#### STRONGSVILLE BOARD OF EDUCATION NOVEMBER 21, 2019 REGULAR MEETING

The Regular Meeting of the Strongsville Board of Education and any other items germane to the Board of Education was called to order at 7:00 p.m. on Thursday, November 21, 2019, at the **Administration Building, Meeting Room, 18199 Cook Avenue, Strongsville, Ohio,** by Vice-President, Col. Duke Evans.

All members of the Board and media were notified of this meeting in compliance with Section 121.22 O.R.C., effective November 28, 1975.

The following Board Members answered Roll Call: Col. Evans, Mr. Grozan, Mrs. Ludwig, and Mr. Micko. Mr. Naso was not in attendance.

Others present were: Dr. Cameron Ryba, Superintendent; Mr. George Anagnostou, Treasurer; Ms. Jenni Pelko, Assistant Superintendent; Mr. Stephen Breckner, Operations Manager; Ms. Erin Green, Director of Curriculum; and Mr. David Binkley, Director of Technology.

This meeting was videotaped and is part of the official minutes.

#### PLEDGE OF ALLEGIANCE

#### DISTRICT GOALS

Student Achievement is the District's number one goal and is balanced against Financial Prudence. Helping with both goals is Community Engagement.

Col. Evans thanked Mr. Naso for his nine years of service and all he has done for the District.

#### RECOGNITIONS

Dr. Ryba thanked High School Principal, Joe Mueller, for his attendance this evening to show his support for our students and their accomplishments.

#### A. STRONGSVILLE HIGH SCHOOL ATHLETICS – OHSAA STATE QUALIFIERS

Presenter: Mr. Denny Ziegler, Athletic Director

#### **BOYS' GOLF**

- Steve King, Head Coach
- Michael Lee

#### GIRLS' CROSS COUNTRY

- John Syroney, Head Coach
  - Julia Isham
  - Megan Vapenik

#### **PUBLIC COMMENT**

No public comment.

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#### **SUPERINTENDENT'S REPORT TO THE COMMUNITY**

#### A. <u>PUBLIC HEARING</u>

#### 1. School Calendars for 2020-2021 and 2021-2022 School Years

Dr. Ryba shared background information regarding procedures in adopting school calendars for the District. The law states school districts must have a public hearing to share the proposed calendars and then wait 30 days before the Board can take action on the new school calendars. Dr. Ryba will share the draft calendars with parents tomorrow letting them know feedback will be accepted until the January 9<sup>th</sup> Board Meeting. Dr. Ryba introduced Ms. Laura Wolfe-Housum to present the calendars for the next two school years.

#### <u>Presenter – Laura Wolfe-Housum, Calendar Committee Member</u>

Ms. Wolfe-Housum explained the guidelines and goals given to the Calendar Committee. She then shared highlights of the 2020/2021 and 2021/2022 calendars. All Polaris districts have agreed to have spring break the week after Good Friday.

Discussion was had.

#### **APPROVAL OF MINUTES**

19-11-05 Moved by Mr. Grozan to approve the minutes of the October 17, 2019 Regular Board of Education Meeting. All district video and audio recordings will be a permanent part of the minutes, seconded by Mrs. Ludwig and approved on a roll call vote as follows:

Mr. Grozan, yes; Mrs. Ludwig, yes; Mr. Micko, yes; Col. Evans, yes. Motion carried 4-0

#### TREASURER'S REPORT

(Resolution numbers out of order.)

\*A. Financial Report for Month Ending October 31, 2019

#### **Resolution 19-11-06**

(Exhibit A)

#### \*B. Petty Cash Fund for Strongsville High School

#### **Resolution 19-11-09**

Be it resolved upon the recommendation of the Treasurer that a petty cash fund be established for use at Strongsville High School in the amount of \$100.00, and that Helene (Dolly) Holtz be named the trustee.

#### \*C. <u>Tax Advancement</u>

#### **Resolution 19-11-04**

Be it resolved upon the recommendation of the Treasurer that the District participate in the Cuyahoga County Real Property Tax Advance Program. This includes requests for advances of all tax revenues collected in the year 2020.

(Exhibit B)

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#### TREASURER'S REPORT (continued)

#### \*D. Transfer of Funds and Return of Advances

#### **Resolution 19-11-10**

Be it resolved upon the recommendation of the Treasurer that the transfer of funds and return of advances, per Exhibit C, be approved.

(Exhibit C)

#### \*E. Invoice Order Approval (300-District Managed Student Activity Fund)

#### **Resolution 19-11-11**

Be it resolved upon the recommendation of the Treasurer that in accordance with the O.R.C. for after-the-fact invoices, the Board approves the following invoice for payment, and the Treasurer be authorized to sign the Fiscal Certificate:

<u>Vendor</u>	Purchase Order	<u>Date</u>	<u>Amount</u>	Purchased				
Great Lakes Theater	PO201288	10/28/19	\$3,150	10/14/19				
School Residency Program								

#### \*F. FY20 Amended Permanent Appropriations

#### **Resolution 19-11-07**

Be it resolved upon the recommendation of the Treasurer that the Amended Permanent Appropriations for FY20 be approved.

(Exhibit D)

#### G. First Stop Health Proposal of Services

19-11-08 Moved by Mr. Grozan to approve the agreement with First Stop Health, which is a virtual care company that provides telemedicine, care navigation, and enhanced EAP Counseling for employees and their family members. Pricing is \$5.95 PEPM (per employee per month) Fee for a total annual cost of \$39,270.00. First Stop Health guarantees that annual savings will exceed total fees paid by 25% or the District will receive credit or a refund of the difference. The cost is included in the District's medical premiums and will be paid by the Great Lakes Regional Council of Governments, seconded by Mrs. Ludwig and approved on a roll call vote as follows:

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Mr. Grozan, yes; Mrs. Ludwig, yes;
Mr. Micko, yes; Col. Evans, yes.
Motion carried 4-0
(Exhibit E)
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The predicted savings for Strongsville City Schools is \$67,500. This is a one year commitment. Mr. Micko asked for feedback at the end of the year, not only financially, but how beneficial it was to the employees.

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#### **SUPERINTENDENT'S REPORT**

#### A. TIMELY INFORMATION

Dr. Ryba thanked the members of the Calendar Committee for all their work.

The District will be closed November 27 – November 29 for the Thanksgiving holiday.

Visit <u>www.strongsvilleathletics.org</u> for the latest Strongsville athletics information and winter sports schedules.

Dr. Ryba shared dates for winter concerts through December 12<sup>th</sup>.

#### 1. Discussion Item – 2020 Board of Education Meeting Dates

Meeting dates are approved annually at the Organizational meeting. The proposed meeting dates are presented this evening to give the Board an opportunity for feedback. Typically, meetings are the 1<sup>st</sup> and 3<sup>rd</sup> Thursday of the month. Dr. Ryba shared the exceptions and the reasons for date and location deviations. Polaris has offered to host one of the District's Board meetings in order to show their new renovated building and to highlight their program offerings. The Board was in favor of scheduling a meeting at the Polaris site. Dr. Ryba will add it to the schedule. Mr. Grozan will provide the date and time for the Taste of Strongsville.

#### B. BUSINESS SERVICES - ADDENDUM

# 1. <u>Purchase of Two (2) Video Scoreboards for Strongsville High School Main Gymnasium (001-General Fund)</u>

19-11-12 Moved by Mrs. Ludwig to approve the purchase of two (2) video scoreboards for the Strongsville High School Main Gymnasium from ScoreVision at the quoted price of \$125,000.00, per the terms outlined in the exhibit.

Be it further resolved upon the recommendation of the Superintendent that Board of Education approves the Scoreboard Advertising Sales Agreement between the Board of Education and the Strongsville Athletic Boosters. The Strongsville Athletic Boosters will make an initial donation of \$30,000.00 followed by five (5) annual donations of \$19,000.00 per year thereafter, with a potential for larger annual donations should adequate funds become available to fulfill the \$125,000.00 commitment earlier, per the terms outlined in the exhibit, seconded by Mr. Grozan and approved on a roll call vote as follows:

Mrs. Ludwig, yes; Mr. Grozan, yes; Mr. Micko, yes; Col. Evans, yes. Motion carried 4-0

(Exhibit G)

Discussion was had and Athletic Director, Denny Ziegler, answered questions prior to the vote.

Thank you to the Boosters for their donation and involvement in the project. Please support the Boosters' Night at the Races fundraiser to be held February 22, 2020 at Michaud's.

Col. Evans thanked Superintendent Ryba and Treasurer Anagnostou for their involvement and work on the project.

Dr. Ryba confirmed his commitment to this project. The Board and Administration did their due diligence. Everything from tech to maintenance was addressed as needed. The internal departments are working on a project timeline to be prepared to install the scoreboards.

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#### C. CURRICULUM

#### \*1. Field Experience and Student Teaching Agreement

#### **Resolution 19-11-13**

Be it resolved upon the recommendation of the Superintendent that the Field Experience and Student Teaching Agreement between Kent State University and the Strongsville City School District be approved as presented.

(Exhibit F)

#### D. STUDENT SERVICES

No items to report.

#### E. <u>HUMAN RESOURCES</u>

#### \*1. Resignations – Non-Certificated (001-General Fund) (006-Food Services)

#### **Resolution 19-11-14**

Be it resolved upon the recommendation of the Superintendent that the following non-certificated resignations be accepted:

Jeannette Hadjuk, Cafeteria Hourly, assigned to Strongsville Middle School.

Effective end of day November 14, 2019.

Stephanie Minger, Cafeteria Hourly, assigned to Strongsville High School.

Effective end of day October 18, 2019.

Danny Walls, Skilled Maintenance, assigned to the Maintenance Department.

Effective end of day October 29, 2019.

#### \*2. Appointment – Non-Certificated (006-Food Services)

#### **Resolution 19-11-15**

Be it resolved upon the recommendation of the Superintendent that the following non-certificated personnel be hired:

Elene Sowl, Cafeteria Hourly, 3 hours per day, 189 days per year, salary to be Step A at \$14.86 per hour. Effective November 11, 2019. Replacement for Sarah Zurowski.

#### Appointments – Certificated Substitutes (001-General Fund)

Be it resolved upon the recommendation of the Superintendent that the following certificated personnel be hired as substitutes for the 2019-2020 school year. Salary per the substitute salary schedule.

Amber Bockelman Multi-Age P-12: Health and Physical Education

Julie Bugno Substitute: General Education; Science

Francesca Caruso Early Childhood P-3

Sujatha Gajji Substitute: Education Degree; Integrated Science

David Guseman Substitute: General Education

Jennifer Hedinger Early Childhood K-3

Eugene Keen Comprehensive High School: Science

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#### E. <u>HUMAN RESOURCES</u> (continued)

#### \*2. Appointments – Certificated Substitutes (001-General Fund) (continued)

Kristin Klatka Short-Term: General Education Meghan Medlock Substitute: General Education

Collin Pecoraro Substitute: Education Degree; Integrated Science Jennifer Sheppard Substitute: General Education; Visual Art K-12 Abigail Szunyogh Substitute: General Education; Visual Art K-12

#### Appointments – Non-Certificated Substitutes (001-General Fund) (006-Food Services)

Be it resolved upon the recommendation of the Superintendent that the following non-certificated personnel be hired as substitutes for the 2019-2020 school year. Salary per the substitute salary schedule.

Brianna Adams Cafeteria Hourly, Monitor, Special Education Aide

Margaret Behm Bus Aide, Monitor, Special Education Aide

Julie Bugno Monitor, Special Education Aide Kaleen Cunningham Monitor, Special Education Aide

Kristi Eiser Bus Aide Lisa Fernandez Monitor

Magda Fouad Monitor, Cafeteria Hourly
Naima Islam Cafeteria Hourly, Monitor
Patricia Kline Cafeteria Hourly, Custodian
Angelina Kulwicki Monitor, Special Education Aide
Keerthi Nenmini Monitor, Special Education Aide

Bonnie Overton Special Education Aide

Nancy Prosser Monitor

Christine Spaulding Bus Aide, Monitor

Thomas Szerpicki Custodian

Bethany Wolters Monitor, Special Education Aide

#### Appointments-Certificated Supplemental Contracts-Paid Upon Completion (001-General Fund)

Be it resolved upon the recommendation of the Superintendent that the following certificated employees be hired for the 2019-2020 school year based upon receipt of clear FBI/BCI background check, Fundamentals of Coaching, Concussion Certificate, CPR/AED, Lindsay's Law, and Pupil Activity Permit. Be it further resolved that these limited contracts be non-renewed for the 2020-2021 school year and that, to comply with Ohio Revised Code, Section 3319.11, the required written notification of the intention to non-renew be included in the limited contract. Salary to be paid upon completion.

