

**TOTAL DISTRICT ENROLLMENT
ACTUAL HEAD COUNT METHOD
AS OF 10/7/16**

| SCHOOL | PK | KG | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | Total Head Count |
|---------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------------|
| ELP | 108 | | | | | | | | | | | | | | 108 |
| CHAPMAN | | 50 | 49 | 52 | 54 | 60 | 61 | | | | | | | | 326 |
| KINSNER | | 76 | 90 | 72 | 82 | 81 | 110 | | | | | | | | 511 |
| MURASKI | | 76 | 74 | 73 | 77 | 75 | 90 | | | | | | | | 465 |
| SURRARRER | | 51 | 57 | 53 | 67 | 60 | 56 | | | | | | | | 344 |
| WHITNEY | | 52 | 66 | 66 | 69 | 75 | 62 | | | | | | | | 390 |
| MIDDLE SCHOOL | | | | | | | | 402 | 491 | 427 | | | | | 1320 |
| HIGH SCHOOL | | | | | | | | | | | 474 | 493 | 514 | 525 | 2006 |
| TOTALS | 108 | 305 | 336 | 316 | 349 | 351 | 379 | 402 | 491 | 427 | 474 | 493 | 514 | 525 | 5470 |