Douglas Cicerchi

Louis Cirino

Winter Faculty Manager, SHS

Winter Faculty Manager, SHS

Head Wrestling Coach, SMS

Weight Room Manager, SHS

Mark Demmerle

Head Wrestling Coach, SMS

Timothy Doyle

Assistant Swimming Coach, SHS

Matthew Jancar Head 8th Grade Boys' Basketball Coach, SMS

Jeremy Jenkins Fall Play Director

Kevin Maloney Head 7th Grade Girls' Basketball Coach, SMS

.077 FTE Head 7th Grade Girls' Basketball Coach, SMS

Jeffrey Martinelli Head 7th Grade Boys' Basketball Coach, SMS

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#### E. <u>HUMAN RESOURCES</u> (continued)

#### \*2. Appointments-Non-Certificated Supplemental Contracts-Paid Upon Completion (001-General Fund)

Be it resolved upon the recommendation of the Superintendent that the following non-certificated employees be hired for the 2019-2020 school year based upon receipt of clear FBI/BCI background check, Fundamentals of Coaching, Concussion Certificate, CPR/AED, Lindsay's Law, and Pupil Activity Permit. These contracts have been offered to those employees of the District who have a certificate of a type described in Section 3319.08 of the Ohio Revised Code and no such employee qualified to fill this position has accepted it. Be it further resolved that these limited contracts be non-renewed for the 2020-2021 school year and that, to comply with Ohio Revised Code, Section 3319.11, the required written notification of the intention to non-renew be included in the limited contract. Salary to be paid upon completion.

C. Bryce Borom Head 7<sup>th</sup> Grade Boys' Basketball Coach, SMS

Nicole Craft Assistant Diving Coach, SHS

David Fisher Head 8th Grade Girls' Basketball Coach, SMS

.077 Head 7th Grade Girls' Basketball Coach, SMS

Sabastian Karim Head Wrestling Coach, SMS
Brianna Kljun Assistant Gymnastics Coach, SHS
Timothy Orlosky Assistant Wrestling Coach, SHS

Nicholas Pacholski .846 FTE Head 7<sup>th</sup> Grade Girls' Basketball Coach, SMS

Bret Tomford Assistant Wrestling Coach, SHS Molly Washko Assistant Swimming Coach, SHS

#### \*3. Changes in Hours – Non-Certificated (001-General Fund)

#### **Resolution 19-11-16**

Be it resolved upon the recommendation of the Superintendent that the following non-certificated changes in hours be approved effective October 21, 2019:

Maureen Albietz	From 7.76 hours per day to 7.93 hours per day
Susan Beres	From 5.3 hours per day to 5.5 hours per day
Margaret Berk	From 4.90 hours per day to 5.08 hours per day
Maryellen Blankenship	From 5.15 hours per day to 5.33 hours per day
Annette Bokar	From 5.07 hours per day to 5.28 hours per day
Jill Bush	From 5.48 hours per day to 5.57 hours per day
Linda Cancelliere	From 5.10 hours per day to 5.27 hours per day
Raymond Chipgus	From 5.35 hours per day to 5.57 hours per day
Constance Didio-Guist	From 5.47 hours per day to 5.53 hours per day
Elizabeth Goins	From 5.02 hours per day to 5.13 hours per day
Paul Harris	From 4.85 hours per day to 5.0 hours per day
Cathy Hoang	From 4.90 hours per day to 5.07 hours per day
Iris Jones	From 7.45 hours per day to 7.65 hours per day
Brett Jorgensen	From 4.48 hours per day to 4.72 hours per day
Rohoni Jorgensen	From 4.52 hours per day to 4.58 hours per day
Tamara Kerr	From 5.53 hours per day to 4.65 hours per day
Debra Kilpatrick	From 5.23 hours per day to 5.27 hours per day
Penny Kurowski	From 4.8 hours per day to 4.93 hours per day
Karen Lawrence	From 5.37 hours per day to 5.43 hours per day
Robert Mahoney	From 4.55 hours per day to 4.67 hours per day

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#### E. <u>HUMAN RESOURCES</u> (continued)

#### \*3. Changes in Hours – Non-Certificated (001-General Fund) (continued)

Kimberly Malcuit	From 4.93 hours per day to 5.07 hours per day
Harry Matlock	From 5.53 hours per day to 5.75 hours per day
Kathleen Mikolajczyk	From 7.5 hours per day to 7.58 hours per day
Janet Neal	From 5.15 hours per day to 5.25 hours per day
Faith Paliwoda	From 6.93 hours per day to 7.08 hours per day
Mary Pawlowski	From 5.38 hours per day to 5.55 hours per day
Annmarie Roff	From 5.27 hours per day to 5.35 hours per day
John Seitz	From 7.57 hours per day to 7.63 hours per day
Cheryl Shrenkel	From 5.52 hours per day to 5.63 hours per day
Laura Snowberger	From 5.57 hours per day to 5.65 hours per day
Kathy Starek	From 5.41 hours per day to 5.55 hours per day
Kimberly Stradtman	From 5.07 hours per day to 5.12 hours per day
James Thompson	From 4.87 hours per day to 4.92 hours per day
Carol Timko	From 5.75 hours per day to 5.8 hours per day
Judy Vanderwyst	From 5.05 hours per day to 5.23 hours per day
Cynthia Wilson	From 5 hours per day to 5.20 hours per day

Be it further resolved upon the recommendation of the Superintendent that the following non-certificated changes in hours be approved effective October 28, 2019:

Arlan Rohrbach From 4.68 hours per day to 4.87 hours per day Daniel Vining From 5.02 hours per day to 5.23 hours per day

#### \*4. Changes in Status – Non-Certificated (001-General Fund) (006-Food Services)

#### **Resolution 19-11-17**

Be it resolved upon the recommendation of the Superintendent that the following non-certificated changes in status be approved:

Brian Gill, Custodian, from 7 hours per day to 8 hours per day. No change to days per year or hourly rate. Effective October 28, 2019. Replacement for Daniel Krihwan.

Sarah Zurowski, Cafeteria Hourly, 3 hours per day to 3.5 hours per day. No change to days per year or hourly rate. Effective October 21, 2019. Replacement for Stephanie Minger.

#### \*5. Contract Recommendation – Non-Certificated

#### **Resolution 19-11-18**

Be it resolved upon the recommendation of the Superintendent that the following non-certificated continuing contract be approved:

Lois Onderak Effective October 9, 2019

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#### E. <u>HUMAN RESOURCES</u> (continued)

#### \*6. Medical Leave – Administrative

#### **Resolution 19-11-19**

Be it resolved upon the recommendation of the Superintendent that the following administrative medical leave be approved:

Justina Peters (FMLA) October 14, 2019 to November 1, 2019

#### Medical Leaves – Certificated

Be it resolved upon the recommendation of the Superintendent that the following certificated medical leaves be approved:

Julie Picchetti (FMLA) Extension to October 24, 2019
Ian Steffen (FMLA) October 7, 2019 Intermittent
Kimberly Williams (FMLA) Extension to November 22, 2019

#### Medical Leaves – Non-Certificated

Be it resolved upon the recommendation of the Superintendent that the following non-certificated medical leaves be approved:

Janice Angus (FMLA)

Jennifer Fathauer (FMLA)

Sandra Galasso (Medical)

Cheryl McCarthy (FMLA)

Bhuna Sridharan (Medical)

November 6, 2019 to December 2, 2019

October 22, 2019 to November 6, 2019

September 9, 2019 to November 1, 2019

September 9, 2019 Intermittent

October 31, 2019 to November 8, 2019

#### \*7. Unpaid Leave – Certificated

#### **Resolution 19-11-20**

Be it resolved upon the recommendation of the Superintendent that the following certificated unpaid leave be approved:

Melissa King (Parental) October 21, 2019 to October 25, 2019

#### <u>Unpaid Medical Leave – Non-Certificated</u>

Be it resolved upon the recommendation of the Superintendent that the following non-certificated medical leave be approved:

Kimberly Malcuit (Medical) November 8, 2019 to January 6, 2020

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#### E. <u>HUMAN RESOURCES</u> (continued)

#### \*8. <u>Volunteers – Chaperones/Mentors</u>

#### **Resolution 19-11-21**

Be it resolved upon the recommendation of the Superintendent that the following volunteers be approved to mentor or chaperone students:

Linda Ali Jacquelyn Barney Scott Carman Dana Cotter	October 10, 2019 to October 10, 2024 October 3, 2019 to October 3, 2024 October 25, 2019 to October 25, 2024 August 29, 2019 to August 29, 2024
Thomas Cucinotta	October 31, 2019 to October 31, 2024
Susan DePould	October 25, 2019 to October 25, 2024
Thomas Doak	October 14, 2019 to October 14, 2024
Keri Druso	October 16, 2019 to October 16, 2024
Dawn Felton	October 8, 2019 to October 8, 2024
Sheri Gist	November 5, 2019 to November 5, 2024
Charles Knerem	October 15, 2019 to October 15, 2024
Barbara Krueger	October 30, 2019 to October 30, 2024
Deborah Lennex	October 29, 2019 to October 29, 2024
Jourdan Manning	October 10, 2019 to October 10, 2024
Reiner Mueller	November 1, 2019 to November 1, 2024
Gladys Otto	October 22, 2019 to October 22, 2024
Judith Quinn Santana	November 2, 2019 to November 2, 2024
Charles Slany	October 9, 2019 to October 9, 2024
Andrea St. Louis	October 23, 2019 to October 23, 2024
Linda Wiegand	October 21, 2019 to October 21, 2024

#### <u>Volunteer Coaches – Winter Indoor Track</u>

Be it resolved upon the recommendation of the Superintendent that the following volunteers be approved to coach students for the 2019-2020 Indoor Track season based upon receipt of clear FBI/BCI background check, Fundamentals of Coaching, Concussion Certificate, CPR/AED, Lindsay's Law, and Pupil Activity Permit.

Natalie Camardo	Timothy Ruese
Gail Cobb	Ryan Schnear
Kristopher Giesken	John Syroney
Christopher Koval	Dawn Thall
Daniel Martin	West Wheeler

#### F. <u>TECHNOLOGY</u>

#### \*1. Technology Upgrades (001-General Fund)

#### **Resolution 19-11-22**

Be it resolved upon the recommendation of the Superintendent that the Board of Education approves the purchase of Chromebooks with Google Chrome Management licenses, and Chromebook carts for District kindergarten use, at a cost of \$58,071.20.

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Dr. Ryba stated that there are plans to discuss the softball and baseball scoreboards and if information is compiled in time, it will be presented by the Athletic Department at the December Board meeting. A representative from Daktronics is in attendance this evening and will be available for questions after the meeting.

#### REPORT ON POLARIS CAREER CENTER – Richard O. Micko

This evening is the Polaris Information Night for sophomores. Contact your student's guidance counselor for information on programs and touring Polaris.

Chef O and the culinary program received the OSBA Northeast Region's 2019 Most Outstanding JVS and Vocational Program award.

#### **REPORT ON LEGISLATION** – Richard O. Micko

Mr. Micko shared new information on HB305 – the Cupp-Paterson Bill on school funding. He urges citizens to pay attention to this bill and to contact Mr. Patton and Mr. Dolan letting them know this is not good for Strongsville.

#### **BOARD LIAISON REPORTS**

- A. City Council Jane L. Ludwig, alternate Duke Evans
- Kelly Kosek is in attendance this evening. Some discussion was had regarding communications, radios and the completion of construction on Routes 42 and 82 at the recent City Council meeting.
- B. Strongsville Education Foundation Duke Evans and Carl W. Naso Much of the meeting was spent on approving educator grants and then planning upcoming events for the spring.
- C. Strongsville PTA Council Jane L. Ludwig, alternate George A. Grozan Ms. Wolfe-Housum shared the PTA update. They are in the process of collecting blankets and socks for about 125 children. COSI assembly is coming back to Surrarrer and Muraski.
- D. OSBA Student Achievement Jane L. Ludwig Ms. Ludwig highlighted Alex Mattox and her AP Seminar Class at the high school.

#### **BOARD COMMITTEE REPORTS**

- A. Finance Committee Duke Evans and Carl W. Naso
  (Next Meeting: February 10, 2020; 6:30 p.m.; Administrative Offices)
  The bond issue was discussed at the October meeting.
- B. Policy Committee Jane L. Ludwig and Richard O. Micko (Next Meeting: December 5, 2019; 6:30 p.m.; Administrative Offices)
- C. Facilities Committee George A. Grozan, alternate Carl W. Naso (Next Meeting: TBA)

The next meeting will be January 30, 2020.

D. Business Advisory Council Committee – Richard O. Micko and Carl W. Naso (Next Meeting: January 10, 2020; 7:30 a.m.; High School)

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#### **CONSENT CALENDAR**

19-11-23 Moved by Mr. Grozan to approve the Consent Calendar, seconded by Mrs. Ludwig and approved on a roll call vote as follows:

Mr. Grozan, yes; Mrs. Ludwig, yes; Mr. Micko, yes; Col. Evans, yes. Motion carried 4-0

#### **BOARD POLICY**

#### A. Third Reading

19-11-24 Moved by Mr. Grozan to approve New Policy 9700.01 – Advertising and Commercial Activities and New Policy – Promotional Political Activities (as modified to include "an area as designated by the Superintendent), seconded by Mrs. Ludwig and approved on a roll call vote as follows:

Mr. Grozan, yes; Mrs. Ludwig, yes; Mr. Micko, yes; Col. Evans, yes. Motion carried 4-0

These policies were enacted for clarity to the District and community on what is permissible pertaining to signs and political campaigning on school grounds.

Col Evans proposed to reduce the 100 feet distance for campaigning. It was discussed and will be modified to state "100 feet or an area as designated by the Superintendent".

#### **BOARD OF EDUCATION / OTHER**

Sunday, November 24, 2019 is the tree lighting ceremony on Strongsville Commons. The Historical Society will also be open. It is from 5:30 to 8:00 p.m.

Col. Evans thanked Mrs. Ludwig for keeping up with all the Strongsville community activities.

Col Evans graduated from the 1st Strongsville Citizen's Police Academy last Tuesday. Thank a cop and/or firefighter for their service!

Have a wonderful Thanksgiving!

#### **MEETING NOTIFICATION**

A Regular Board of Education Meeting will be held Thursday, **December 12, 2019**, 7:00 p.m. in the Meeting Room of the Administration Building, 18199 Cook Avenue, Strongsville, Ohio.

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#### **EXECUTIVE SESSION**

19-11-25 Moved by Mr. Grozan to enter into Executive Session to consider the employment of a public employee or official and to review negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment, seconded by Mrs. Ludwig and approved on a roll call vote as follows:

Mr. Grozan, yes; Mrs. Ludwig, yes; Mr. Micko, yes; Col. Evans, yes. Motion carried 4-0

Entered into Executive Session at 8:15 p.m.

Resumed public session at 8:40 p.m.

#### **ADJOURNMENT**

**19-11-26** Moved by Mr. Grozan to adjourn the Strongsville Board of Education Regular Session, seconded by Mrs. Ludwig and approved on a roll call vote as follows:

Mr. Grozan, yes; Mrs. Ludwig, yes; Mr. Micko, yes; Col. Evans, yes. Motion carried 4-0

Meeting adjourned at 8:41 p.m.

Richard O. Micko, President

George K. Anagnostou, Treasurer

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# FY 2019-2020 FINANCIAL STATUS REPORT AS OF: OCTOBER 31, 2019

Mustangs

Performers

ATHIERIES

ATHIERIES

July 1, 2019-October 31, 2019 Financial Report

# **SUMMARY**

The following spreadsheet shows the revenue and expenditures by month for the General Funds as of October 31, 2019. The total revenues that is forecasted in the October 2019 five year forecast, which was approved by Board in September is \$78,001,185. The adopted budget approved by the Board in September was \$74,787,276 plus carryover encumbrances of \$1,726,332 for a total appropriation of \$76,513,608. The approved five year forecast and annual budget can be viewed at www.strongnet.org, under the Treasurer's Department.

	July	August	September	October	November	December
Revenues:		-				
Property Taxes	\$12,405,000	\$11,499,941	\$0	\$0	\$0	\$0
State Foundation	800,833	794,107	800,847	790,882	0	0
State Property Allocation	0	9,553	3,061,182	0	0	0
Other	206,632	1,900,196	387,781	309,424	0	0
Total Revenues	13,412,465	14,203,797	4,249,810	1,100,306	0	0
Expenditures:						
Salaries	3,321,096	3,308,798	3,563,108	3,477,192	0	0
Benefits	1,392,640	1,475,942	1,376,830	1,379,395	0	0
Purchase Services	875,349	511,686	505,578	788,990	0	0
Materials and Supplies	91,021	271,882	145,181	122,136	0	0
Capital Outlay	160,532	126,588	33,014	38,988	0	0
Other Objects	129,891	315,108	12,167	36,410	0	0
Total Expenditures	5,970,529	6,010,004	5,635,878	5,843,111	0	0
Net Change in Cash	7,441,936	8,193,793	(1,386,068)	(4,742,805)	0	0

	January	February	March	April	May	June	Total
Revenues:							_
Property Taxes	\$0	\$0	\$0	\$0	\$0	\$0	\$23,904,941
State Foundation	0	0	0	0	0	0	3,186,669
State Property Allocation	0	0	0	0	0	0	3,070,735
Other	0	0	0	0	0	0	2,804,033
Total Revenues	0	0	0	0	0	0	32,966,378
Expenditures:							
Salaries	0	0	0	0	0	0	13,670,194
Benefits	0	0	0	0	0	0	5,624,807
Purchase Services	0	0	0	0	0	0	2,681,603
Materials and Supplies	0	0	0	0	0	0	630,220
Capital Outlay	0	0	0	0	0	0	359,122
Other Objects	0	0	0	0	0	0	493,576
Total Expenditures	0	0	0	0	0	0	23,459,522
Net Change in Cash	0	0	0	0	0	0	9,506,856

July 1, 2019-October 31, 2019 Financial Report

#### REVENUE

The Strongsville City Schools is forecasting \$78,001,185 in revenue within the General Funds in the 2019-2020 fiscal year as shown on figure 1. As of October 31, 2019 the District has received revenue in the amount of \$32,966,378 for FY 2020. The District is projecting to receive \$45,433,465 in revenue in the remaining months of the fiscal year for a total projected revenue of \$78,399,843. The October five-year forecast was approved by the Board at the September 19, 2019 Board Meeting and can be viewed at www.strongnet.org, under the Treasurer's Department.

Figure 1

#### FORECASTED REVENUES AND ACTUAL REVENUES

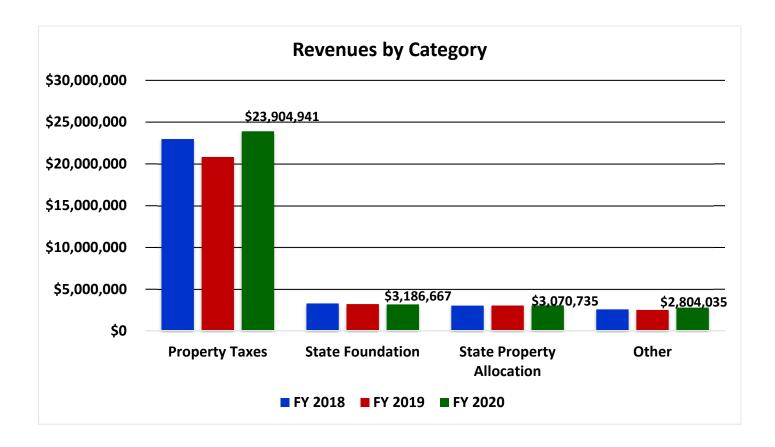
	A	В	C	$\mathbf{D} = (\mathbf{B} + \mathbf{C})$		D-A
	Fiscal Year	Fiscal Year	Projected	Projected		
	2020	2020	Revenue	Total		Over/
	Forecast	Actual	November - June	Revenue		(Under)
Revenues					_	
Real Property Tax	\$56,494,725	\$23,904,941	\$32,782,430	\$56,687,371	(a)	\$192,646
State Foundation	9,606,407	3,186,667	6,319,283	9,505,950	(b)	(100,457)
Property Tax Homestead and Rollbacks	6,235,837	3,070,735	3,167,950	6,238,685	(d)	2,848
TIF Revenue	2,600,000	1,384,009	1,260,620	2,644,629	(e)	44,629
Casino Receipts	269,243	150,624	118,619	269,243	(d)	0
Interest	700,000	294,316	430,079	724,395	(c)	24,395
Other Revenues	969,973	327,575	822,508	1,150,083	(f)	180,110
Sports Pay to Participate	200,000	88,705	112,495	201,200	(d)	1,200
Tuition - From Other Districts	350,000	189,179	210,929	400,108	(d)	50,108
Tuition - Full Day Kindergarten	475,000	344,697	132,625	477,322	(d)	2,322
Tuition - Preschool	100,000	24,930	75,927	100,857	(d)	857
Total Revenues	\$78,001,185	\$32,966,378	\$45,433,465	\$78,399,843		\$398,658

- (a) The District received \$49,716,393 in general real property taxes in FY19 and is forecasting \$56,687,371 in FY 20. The current collection rate for collection calendar year 2017 decreased from 97.5% to 97.0%.
- (b) The District will receive state funding in FY20 based on the 2019-2020 biennium State budget.
- (c) Projected revenue is based on projected monthly cash balances against the current interest rate. Projected revenue is subject to change based on a change in cash balances and market conditions.
- (d) These revenues have been received as anticipated.
- (e) The District received \$3,605,768 in TIF revenues in FY19 and is projecting \$2,644,629 in FY20. For FY19 TIF revenues include a one-time settlement from the Cleveland Clinic in the amount of \$1,050,000.
- (f) Other revenues include cell tower commission, vending commission, sale of property, services provided to other schools, state catastrophic aid, federal medicaid, athletic trainer fees, refunds of prior year expenditures, and other miscellaneous receipts.

July 1, 2019-October 31, 2019 Financial Report

Figure 2 compares revenue sources to the prior two years as of October 31. The three years of data will be beneficial for trend analysis performed throughout the year.

Figure 2



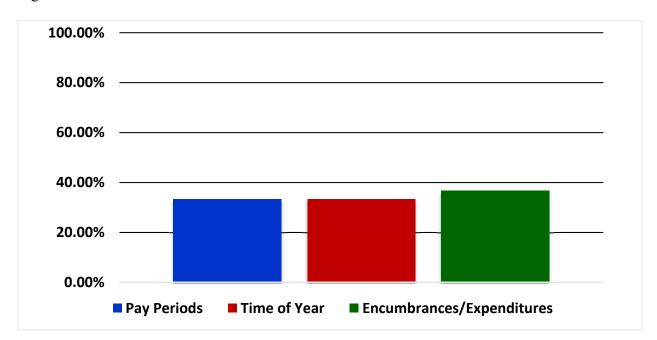
July 1, 2019-October 31, 2019 Financial Report

#### **EXPENDITURES**

The fiscal year 2020 adopted General Fund budget for the District is \$74,787,276. This budget, coupled with carryover encumbrances of \$1,726,332, resulted in a \$76,513,608 General Funds appropriation for FY 2020. The following information is a financial update of the status of this appropriation through October 31, 2019.

Through October 31, 2019 the District has expended \$23,459,522 and has outstanding encumbrances of \$4,677,643. This total of \$28,137,165 reflects 36.77% of the District's total appropriation. A statistical spending range for the District is based on two analyses: first, time elapsed is four months or 33.33% of the fiscal year has passed. Secondly, eight of twenty-four (8/24), or 33.33% of the total pay periods have passed. Figure 3 illustrates these points.

Figure 3



Overall, the District's encumbrance/expenditure level through October is slightly over the target based on the above analysis. As an examination of the categories of expenditures is performed, cyclical variances are noted between categories which relate specifically to school opening activities. Figure 4 compares the various expenditure categories to the expected level and to the prior two years. The three years of data will be beneficial for trend analysis performed throughout the year.

July 1, 2019-October 31, 2019 Financial Report

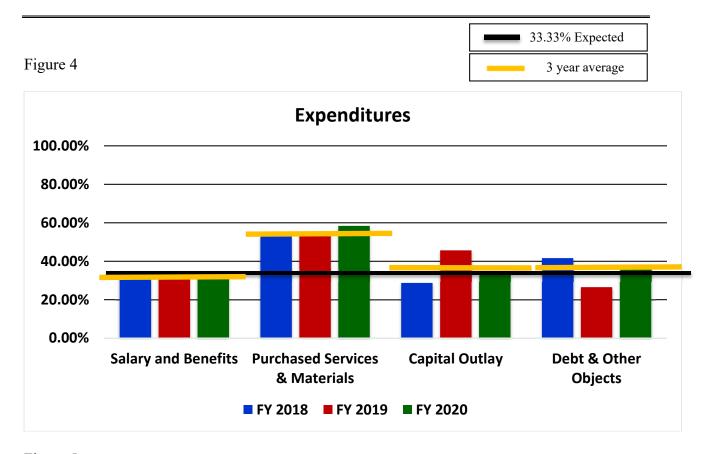
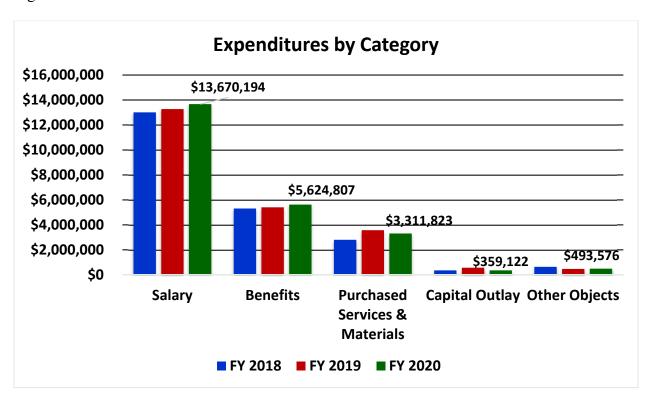


Figure 5



July 1, 2019-October 31, 2019 Financial Report

As Figure 4 and 5 illustrates, salaries and benefits are slightly higher than last year for this time of year which is due to negotiated agreements. We will continue to closely monitor this area for the remainder of the fiscal year. Salaries averaged \$1.7 million in October which is lower to the \$1.8 million in September. The decrease was due to a combination of new contracts for employees with a September start date and one time payments for FY 2019 health care waivers. Benefits are higher compared to last year which is primarily due to the increase in healthcare and other benefits cost. Healthcare premiums are going to remain the same in fiscal year 2020 from fiscal year 2019.

The current year Purchased Services and Materials categories indicate a 58.40% encumbrance/expenditure level for October. This encumbrance/expenditure rate is higher compared to the 54.50% from this point in time last year. These expenditures vary from year to year base on the timing of when goods are needed and the invoices are paid and received. In addition, many of the annual contracts are encumbered at the beginning of the fiscal year and then spent down during the year. This is consistent with prior years and the cyclical nature of school operations.

The capital outlay encumbrance/expenditure level, whose budget comprises only 1.6% of the total General Fund budget indicates a 33.30% encumbrance/expenditure level for October. This encumbrance/expenditure rate is mainly attributable to school opening cost (technology updates, hardware, etc.). It should be noted that the vast majority of on-going construction and permanent improvements projects are accounted for in other funds and therefore not reflected in the encumbrances/expenditures above.

Finally, the debt service and other objects category of encumbrance/expenditures, which mainly reflects the payment of principal and interest for the energy conservation and facility improvements debt, treasurer and auditor fees, and the transfer of monies to other District funds (as required by State regulations), is as expected as of October 31, 2019. Debt payments occur in November and May while the transfer of monies to other funds will occur in June.

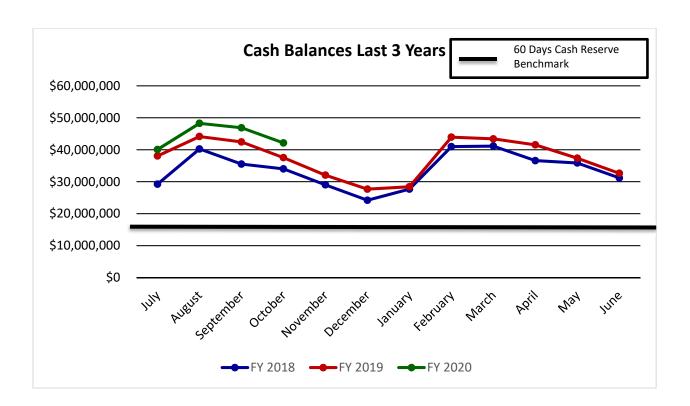
July 1, 2019-October 31, 2019 Financial Report

#### **CASH BALANCES**

The cash balance as of October 31, 2019 is \$42,140,353. The unencumbered balance as October 31, 2019 is \$37,462,710. See Figure 6 for details.

Figure 6

	FY 2020
Beginning Cash Balance	\$ 32,633,497
Total Revenues	32,966,378
Total Expenditures	23,459,522
Revenue Over/(Under) Expenditures	9,506,856
Ending Cash Balance	42,140,353
Encumbrances	4,677,643
Unencumbered Balance	\$ 37,462,710



# **Strongsville City Schools**

# **Monthly Financial Reports for October, 2019**

#### To the Board of Education – APPENDIXES

- Monthly comparison a comparison of the General Fund revenues and expenditures for the month most recently closed and the fiscal year to date; also includes the same month and fiscal year to date for the two previous years
- Bond Issue Expenditure History
- Financial report by fund shows the monthly and fiscal year to date total revenues and expenditures, of all funds, for the most recent month. Current fund balance reflects the cash in the bank by fund
- Revenue account summary reflects revenue accounts for all funds, month and year to date
- Interest earnings for the month
- Appropriation account summary shows the current budget (FYTD Appropriation), most recent month and fiscal year to date expenditures for all funds

#### **Strongsville City School District**

#### Monthly Comparison of Revenues & Expenditures

# October 2017, 2018 & 2019 and Year to Date

				Monthly	Fiscal Year	Fiscal Year	Fiscal Year	YTD Change
	October	October	October	Change from	to Date	to Date	to Date	from Previous
	2017	2018	2019	Previous Year	2018	2019	2019	Fiscal Year
Revenue:								
Real Estate Taxes	0.00	0.00	0.00	0	22,976,592.16	20,833,214.64	23,904,941.40	3,071,727
State Aide - Unrestricted	805,217.03	793,981.62	784,841.69	(9,140)	3,422,128.10	3,349,867.27	3,313,133.00	(36,734)
State Aide - Restricted	5,665.55	6,384.18	6,039.52	(345)	23,770.09	24,364.17	24,158.10	(206)
Property Tax Allocation	3,031,798.98	0.00	0.00	0	3,040,892.05	3,052,224.58	3,070,735.36	18,511
All Other Revenues	145,162.13	215,146.13	309,424.73	94,279	2,452,093.44	2,378,966.17	2,653,410.37	274,444
Total Revenues	3,987,843.69	1,015,511.93	1,100,305.94	84,794	31,915,475.84	29,638,636.83	32,966,378.23	3,327,741
Expenditures:								
Salaries	3,352,994.60	3,420,334.56	3,477,191.67	56,857	13,011,282.17	13,275,123.11	13,670,194.16	395,071
Benefits	1,291,539.70	1,320,439.35	1,379,394.62	58,955	5,313,080.07	5,403,384.05	5,624,807.01	221,423
Purchased Services	673,565.96	895,779.09	788,989.58	(106,790)	2,383,820.64	2,829,597.98	2,681,602.53	(147,995)
Supplies and Materials	98,152.34	225,661.43	122,135.65	(103,526)	418,804.54	744,041.55	630,219.87	(113,822)
Capital Outlay	17,051.36	29,905.44	38,988.19	9,083	354,537.61	571,254.97	359,122.31	(212,133)
Other Objects	52,041.68	36,367.50	36,411.20	44	638,504.58	470,917.32	493,576.13	22,659
Total Expenditures	5,485,345.64	5,928,487.37	5,843,110.91	(85,376)	22,120,029.61	23,294,318.98	23,459,522.01	165,203
Excess of Revenue over (under)								
Expenditures	(1,497,501.95)	(4,912,975.44)	(4,742,804.97)		9,795,446.23	6,344,317.85	9,506,856.22	

# Strongsville City Schools \$81,000,000 Bond Issue Expenditure History as of October 31, 2019

	Original	Revised	Prior Years	Year to Date	Life to Date		Unencumbered
Project	Budget	Budget	Expense	Expenditure	Expenditures	Encumbrances	Balance
OFCC Projects:				<u></u>			
Demolition and Abatement							
Allen Elementary	\$382,046.00	\$423,795.70	\$423,795.70	\$0.00	\$423,795.70	\$0.00	\$0.00
Albion Middle School	596,896.00	674,524.58	674,524.58	0.00	674,524.58	0.00	0.00
Drake Elementary	0.00	9,225.79	9,225.79	0.00	9,225.79	0.00	(0.00)
Total Demolition and Abatement	978,942.00	1,107,546.07	1,107,546.07	0.00	1,107,546.07	0.00	(0.00)
MS/HS Furniture/Equipment	656,742.00	0.00	0.00	0.00	0.00	0.00	0.00
High School Renovations	26,047,476.00	27,409,167.21	27,334,988.47	0.00	27,334,988.47	0.00	74,178.74
Middle School Construction & Demo							
Middle School Construction	46,009,242.00	44,289,588.22	44,261,874.99	0.00	44,261,874.99	0.00	27,713.23
Center Middle School - Demo	1,073,951.00	816,213.57	816,213.57	0.00	816,213.57	0.00	0.00
Board of Education Building - DEMO	0.00	263,700.00	263,700.00	0.00	263,700.00	0.00	0.00
bound of Education Building DELLO	47,083,193.00	45,369,501.79	45,341,788.56	0.00	45,341,788.56	0.00	27,713.23
Total OFCC Projects	74,766,353.00	73,886,215.07	73,784,323.10	0.00	73,784,323.10	0.00	101,891.97
Locally Funded Construction: Demolition and Abatement							
Board of Education Building - savings	\$0.00	\$4,490.62	\$4,490.62	\$0.00	\$4,490.62	\$0.00	\$0.00
OPS Building	0.00	155,544.49	155,544.49	0.00	155,544.49	0.00	0.00
Total Demolition and Abatement	0.00	160,035.11	160,035.11	0.00	160,035.11	0.00	0.00
Elementary School Renovations							
Technology Upgrades & Repairs	3,500,000.00	2,000,397.03	1,737,758.81	4,065.00	1,741,823.81	0.00	258,573.22
Preschool Renovations	250,000.00	301,100.83	301,100.83	0.00	301,100.83	0.00	0.00
Transportation Renovations	2,483,647.00	2,323,046.95	2,323,046.95	0.00	2,323,046.95	0.00	0.00
Transportation Renovations	2,463,047.00	2,323,040.93	2,323,040.93	0.00	2,323,040.93	0.00	0.00
Chapman HVAC Replacement	0.00	442,731.16	442,731.16	0.00	442,731.16	0.00	0.00
				,			
Elementary Schools & SMS							
Asphalt Project	0.00	605,984.65	605,984.65	0.00	605,984.65	0.00	0.00
Secure Entry Ways Project							
Additional (\$198,516 in fund 003)	0.00	471,909.59	434,762.59	4,148.00	438,910.59	0.00	32,999.00
(+,,		=/5.55.55		.,=			
High School Turf Project:							
FY 16 Bond Interest	0.00	200,000.00	200,000.00	0.00	200,000.00	0.00	0.00
FY 17 Bond Interest	0.00	0.00	0.00	0.00	0.00	0.00	0.00
High School Initial Funding	0.00	551,517.72	551,517.72	0.00	551,517.72	0.00	0.00
Total High School Turf Project	0.00	751,517.72	751,517.72	0.00	751,517.72	0.00	0.00
Middle School Turf Project							
Middle School Initial Funding	0.00	731,661.53	731,661.53	0.00	731,661.53	0.00	0.00
Total Locally Funded Projects	6,233,647.00	7,788,384.57	7,488,599.35	8,213.00	7,496,812.35	0.00	291,572.22
· •		· · ·		· ·			
TOTAL	\$81,000,000.00	\$81,674,599.64	\$81,272,922.45	\$8,213.00	\$81,281,135.45	\$0.00	\$393,464.19

#### PAGE NUMBER: 1 CASHPOSNEOH

# STRONGSVILLE CITY SCHOOL DISTRICT OH CASH POSITION REPORT

TIME: 13:55:06 SELECTION CRITERIA: ALL

POWERSCHOOL LLC DATE: 11/06/2019

ACCOUNTING PERIOD: 4/20

FUND SCC DE BEGIN B	SCRIPTION MTD ALANCE RECEIPTS	FYTD RECEIPTS	MTD EXPENDITURES	FYTD EXPENDITURES	CURRENT FUND BALANCE	CURRENT ENCUMBRANCE	UNENCUMBERED FUND BALANCE
001 0000 GE 32,633,	, ,	32,966,378.23	5,843,110.91	, ,	42,140,352.93	4,677,643.06	37,462,709.87
TOTAL FOR Fund 32,633,		32,966,378.23	5,843,110.91	23,459,522.01	42,140,352.93	4,677,643.06	37,462,709.87
	ND RETIREMENT 044.44 5,972.59	2,264,854.11	0.00	24,296.56	6,601,601.99	2,882,906.25	3,718,695.74
TOTAL FOR Fund 4,361,		2,264,854.11	0.00	24,296.56	6,601,601.99	2,882,906.25	3,718,695.74
003 0000 PE 1,049,	RMANENT IMPROVEMENT 996.77 3,099.95	593,515.99	80,967.96	319,786.57	1,323,726.19	269,131.42	1,054,594.77
TOTAL FOR Fund 1,049,		593,515.99	80,967.96	319,786.57	1,323,726.19	269,131.42	1,054,594.77
	ILDING FUND 273.59 861.99	3,608.48	0.00	0.00	219,882.07	0.00	219,882.07
004 9914 ви 299,	ILDING FUND - LFI 785.22 0.00	0.00	4,065.00	8,213.00	291,572.22	0.00	291,572.22
	ILDING FUND - TURF 614.98 3,099.27	19,960.90	0.00	0.00	355,575.88	0.00	355,575.88
TOTAL FOR Fund 851,	004: 673.79 3,961.26	23,569.38	4,065.00	8,213.00	867,030.17	0.00	867,030.17
	OD SERVICE 427.74 218,587.37	491,989.40	179,019.75	557,848.16	106,568.98	254,271.01	-147,702.03
TOTAL FOR Fund 172,	006: 427.74 218,587.37	491,989.40	179,019.75	557,848.16	106,568.98	254,271.01	-147,702.03
009 9110 US	S CHAPMAN 0.00 4,660.62	4,682.26	196.12	9,092.24	-4,409.98	2,056.00	-6,465.98
009 9210 US	S MURASKI 0.00 5,541.71	5,546.30	0.00	12,010.94	-6,464.64	3,174.00	-9,638.64
009 9220 US	S KINSNER						

POWERSCHOOL LLC DATE: 11/06/2019 TIME: 13:55:06

# STRONGSVILLE CITY SCHOOL DISTRICT OH CASH POSITION REPORT

PAGE NUMBER:
CITY SCHOOL DISTRICT CASHPOSNEOH

2

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/20

FUND	SCC BE	DESCRIPTION GIN BALANCE	MTD RECEIPTS	FYTD RECEIPTS	MTD EXPENDITURES	FYTD EXPENDITURES	CURRENT FUND BALANCE	CURRENT ENCUMBRANCE	UNENCUMBERED FUND BALANCE
		72.52	12,225.11	12,265.06	7,631.22	13,614.90	-1,277.32	3,174.00	-4,451.32
009	9300	USS SURRARRER 0.00	5,603.36	5,603.36	2,921.55	8,472.88	-2,869.52	2,363.66	-5,233.18
009	9310	USS WHITNEY 3.97	6,766.91	6,766.91	3,715.37	13,182.97	-6,412.09	0.00	-6,412.09
009	9400	USS SELP 29.44	0.00	0.00	0.00	0.00	29.44	0.00	29.44
009	9600	USS SMS 14,389.70	17,342.65	19,204.06	331.22	41,765.31	-8,171.55	18,209.62	-26,381.17
009	9900		•		28,699.81			15,995.81	-55,756.98
то	TAL FOR	Fund 009:	74,757.42		43,495.29	160,856.72	-69,336.83	44,973.09	-114,309.92
014	9001	ROTARY SUMMER 52,376.52	SCHOOL 0.00	190.00	0.00	18,122.30	34,444.22	0.00	34,444.22
014	9002	ROTARY FACILIT	TY USAGE 995.37	19,502.61	0.00	50,350.00	129,586.66	0.00	129,586.66
014	9003	ROTARY FAC USA 11,167.75	AGE - TURF 0.00	0.00	0.00	0.00	11,167.75	0.00	11,167.75
014	9005	ROTARY HR WEBO 9,402.80		6,278.75	2,303.25	6,908.50	8,773.05	12,221.50	-3,448.45
014	9006	ROTARY AUDIO N 835.43	/ISUAL 0.00	0.00	0.00	0.00	835.43	0.00	835.43
014	9007	ROTARY MAKERSF 1,214.29	PACE CAMP 0.00	-150.00	0.00	0.00	1,064.29	0.00	1,064.29
014	9010	ROTARY SPECIAL 23.24	EDUCATION 0.00	0.00	0.00	0.00	23.24	0.00	23.24
014	9110	ROTARY FIELD 1 -50.68	TRIP CHAPMAN -8.00	563.00	562.00	562.00	-49.68	372.00	-421.68
014	9111	LIBRARY FINES& 200.20	&FEES-CHAPMA 14.00	14.00	0.00	0.00	214.20	0.00	214.20
014	9150	ROTARY STOCKRO	0.00	0.00	-666.33	-2,524.07	4,220.24	6,073.71	-1,853.47
014	9210	ROTARY FIELD T	TRIP MURASKI						

PAGE NUMBER: CASHPOSNEOH

3

# STRONGSVILLE CITY SCHOOL DISTRICT OH CASH POSITION REPORT

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/20

POWERSCHOOL LLC DATE: 11/06/2019

TIME: 13:55:06

FUND	SCC BE	DESCRIPTION EGIN BALANCE	MTD RECEIPTS	FYTD RECEIPTS	MTD EXPENDITURES	FYTD EXPENDITURES	CURRENT FUND BALANCE	CURRENT ENCUMBRANCE	UNENCUMBERED FUND BALANCE
		74.36	339.00	1,115.00	1,126.00	1,126.00	63.36	624.00	-560.64
014	9211	LIBRARY FINES& 102.79	FEES-MURASK 65.71	98.65	0.00	0.00	201.44	0.00	201.44
014	9220	ROTARY FIELD T 45.60	RIP KINSNER 8.00	1,574.00	1,546.00	1,546.00	73.60	648.00	-574.40
014	9221	LIBRARY FINES& 240.76	FEES-KINSNE 0.00	17.49	0.00	0.00	258.25	0.00	258.25
014	9300	ROTARY FIELD T 445.68	RIP SURRARR 30.00	589.00	851.00	1,299.00	-264.32	324.00	-588.32
014	9301	LIBRARY FINES& 130.55	FEES-SURRAR 18.99	28.99	0.00	0.00	159.54	0.00	159.54
014	9310	ROTARY FIELD T -34.02	TRIP WHITNEY 52.00	804.00	0.00	0.00	769.98	1,437.00	-667.02
014	9311	LIBRARY FINES& 387.64	FEES-WHITNE 40.24	79.24	0.00	0.00	466.88	0.00	466.88
014	9600	ROTARY FIELD T 14.75	RIP SMS 0.00	0.00	0.00	0.00	14.75	0.00	14.75
014	9601	LIBRARY FINES& 0.00	FEES-SMS 14.99	14.99	0.00	0.00	14.99	0.00	14.99
014	9900	ROTARY FIELD T 1,684.95	RIP SHS 4,640.00	4,640.00	1,075.00	1,075.00	5,249.95	3,150.00	2,099.95
014	9901	LIBRARY FINES& 9.35	FEES-SHS 20.43	20.43	0.00	0.00	29.78	0.00	29.78
014	9903	ROTARY AP/ACT/ 45,132.68	SAT TESTING 1,224.00	1,224.00	0.00	0.00	46,356.68	2,500.00	43,856.68
то	TAL FOR	R Fund 014:	8,732.98	36,604.15	6,796.92	78,464.73	243,674.28	27,350.21	216,324.07
018	9110	PUBL SCHL SUPR 4,564.18	T - CHAPMAN 1,119.25	1,682.49	175.18	254.18	5,992.49	0.00	5,992.49
018	9210	PUBL SCHL SUPR 1,832.33	RT - MURASKI 0.00	13.53	0.00	79.00	1,766.86	24.00	1,742.86
018	9220	PUBL SCHL SUPR 7,409.31	T - KINSNER 1,786.63	2,626.63	59.00	265.10	9,770.84	400.00	9,370.84
018	9300	PUBL SCHL SUPR	T - SURRARR						

POWERSCHOOL LLC DATE: 11/06/2019 TIME: 13:55:06

# STRONGSVILLE CITY SCHOOL DISTRICT OH CASH POSITION REPORT

PAGE NUMBER: CASHPOSNEOH

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/20

FUND	SCC BE	DESCRIPTION GIN BALANCE	MTD RECEIPTS	FYTD RECEIPTS	MTD EXPENDITURES	FYTD EXPENDITURES	CURRENT FUND BALANCE	CURRENT ENCUMBRANCE	UNENCUMBERED FUND BALANCE
		12,301.19	1,264.75	1,264.75	0.00	1,136.70	12,429.24	1,200.00	11,229.24
018	9310	PUBL SCHL SUPR 10,552.15	T - WHITNEY 1,674.75	1,879.75	2,292.66	2,685.86	9,746.04	796.07	8,949.97
018	9400	PUBL SCHL SUPR 5,208.98	T - SELP 0.00	0.00	0.00	305.26	4,903.72	50.00	4,853.72
018	9600	PUBL SCHL SUPR 13,046.18	T - SMS 20.00	30.00	161.00	606.89	12,469.29	190.28	12,279.01
018	9900	•	6,269.25		3,220.97		•	19,739.53	121,911.81
тс		Fund 018: 170,203.50	12,134.63	43,540.90		15,014.58	198,729.82	22,399.88	176,329.94
019	9220	GPD SMART GRAN 80.26	T - KINSNER 0.00	0.00	0.00	0.00	80.26	0.00	80.26
019	9902	TOWER GARDEN G 12.90	RANT - SMS 0.00	0.00	0.00	0.00	12.90	0.00	12.90
019	9910	HIGHER ED INST 322.72	RUC - SHS 0.00	0.00	0.00	313.17	9.55	0.00	9.55
019	9911	SEF FIELD TRIP 78.80	GRANTS 0.00	0.00	0.00	0.00	78.80	0.00	78.80
019	9915	SEF GRANTS 1,717.55	0.00	0.00	0.00	274.00	1,443.55	0.00	1,443.55
019	9917	ROTARY SOCIAL 2,683.68	PROG. 0.00	0.00	8.94	117.90	2,565.78	0.00	2,565.78
019	9926	USAC E-RATE PR 82,998.14		75,007.98	0.00	2,065.00	155,941.12	2,065.00	153,876.12
019	9949	ODNR GRANTS 0.00	0.00	500.00	0.00	0.00	500.00	0.00	500.00
019	9955	GRAND PIANO 7,432.00	0.00	100.00	0.00	0.00	7,532.00	1,183.00	6,349.00
019	9956	SUPT INIATIVE 918.00	GRANTS 0.00	0.00	0.00	918.00	0.00	2,500.00	-2,500.00
019	9957	MAKERSPACE GRA 4,615.26	NTS 0.00	0.00	278.00	278.00	4,337.26	0.00	4,337.26
019	9958	STAPLES/INTEL	GRANT						

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STRONGSVILLE CITY SCHOOL DISTRICT OH CASH POSITION REPORT

POWERSCHOOL LLC DATE: 11/06/2019 TIME: 13:55:06 SELECTION CRITERIA: ALL

ACCOUNTING PERIOD: 4/20

FUND SCC BEGIN	DESCRIPTION N BALANCE	MTD RECEIPTS	FYTD RECEIPTS	MTD EXPENDITURES	FYTD EXPENDITURES	CURRENT FUND BALANCE	CURRENT ENCUMBRANCE	UNENCUMBERED FUND BALANCE
	62.09	0.00	0.00	0.00	0.00	62.09	0.00	62.09
019 9960	SEF - DESSA M 0.00	INI GRANT 0.00	3,540.00	0.00	3,540.00	0.00	0.00	0.00
019 9961	SEF - MAKERSP 0.00	ACE PRINTER 0.00	5,792.95	0.00	5,597.96	194.99	194.99	0.00
019 9962	SEF - RADEMAK 0.00	ER M. (ATHL) 0.00	500.00	0.00	0.00	500.00	500.00	0.00
TOTAL FOR FU 10	ınd 019:	6,000.00	85,440.93	286.94	13,104.03	173,258.30	6,442.99	166,815.31
022 9014	OSHAA TOURNAM 827.96	ENTS 6,988.00	7,574.99	105.00	655.73	7,747.22	0.00	7,747.22
022 9017	UNCLIAMED FUN 2,550.19	DS 0.00	0.00	0.00	0.00	2,550.19	0.00	2,550.19
TOTAL FOR FL	und 022:	6,988.00	7,574.99		655.73	10,297.41	0.00	10,297.41
	SELF-INSUR 1: L4,759.12	1 DEVICE 7,177.90	8,586.75	570.00	929.90	22,415.97	9,330.10	13,085.87
TOTAL FOR FL	und 023: L4,759.12	7,177.90	8,586.75	570.00	929.90	22,415.97	9,330.10	13,085.87
024 0000 5,50	SELF-INSUR ME 06,258.19	DICAL 927,573.24	3,713,300.33	1,309,832.25	5,044,919.08	4,174,639.44	3,458,766.37	715,873.07
TOTAL FOR FL 5,50		927,573.24	3,713,300.33	1,309,832.25	5,044,919.08	4,174,639.44	3,458,766.37	715,873.07
	TERMINATION B	ENEFITS FUND 0.00	0.00	0.00	104,920.30	755,079.70	0.00	755,079.70
TOTAL FOR FL 86	und 035:	0.00	0.00	0.00	104,920.30	755,079.70	0.00	755,079.70
200 9141	STUD COUNCIL 1,514.26	- CHAPMAN 786.21	786.21	0.00	0.00	2,300.47	200.00	2,100.47

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# STRONGSVILLE CITY SCHOOL DISTRICT OH CASH POSITION REPORT

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SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/20

FUND		DESCRIPTION IN BALANCE	MTD RECEIPTS	FYTD RECEIPTS	MTD EXPENDITURES	FYTD EXPENDITURES	CURRENT FUND BALANCE	CURRENT ENCUMBRANCE	UNENCUMBERED FUND BALANCE
200	9241	STUD COUNCIL - 6,981.66	- MURASKI 30.00	30.00	0.00	0.00	7,011.66	0.00	7,011.66
200	9242	STUD COUNCIL - 3,704.49	- KINSNER 0.00	0.00	0.00	61.35	3,643.14	0.00	3,643.14
200	9341	STUD COUNCIL - 20,838.50	- WHITNEY 150.00	17,843.00	10,598.40	10,598.40	28,083.10	0.00	28,083.10
200	9641	STUDENT COUNCI	IL - SMS 0.00	0.00	3,055.56	3,148.87	3,761.55	55.00	3,706.55
200	9645	GUIDANCE CLUB 50.42	- SMS 0.00	0.00	0.00	0.00	50.42	0.00	50.42
200	9670	CD/MD CLASS - 1,752.69	SMS 0.00	0.00	0.00	0.00	1,752.69	0.00	1,752.69
200	9901	ART CLUB - SHS 506.26	0.00	0.00	0.00	0.00	506.26	0.00	506.26
200	9902	STEM CLUB - SF 250.00	1S 0.00	0.00	0.00	0.00	250.00	0.00	250.00
200	9903	PLANETARIUM CL 213.58	LUB - SHS 0.00	0.00	0.00	0.00	213.58	0.00	213.58
200	9904	DEBATE TEAM - 151.23	SHS 0.00	0.00	0.00	0.00	151.23	0.00	151.23
200	9905	C.A.R.E. CLUB 90.15	- SHS 0.00	0.00	0.00	0.00	90.15	0.00	90.15
200	9907	MATH CLUB - SF 17,190.19	1S 0.00	0.00	0.00	0.00	17,190.19	0.00	17,190.19
200	9909	SCIENCE CLUB - 1,988.23	- SHS 0.00	0.00	0.00	0.00	1,988.23	0.00	1,988.23
200	9911	DANCE MARATHON 525.05	N - SHS 0.00	0.00	0.00	0.00	525.05	0.00	525.05
200	9912	TECHNOLOGY CLU 3,339.23	JB - SHS 113.00	878.00	0.00	0.00	4,217.23	1,105.85	3,111.38
200	9913	SOCIEDAD HONOF	RARIA - SHS 0.00	1,000.00	0.00	46.00	2,415.65	0.00	2,415.65
200	9914	COMPUTER CLUB 135.00	- SHS 0.00	0.00	0.00	0.00	135.00	0.00	135.00
200	9916	LATIN CLUB - S	SHS						

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OH CASH POSITION REPORT

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STRONGSVILLE CITY SCHOOL DISTRICT

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/20

FUND	SCC BEC	DESCRIPTION GIN BALANCE	MTD RECEIPTS	FYTD RECEIPTS	MTD EXPENDITURES	FYTD EXPENDITURES	CURRENT FUND BALANCE	CURRENT ENCUMBRANCE	UNENCUMBERED FUND BALANCE
		6.39	0.00	0.00	0.00	0.00	6.39	0.00	6.39
200	9917	FRENCH CLUB - 3,649.02	SHS 1,075.00	1,075.00	0.00	0.00	4,724.02	200.00	4,524.02
200	9918	GERMAN CLUB - 874.27	SHS 15.00	855.00	320.85	378.01	1,351.26	142.84	1,208.42
200	9919	SPANISH CLUB 1,227.97	- SHS 0.00	0.00	0.00	0.00	1,227.97	0.00	1,227.97
200	9920	ASAP - SHS 12.12	0.00	0.00	0.00	0.00	12.12	0.00	12.12
200	9922	H2O CLUB - SHS 2,389.58	o.00	0.00	0.00	0.00	2,389.58	0.00	2,389.58
200	9923	CLASS OF 2023 0.00	- SHS 58.00	558.00	0.00	0.00	558.00	0.00	558.00
200	9927	BUSINESS CLUB 158.66	- SHS 0.00	0.00	0.00	0.00	158.66	0.00	158.66
200	9929	ROTARY CLUB - 1,032.00	SHS 0.00	0.00	0.00	0.00	1,032.00	0.00	1,032.00
200	9932	RAYS - SHS 779.38	0.00	0.00	0.00	0.00	779.38	0.00	779.38
200	9933	MIDDLE EASTERN 155.33	N CLUB - SHS 0.00	0.00	0.00	0.00	155.33	0.00	155.33
200	9934	BAND/ORCHESTRA 20.00	A - SHS 0.00	0.00	0.00	0.00	20.00	0.00	20.00
200	9941	STUDENT COUNCE 68,414.59	IL - SHS 17,668.80	17,668.80	1,745.00	2,990.00	83,093.39	6,000.00	77,093.39
200	9943	CLASS OF 2022 119.00	SHS 0.00	500.00	0.00	0.00	619.00	0.00	619.00
200	9945	NAT ART HNR S0 2,157.88	OCIETY - SHS 0.00	1,005.00	0.00	0.00	3,162.88	0.00	3,162.88
200	9953	CLASS OF 2021 928.32	- SHS 0.00	500.00	0.00	0.00	1,428.32	0.00	1,428.32
200	9958	CLASS OF 2018 3,599.43	- SHS 0.00	0.00	0.00	3,599.43	0.00	0.00	0.00
200	9959	CLASS OF 2019 5,791.22	- SHS 0.00	0.00	0.00	0.00	5,791.22	0.00	5,791.22

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# STRONGSVILLE CITY SCHOOL DISTRICT OH CASH POSITION REPORT

POWERSCHOOL LLC DATE: 11/06/2019 TIME: 13:55:06 SELECTION CRITERIA: ALL

ACCOUNTING PERIOD: 4/20

FUND		DESCRIPTION GIN BALANCE	MTD RECEIPTS	FYTD RECEIPTS	MTD EXPENDITURES	FYTD EXPENDITURES	CURRENT FUND BALANCE	CURRENT ENCUMBRANCE	UNENCUMBERED FUND BALANCE
200	9960	CLASS OF 2020 - 13,961.13	- SHS 0.00	0.00	5,000.00	5,305.89	8,655.24	1,200.00	7,455.24
200	9961	YOUTH OPTIMIST 404.00	- SHS 0.00	0.00	0.00	0.00	404.00	0.00	404.00
200	9962	RHO KAPPA NHS - 3,419.56	- SHS 0.00	0.00	75.00	75.00	3,344.56	0.00	3,344.56
200	9965	KEY CLUB - SHS 4,262.90	4,205.00	4,205.00	200.00	200.00	8,267.90	4,525.00	3,742.90
200	9976	SHS PRIDE CLUB 148.86	- SHS 0.00	0.00	0.00	0.00	148.86	0.00	148.86
200	9978	ANIME CLUB - SH 183.50	0.00	0.00	0.00	0.00	183.50	0.00	183.50
200	9985	NHS - SHS 2,860.24	579.00	579.00	385.00	385.00	3,054.24	2,600.00	454.24
200	9993	PIN 'EM CLUB - 198.12	SHS 0.00	0.00	0.00	0.00	198.12	0.00	198.12
200	9994	HOCKEY SPIRIT C 204.13	CLUB - SHS 0.00	0.00	0.00	0.00	204.13	0.00	204.13
T0 <sup>-</sup>	TAL FOR	Fund 200: 184,560.61	24,680.01	47,483.01	21,379.81	26,787.95	205,255.67	16,028.69	189,226.98
300	0000	ATHLETIC DEPART	TENT 26,670.32	72,157.40	19,728.03	67,374.59	68,317.07	12,603.89	55,713.18
300	9610	SKI CLUB - SMS 23.93	0.00	0.00	0.00	0.00	23.93	0.00	23.93
300	9633	ORCHESTRA - SMS 11,043.17	3 1,020.00	3,130.00	0.00	2,754.62	11,418.55	2,395.38	9,023.17
300	9634	BAND - SMS 6,473.59	740.00	1,479.00	1,047.19	1,123.19	6,829.40	3,736.81	3,092.59
300	9635	ART CLUB - SMS 1,344.27	0.00	0.00	0.00	294.57	1,049.70	1,500.00	-450.30
300	9637	VOCAL MUSIC - S 8,258.30	SMS 458.00	1,183.00	168.99	366.97	9,074.33	1,634.53	7,439.80
300	9645	TEAM GLOBETROTT 0.00	TERS - SMS 0.00	0.00	28.44	28.44	-28.44	0.00	-28.44

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#### STRONGSVILLE CITY SCHOOL DISTRICT OH CASH POSITION REPORT

POWERSCHOOL LLC DATE: 11/06/2019 TIME: 13:55:06 SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/20

ACCOUNTIN	NG PERIOD:	4/20
FUND SCC	DESC	RIPTIO

FUND	SCC BEGI	DESCRIPTION IN BALANCE	MTD RECEIPTS	FYTD RECEIPTS	MTD EXPENDITURES	FYTD EXPENDITURES	CURRENT FUND BALANCE	CURRENT ENCUMBRANCE	UNENCUMBERED FUND BALANCE
300	9648	TEAM ADVENTURERS 944.00	S - SMS 24.00	1,644.00	1,195.75	1,195.75	1,392.25	0.00	1,392.25
300	9649	TEAM CRUSADERS - 689.07	- SMS 537.00	822.00	41.15	41.15	1,469.92	362.50	1,107.42
300	9650	TEAM DRAGONS - S 1,834.32	SMS 465.00	465.00	0.00	75.60	2,223.72	412.50	1,811.22
300	9651	TEAM PIRATES - S 1,104.21	0.00	0.00	0.00	0.00	1,104.21	2,100.00	-995.79
300	9659	ATHLETICS M/S - 5,697.34	SMS 4,438.00	6,806.05	1,045.02	2,823.99	9,679.40	1,305.00	8,374.40
300	9690	PHYS ED DEPT - S 2,493.43	SMS 0.00	0.00	439.33	479.23	2,014.20	0.00	2,014.20
300	9901	INSTRUMENTAL MUS	SIC - SHS 530.00	9,853.00	960.00	960.00	58,843.00	1,965.00	56,878.00
300	9902	BAND NATIONAL TR 261.64	RIP - SHS 0.00	0.00	0.00	0.00	261.64	0.00	261.64
300	9903	CHORAL NATIONAL 357.18	- SHS 0.00	0.00	0.00	0.00	357.18	0.00	357.18
300	9904	CHORAL CLOTHING 490.26	- SHS 0.00	0.00	0.00	0.00	490.26	0.00	490.26
300	9905	BAND/ORCH- SHS 4,840.14	30.00	720.00	0.00	0.00	5,560.14	2,000.00	3,560.14
300	9906	DRAMA CLUB - SHS 5,025.86	500.00	500.00	0.00	0.00	5,525.86	373.60	5,152.26
300	9907	ASAP - SHS 351.95	0.00	0.00	0.00	0.00	351.95	0.00	351.95
300	9908	SEAC - SHS 1,377.84	0.00	0.00	0.00	0.00	1,377.84	0.00	1,377.84
300	9909	THE STAMPEDE - S	SHS 0.00	0.00	0.00	0.00	562.29	0.00	562.29
300	9910	SKI CLUB - SHS 389.63	0.00	0.00	0.00	0.00	389.63	0.00	389.63
300	9912	GIRLS LACROSSE - 3,723.60	- SHS 0.00	0.00	0.00	2,131.60	1,592.00	0.00	1,592.00
300	9913	LEADERSHIP ACADE 6,773.62	EMY - SHS 0.00	0.00	0.00	0.00	6,773.62	0.00	6,773.62

#### STRONGSVILLE CITY SCHOOL DISTRICT OH CASH POSITION REPORT

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POWERSCHOOL LLC DATE: 11/06/2019 TIME: 13:55:06 SELECTION CRITERIA: ALL

ACCOUNTING	PERIOD:	4/20

FUND	SCC BEG	DESCRIPTION IN BALANCE	MTD RECEIPTS	FYTD RECEIPTS	MTD EXPENDITURES	FYTD EXPENDITURES	CURRENT FUND BALANCE	CURRENT ENCUMBRANCE	UNENCUMBERED FUND BALANCE
300	9914	JROTC STUDENT /	ACT - SHS 0.00	88.20	0.00	0.00	1,191.67	0.00	1,191.67
300	9916	FOOTBALL CAMP 1,588.20	- SHS 0.00	0.00	0.00	688.65	899.55	0.00	899.55
300	9917	ATHLETIC PROGRA	AMS 1,560.00	9,735.00	1,500.00	14,470.32	8,300.98	3,305.89	4,995.09
300	9918	STEP TEAM 0.00	0.00	0.00	0.00	0.00	0.00	300.00	-300.00
300	9920	BOYS TRACK - SE 10,610.31	0.00	0.00	0.00	0.00	10,610.31	0.00	10,610.31
300	9921	GIRLS TRACK - 5 544.82	0.00	0.00	0.00	0.00	544.82	69.20	475.62
300	9922	MD VOCATIONAL 998.81	TRAIN -SHS 0.00	0.00	0.00	0.00	998.81	0.00	998.81
300	9923	ENGINEERING CLU 767.08	JB - HS 0.00	0.00	0.00	0.00	767.08	0.00	767.08
300	9924	DECA - SHS 18,075.08	2,982.50	2,982.50	3,514.00	3,542.58	17,515.00	2,103.00	15,412.00
300	9928	OHIO CAREER ASS 2,265.56	SOC - SHS 0.00	0.00	0.00	0.00	2,265.56	0.00	2,265.56
300	9930	DANCE TEAM - SI 2,240.92	0.00	0.00	0.00	0.00	2,240.92	0.00	2,240.92
300	9934	GIRLS SOCCER - 166.06	SHS 0.00	0.00	0.00	0.00	166.06	0.00	166.06
300	9935	ORCHESTRA TRIP 6,833.76	- SHS 0.00	1,665.00	0.00	0.00	8,498.76	0.00	8,498.76
300	9936	BOYS SOCCER - 5 802.70	0.00	0.00	0.00	500.00	302.70	0.00	302.70
300	9937	VOCAL MUSIC - 9 308.59	0.00	0.00	0.00	0.00	308.59	0.00	308.59
300	9939	MUSICAL PRODUCT 18,014.65	TION - SHS 0.00	0.00	0.00	294.60	17,720.05	0.00	17,720.05
300	9941	GIRLS BASKETBAI 745.31	LL - SHS 0.00	0.00	0.00	500.00	245.31	0.00	245.31
300	9946	BOYS BASKETBALI	L - SHS						

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# STRONGSVILLE CITY SCHOOL DISTRICT OH CASH POSITION REPORT

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SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/20

FUND		DESCRIPTION N BALANCE	MTD RECEIPTS	FYTD RECEIPTS	MTD EXPENDITURES	FYTD EXPENDITURES	CURRENT FUND BALANCE	CURRENT ENCUMBRANCE	UNENCUMBERED FUND BALANCE
		6,897.43	0.00	1,615.00	0.00	1,856.25	6,656.18	3,107.50	3,548.68
300	9950	VOLLEYBALL - SH 4,579.93	0.00	2,100.00	1,062.50	5,302.50	1,377.43	0.00	1,377.43
300	9951	PROJECT SUPPORT 471.80	- SHS 0.00	0.00	0.00	0.00	471.80	0.00	471.80
300	9955	GIRLS TENNIS - 4,505.96	SHS 0.00	0.00	0.00	750.00	3,755.96	0.00	3,755.96
300	9956	BOYS TENNIS - S 56.29	0.00	0.00	0.00	0.00	56.29	0.00	56.29
300	9960	SWIM TEAM - SHS 168.39	0.00	0.00	0.00	0.00	168.39	0.00	168.39
300	9965	ICE HOCKEY - SH 0.16	0.00	0.00	0.00	0.00	0.16	0.00	0.16
300	9967	LANTERN - SHS 706.49	3,052.00	5,151.43	476.00	476.00	5,381.92	1,583.00	3,798.92
300	9968	STROHIGAN - SHS 7,736.21	1,010.00	2,220.00	0.00	353.44	9,602.77	850.00	8,752.77
300	9970	BASEBALL - SHS 1,034.63	0.00	4,936.50	0.00	625.41	5,345.72	950.00	4,395.72
300	9971	SOFTBALL- SHS 4,819.96	0.00	0.00	0.00	2,012.50	2,807.46	0.00	2,807.46
300	9972	GIRLS CROSS COU 2,963.47	UNTRY - SHS 1,800.00	4,925.93	55.00	55.00	7,834.40	3,164.70	4,669.70
300	9975	BOYS CROSS COUN 4,687.79	ITRY - SHS 0.00	7,475.07	0.00	8,490.45	3,672.41	0.00	3,672.41
300	9976	BOYS GOLF - HS 2,649.73	0.00	0.00	814.73	1,624.73	1,025.00	0.00	1,025.00
300	9980	GYMNASTICS - SH 135.83	0.00	0.00	0.00	0.00	135.83	0.00	135.83
300	9985	GIRLS GOLF - SH 645.04	0.00	548.00	0.00	299.99	893.05	0.00	893.05
300	9990	ATHLETIC TRAINE 2,690.82	ER - SHS 0.00	0.00	0.00	320.00	2,370.82	384.00	1,986.82
300	9991	WEIGHT ROOM - S 1,339.59	0.00	0.00	0.00	0.00	1,339.59	0.00	1,339.59

POWERSCHOOL LLC DATE: 11/06/2019 TIME: 13:55:06

# STRONGSVILLE CITY SCHOOL DISTRICT OH CASH POSITION REPORT

PAGE NUMBER: 12 CASHPOSNEOH

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/20

FUND SCC BE	DESCRIPTION GIN BALANCE	MTD RECEIPTS	FYTD RECEIPTS	MTD EXPENDITURES	FYTD EXPENDITURES	CURRENT FUND BALANCE	CURRENT ENCUMBRANCE	UNENCUMBERED FUND BALANCE
300 9992	FALL CHEERLEA	ADING - SHS 159.95	277.95	0.00	0.00	277.95	0.00	277.95
300 9996	WINTER CHEERL 1,042.89	_EADING - SHS 0.00	6,931.31	0.00	0.00	7,974.20	1,111.00	6,863.20
TOTAL FOR	Fund 300: 302,777.93	45,976.77	149,411.34	32,076.13	121,812.12	330,377.15	47,317.50	283,059.65
401 9019	AUX SERV FY19 87,535.66	9 ST JOSEPH 0.00	0.00	1,343.64	87,535.66	0.00	0.00	0.00
401 9020	AUX SERV FY20 0.00	) ST JOSEPH 2,222.60	145,015.46	48,244.14	75,825.39	69,190.07	342,959.89	-273,769.82
TOTAL FOR	Fund 401: 87,535.66	2,222.60	145,015.46	49,587.78	163,361.05	69,190.07	342,959.89	-273,769.82
451 9019	OH K-12 CONNE 12,600.00	ECTIVITY FY19 0.00	0.00	12,600.00	12,600.00	0.00	0.00	0.00
451 9020	OH K-12 CONNE 0.00	7,200.00	7,200.00	12,000.00	12,000.00	-4,800.00	0.00	-4,800.00
TOTAL FOR	Fund 451: 12,600.00	7,200.00	7,200.00	24,600.00	24,600.00	-4,800.00	0.00	-4,800.00
467 9020	STUDENT WELLN 0.00	NESS & SUCCES 87,766.59	87,766.59	0.00	0.00	87,766.59	0.00	87,766.59
TOTAL FOR	Fund 467: 0.00	87,766.59	87,766.59	0.00	0.00	87,766.59	0.00	87,766.59
499 9019	PARENT MENTOR 0.00	R FY19 3,130.06	3,130.06	0.00	3,130.06	0.00	0.00	0.00
499 9020	PARENT MENTOR 0.00	0.00	0.00	2,113.74	5,284.35	-5,284.35	0.00	-5,284.35
TOTAL FOR	Fund 499: 0.00	3,130.06	3,130.06	2,113.74	8,414.41	-5,284.35	0.00	-5,284.35

516 9019 IDEA-B FY19

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CASHPOSNEOH

POWERSCHOOL LLC DATE: 11/06/2019 STRONGSVILLE CITY SCHOOL DISTRICT TIME: 13:55:06 OH CASH POSITION REPORT SELECTION CRITERIA: ALL

ACCOUNTING PERIOD: 4/20

FUND SCC BEG	DESCRIPTION IN BALANCE	MTD RECEIPTS	FYTD RECEIPTS	MTD EXPENDITURES	FYTD EXPENDITURES	CURRENT FUND BALANCE	CURRENT ENCUMBRANCE	UNENCUMBERED FUND BALANCE
	4,248.35	143,398.71	143,398.71	0.00	142,664.65	4,982.41	0.00	4,982.41
516 9020	IDEA-B FY20 0.00	0.00	0.00	ŕ	234,118.06	-234,118.06	28,518.00	-262,636.06
TOTAL FOR	Fund 516:	143,398.71	143,398.71			-229,135.65	28,518.00	-257,653.65
551 9019	TITLE III LER 3,392.69	2,563.97	2,563.97	0.00	2,309.85	3,646.81	0.00	3,646.81
551 9020	TITLE III LEF 0.00			6,757.65	8,032.65	-8,032.65	8,661.00	-16,693.65
TOTAL FOR	Fund 551:	2,563.97	2,563.97	6,757.65	10,342.50	-4,385.84	8,661.00	-13,046.84
572 9019	TITLE I FY19 786.85	54,906.16	54,906.16	0.00	55,466.72	226.29	0.00	226.29
572 9020	TITLE I FY20 0.00		0.00	37,041.90	92,789.67	-92,789.67	22,835.82	-115,625.49
TOTAL FOR	Fund 572:	54,906.16	54,906.16	37,041.90	148,256.39	-92,563.38	22,835.82	-115,399.20
587 9020	EARLY CHILD S	SPED FY20 0.00	0.00	2,365.49	5,831.91	-5,831.91	0.00	-5,831.91
TOTAL FOR	Fund 587: 0.00	0.00	0.00	2,365.49	5,831.91	-5,831.91	0.00	-5,831.91
590 9019	TITLE II-A FY 4,667.48	719 12,868.96	12,868.96	0.00	3,428.02	14,108.42	0.00	14,108.42
590 9020	TITLE II-A FY 0.00	0.00	0.00	7,439.31	19,535.67	-19,535.67	18,656.12	-38,191.79
TOTAL FOR		12,868.96	12,868.96	7,439.31	22,963.69	-5,427.25	18,656.12	-24,083.37
599 9019	TITLE IV-A FY 316.60	719 3,428.18	3,428.18	0.00	316.58	3,428.20	0.00	3,428.20

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STRONGSVILLE CITY SCHOOL DISTRICT OH CASH POSITION REPORT

PAGE NUMBER: 14 CASHPOSNEOH

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/20

FUND S		DESCRIPTION N BALANCE	N MTD RECEIPTS	FYTD RECEIPTS	MTD EXPENDITURES	FYTD EXPENDITURES	CURRENT FUND BALANCE	CURRENT ENCUMBRANCE	UNENCUMBERED FUND BALANCE
500 0									
599 9	9020	TITLE IV-A 0.00	0.00	0.00	0.00	126.95	-126.95	1,624.95	-1,751.90
599 9	9119	STRIVING RE	EADERS LIT FY19 70,018.36	70,018.36	0.00	70,087.25	0.00	0.00	0.00
599 9	9120	STRIVING RE	EADERS LIT FY20 0.00	0.00	28,151.36	28,151.36	-28,151.36	2,911.65	-31,063.01
TOTA		 und 599:							
IOTA	AL FUN F	385.49	73,446.54	73,446.54	28,151.36	98,682.14	-24,850.11	4,536.60	-29,386.71
CDAN									
GRAN	ND TOTAL 46,6	.5: 525,407.01	2,833,451.65	41,039,308.57	7,776,768.34	30,796,366.24	56,868,349.34	12,142,728.00	44,725,621.34

## POWERSCHOOL LLC DATE: 11/06/2019 STRONGSVILLE CITY SCHOOL DISTRICT TIME: 13:55:06 OH CASH POSITION REPORT

PAGE NUMBER: 15 CASHPOSNEOH

TIME: 13:55:06 SELECTION CRITERIA: ALL

ACCOUNTING PERIOD: 4/20

FUND SCO	DESCRIPTION BEGIN BALANCE	MTD RECEIPTS	FYTD RECEIPTS	MTD EXPENDITURES	FYTD EXPENDITURES	CURRENT FUND BALANCE	CURRENT ENCUMBRANCE	UNENCUMBERED FUND BALANCE
001	32,633,496.71	1,100,305.94	32,966,378.23	5,843,110.91	23,459,522.01	42,140,352.93	4,677,643.06	37,462,709.87
002	4,361,044.44	5,972.59	2,264,854.11	0.00	24,296.56	6,601,601.99	2,882,906.25	3,718,695.74
003	1,049,996.77	3,099.95	593,515.99	80,967.96	319,786.57	1,323,726.19	269,131.42	1,054,594.77
004	851,673.79	3,961.26	23,569.38	4,065.00	8,213.00	867,030.17	0.00	867,030.17
006	172,427.74	218,587.37	491,989.40	179,019.75	557,848.16	106,568.98	254,271.01	-147,702.03
009	14,757.28	74,757.42	76,762.61	43,495.29	160,856.72	-69,336.83	44,973.09	-114,309.92
014	285,534.86	8,732.98	36,604.15	6,796.92	78,464.73	243,674.28	27,350.21	216,324.07
018	170,203.50	12,134.63	43,540.90	5,908.81	15,014.58	198,729.82	22,399.88	176,329.94
019	100,921.40	6,000.00	85,440.93	286.94	13,104.03	173,258.30	6,442.99	166,815.31
022	3,378.15	6,988.00	7,574.99	105.00	655.73	10,297.41	0.00	10,297.41
023	14,759.12	7,177.90	8,586.75	570.00	929.90	22,415.97	9,330.10	13,085.87
024	5,506,258.19	927,573.24	3,713,300.33	1,309,832.25	5,044,919.08	4,174,639.44	3,458,766.37	715,873.07
035	860,000.00	0.00	0.00	0.00	104,920.30	755,079.70	0.00	755,079.70
200	184,560.61	24,680.01	47,483.01	21,379.81	26,787.95	205,255.67	16,028.69	189,226.98

POWERSCHOOL LLC DATE: 11/06/2019 TIME: 13:55:06

OH CASH POSITION REPORT

STRONGSVILLE CITY SCHOOL DISTRICT

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SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/20

FUND SC	C DESCRIPTION BEGIN BALANCE	MTD RECEIPTS	FYTD RECEIPTS	MTD EXPENDITURES	FYTD EXPENDITURES	CURRENT FUND BALANCE	CURRENT ENCUMBRANCE	UNENCUMBERED FUND BALANCE
300	302,777.93	45,976.77	149,411.34	32,076.13	121,812.12	330,377.15	47,317.50	283,059.65
401	87,535.66	2,222.60	145,015.46	49,587.78	163,361.05	69,190.07	342,959.89	-273,769.82
451	12,600.00	7,200.00	7,200.00	24,600.00	24,600.00	-4,800.00	0.00	-4,800.00
467	0.00	87,766.59	87,766.59	0.00	0.00	87,766.59	0.00	87,766.59
499	0.00	3,130.06	3,130.06	2,113.74	8,414.41	-5,284.35	0.00	-5,284.35
516	4,248.35	143,398.71	143,398.71	91,096.34	376,782.71	-229,135.65	28,518.00	-257,653.65
551	3,392.69	2,563.97	2,563.97	6,757.65	10,342.50	-4,385.84	8,661.00	-13,046.84
572	786.85	54,906.16	54,906.16	37,041.90	148,256.39	-92,563.38	22,835.82	-115,399.20
587	0.00	0.00	0.00	2,365.49	5,831.91	-5,831.91	0.00	-5,831.91
590	4,667.48	12,868.96	12,868.96	7,439.31	22,963.69	-5,427.25	18,656.12	-24,083.37
599	385.49	73,446.54	73,446.54	28,151.36	98,682.14	-24,850.11	4,536.60	-29,386.71
GRAND	TOTALS: 46,625,407.01	2,833,451.65	41,039,308.57	7,776,768.34	30,796,366.24	56,868,349.34	12,142,728.00	44,725,621.34

PAGE NUMBER:

REVSTA11

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TIME: 14:04:21 SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/20

SORTED BY: FUND/SCC,ACCOUNT TOTALED ON: FUND/SCC PAGE BREAKS ON:

POWERSCHOOL LLC DATE: 11/06/2019

FUND/SCC-0010000 GENERAL FUND

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
R1111 REAL ESTATE TAX R1211 TUITION PRESCHOOL R1219 TUITION FOK & OTHER R1221 TUITION - SF14 R1223 TUITION - SF14 R1223 TUITION - S14H SPED R1410 INTEREST INCOME R1635 SPORT PAY TO PARTICIPATE R1740 TECH FEE AND PY STUD FEE R1790 TRAINER FEE R1820 CONTRIBUTION AND DONATIO R1832 SERVICE - OTHER DISTRICT R1833 CUSTOMER SERVICES R1851 VENDING MACHINES R1851 VENDING MACHINES R1852 TELEPHONE/CELL TOWER R1890 OTHER MISC RECEIPTS R1933 SALE OF PERSONAL PROPERT R2400 REVENUE IN LIEU OF TAXES R3110 BASIC STATE AID - FOUNDA R3131 STATE ROLLBACKS R3132 STATE HOMESTEAD R3190 OTHER UNRESTRICTED GRANT R3211 ECON. DISAD. FUNDING R3219 OTHER RESTRICTED GRANTS R3300 CATASTROPHIC COST R4120 MEDICAID R4210 RESTRICTED GRANTS-IN-AID R5220 RETURN ADVANCE	56,494,725.00 100,000.00 475,000.00 220,000.00 130,000.00 200,000.00 180,000.00 20,000.00 1,000.00 22,000.00 6,000.00 959.00 52,759.00 20,000.00 15,000.00 2,600,000.00 2,600,000.00 9,533,878.00 5,150,348.00 1,085,489.00 269,243.00 48,050.00 24,479.00 250,000.00 300,000.00 60,862.00 26,393.00	.00 12,280.00 2,321.96 .00 .00 38,125.14 2,800.00 49,310.40 280.00 .00 .00 .00 .563.25 245.38 3,944.49 251.63 15.00 .00 784,841.69 .00 .00 3,999.58 2,039.94 .00 5,232.48 6,386.73	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	23,904,941.40 24,930.00 344,696.96 151,658.16 37,521.07 294,315.86 88,705.00 60,949.51 8,930.00 .17 .00 3,182.55 382.62 16,287.54 -5,051.07 7,444.11 1,384,009.18 3,162,509.11 2,568,489.42 502,245.94 150,623.89 15,998.34 8,159.76 .00 5,232.48 12,942.71 .00	32,589,783.60 75,070.00 130,303.04 68,341.84 92,478.93 405,684.14 111,295.00 119,050.49 -8,930.00 999.83 22,000.00 2,817.45 576.38 36,471.46 25,051.07 7,555.89 1,215,990.82 6,371,368.89 2,581,858.58 583,243.06 118,619.11 32,051.66 16,319.24 250,000.00 294,767.52 47,919.29 26,393.00	42.31 24.93 72.57 68.94 28.86 42.05 44.35 33.86 .00 .02 .00 53.04 39.90 30.87 -25.26 49.63 53.23 33.17 49.87 46.27 55.94 33.30 33.33 .00 1.74 21.27
R5300 REFUND OF PRIOR YR EXP TOTAL GENERAL FUND	35,000.00 78,001,185.00	187,668.27 1,100,305.94	.00 .00	217,273.52 32,966,378.23	-182,273.52 45,034,806.77	620.78 42.26
FUND/SCC-0020000 BOND RETIREMENT R1111 REAL ESTATE TAX R1410 INTEREST INCOME R3131 STATE ROLLBACKS R3132 STATE HOMESTEAD TOTAL BOND RETIREMENT	4,151,666.00 80,000.00 452,387.42 92,576.90 4,776,630.32	.00 5,972.59 .00 .00 5,972.59	.00 .00 .00 .00	1,955,644.07 40,837.32 224,477.73 43,894.99 2,264,854.11	2,196,021.93 39,162.68 227,909.69 48,681.91 2,511,776.21	47.11 51.05 49.62 47.41 47.42
FUND/SCC-0030000 PERMANENT IMPROVEMENT R1190 OTHER LOCAL TAXES R1410 INTEREST INCOME R3131 STATE ROLLBACKS R3132 STATE HOMESTEAD R5300 REFUND OF PRIOR YR EXPOTAL PERMANENT IMPROVEMENT	T 1,034,716.22 15,000.00 114,484.05 23,496.72 26,019.00 1,213,715.99	.00 1,197.59 .00 .00 1,902.36 3,099.95	.00 .00 .00 .00 .00	489,343.31 8,686.11 56,514.43 11,050.78 27,921.36 593,515.99	545,372.91 6,313.89 57,969.62 12,445.94 -1,902.36 620,200.00	47.29 57.91 49.36 47.03 107.31 48.90

POWERSCHOOL LLC DATE: 11/06/2019 TIME: 14:04:21 PAGE NUMBER: 2 STRONGSVILLE CITY SCHOOL DISTRICT REVSTA11 REVENUE STATUS REPORT

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/20

SORTED BY: FUND/SCC,ACCOUNT TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-0040000 BUILDING FUND

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
FUND/SCC-0040000 BUILDING FUND R1410 INTEREST INCOME TOTAL BUILDING FUND	5,000.00 5,000.00	861.99 861.99	.00	3,608.48 3,608.48	1,391.52 1,391.52	72.17 72.17
FUND/SCC-0049953 BUILDING FUND - TURF R1410 INTEREST INCOME R1820 CONTRIBUTION AND DONATIO R5100 TRANSFERS-IN TOTAL BUILDING FUND - TURF	5,000.00 114,375.00 57,434.36 176,809.36	599.27 2,500.00 .00 3,099.27	.00 .00 .00	2,460.90 17,500.00 .00 19,960.90	2,539.10 96,875.00 57,434.36 156,848.46	49.22 15.30 .00 11.29
FUND/SCC-0060000 FOOD SERVICE R1511 STUDENT BREAKFASTS R1512 STUDENT LUNCHES R1513 STUDENT ALA CARTE R1514 STUDENT MILK R1523 ADULT ALA CARTE R1590 FOOD OTHER RECEIPTS R1851 VENDING MACHINES R1890 OTHER MISC RECEIPTS R3200 RESTRICTED GRANTS-IN-AID R4220 RESTRICTED GRANTS-IN-AID R5100 TRANSFERS-IN R5300 REFUND OF PRIOR YR EXP	75,000.00 625,000.00 400,262.00 13,000.00 29,370.00 2,000.00 4,500.00 21,000.00 10,000.00 564,525.00 213,733.00 .00	10,805.80 86,642.35 55,150.65 1,096.80 3,276.13 -6,803.39 245.37 3,151.00 .00 64,998.29 .00 24.37 218,587.37	.00 .00 .00 .00 .00 .00 .00 .00 .00	21,847.38 192,403.05 124,418.55 2,360.40 8,358.86 12,462.99 727.61 4,914.50 .00 92,944.76 .00 31,551.30 491,989.40	53,152.62 432,596.95 275,843.45 10,639.60 21,011.14 -10,462.99 3,772.39 16,085.50 10,000.00 471,580.24 213,733.00 -31,551.30 1,466,400.60	29.13 30.78 31.08 18.16 28.46 623.15 16.17 23.40 .00 16.46 .00 .00 25.12
FUND/SCC-0099110 USS CHAPMAN R1710 SALE OF SUPPLIES R1720 SALE OF WORKBOOKS TOTAL USS CHAPMAN	2,000.00 15,000.00 17,000.00	376.55 4,284.07 4,660.62	.00 .00 .00	376.55 4,305.71 4,682.26	1,623.45 10,694.29 12,317.74	18.83 28.70 27.54
FUND/SCC-0099210 USS MURASKI R1710 SALE OF SUPPLIES R1720 SALE OF WORKBOOKS TOTAL USS MURASKI	3,000.00 20,000.00 23,000.00	244.42 5,297.29 5,541.71	.00 .00 .00	244.42 5,301.88 5,546.30	2,755.58 14,698.12 17,453.70	8.15 26.51 24.11
FUND/SCC-0099220 USS KINSNER R1710 SALE OF SUPPLIES R1720 SALE OF WORKBOOKS TOTAL USS KINSNER	4,000.00 25,000.00 29,000.00	1,052.46 11,172.65 12,225.11	.00 .00 .00	1,056.46 11,208.60 12,265.06	2,943.54 13,791.40 16,734.94	26.41 44.83 42.29
FUND/SCC-0099300 USS SURRARRER R1710 SALE OF SUPPLIES R1720 SALE OF WORKBOOKS TOTAL USS SURRARRER	1,500.00 18,000.00 19,500.00	413.75 5,189.61 5,603.36	.00 .00 .00	413.75 5,189.61 5,603.36	1,086.25 12,810.39 13,896.64	27.58 28.83 28.74

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POWERSCHOOL LLC DATE: 11/06/2019 TIME: 14:04:21 PAGE NUMBER: STRONGSVILLE CITY SCHOOL DISTRICT REVSTA11

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/20

SORTED BY: FUND/SCC,ACCOUNT TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-0099310 USS WHITNEY

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
FUND/SCC-0099310 USS WHITNEY R1710 SALE OF SUPPLIES R1720 SALE OF WORKBOOKS TOTAL USS WHITNEY	3,000.00 20,000.00 23,000.00	404.55 6,362.36 6,766.91	.00 .00 .00	404.55 6,362.36 6,766.91	2,595.45 13,637.64 16,233.09	13.49 31.81 29.42
FUND/SCC-0099600 USS SMS R1710 SALE OF SUPPLIES R1720 SALE OF WORKBOOKS TOTAL USS SMS	3,000.00 110,000.00 113,000.00	.00 17,342.65 17,342.65	.00 .00 .00	.00 19,204.06 19,204.06	3,000.00 90,795.94 93,795.94	.00 17.46 16.99
FUND/SCC-0099900 USS SHS R1710 SALE OF SUPPLIES R1839 OTHER ENTITIES TOTAL USS SHS	175,000.00 .00 175,000.00	22,617.06 .00 22,617.06	.00 .00 .00	22,689.16 5.50 22,694.66	152,310.84 -5.50 152,305.34	12.97 .00 12.97
FUND/SCC-0149001 ROTARY SUMMER SCHOOL R1222 TUITION SUMMER SCHOOL TOTAL ROTARY SUMMER SCHOOL	15,000.00 15,000.00	.00	.00	190.00 190.00	14,810.00 14,810.00	1.27 1.27
FUND/SCC-0149002 ROTARY FACILITY USAGE R1839 OTHER ENTITIES R1851 VENDING MACHINES TOTAL ROTARY FACILITY USAGE	50,000.00 1,000.00 51,000.00	750.00 245.37 995.37	.00 .00 .00	19,120.00 382.61 19,502.61	30,880.00 617.39 31,497.39	38.24 38.26 38.24
FUND/SCC-0149003 ROTARY FAC USAGE - TURF R1839 OTHER ENTITIES TOTAL ROTARY FAC USAGE - TURF	5,000.00 5,000.00	.00	.00	.00	5,000.00 5,000.00	.00
FUND/SCC-0149005 ROTARY HR WEBCHECK R1833 CUSTOMER SERVICES TOTAL ROTARY HR WEBCHECK	20,000.00 20,000.00	1,278.25 1,278.25	.00	6,278.75 6,278.75	13,721.25 13,721.25	31.39 31.39
FUND/SCC-0149006 ROTARY AUDIO VISUAL R1839 OTHER ENTITIES TOTAL ROTARY AUDIO VISUAL	100.00 100.00	.00	.00	.00	100.00 100.00	.00
FUND/SCC-0149007 ROTARY MAKERSPACE CAMP R1222 TUITION SUMMER SCHOOL TOTAL ROTARY MAKERSPACE CAMP	2,000.00 2,000.00	.00	.00	-150.00 -150.00	2,150.00 2,150.00	-7.50 -7.50
FUND/SCC-0149110 ROTARY FIELD TRIP CHAPM R1610 ADMISSIONS TOTAL ROTARY FIELD TRIP CHAPM	3,500.00 3,500.00	-8.00 -8.00	.00	563.00 563.00	2,937.00 2,937.00	16.09 16.09
FUND/SCC-0149111 LIBRARY FINES&FEES-CHAP	PMA					

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#### STRONGSVILLE CITY SCHOOL DISTRICT REVENUE STATUS REPORT

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FUND/SCC-0149111 LIBRARY FINES&FEES-CHAPMA

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
R1860 FINES TOTAL LIBRARY FINES&FEES-CHAP	200.00 200.00	14.00 14.00	.00	14.00 14.00	186.00 186.00	7.00 7.00
FUND/SCC-0149150 ROTARY STOCKROOM R1620 SALES TOTAL ROTARY STOCKROOM	10,000.00 10,000.00	.00	.00	.00	10,000.00 10,000.00	.00
FUND/SCC-0149210 ROTARY FIELD TRIP MURASKI R1610 ADMISSIONS TOTAL ROTARY FIELD TRIP MURAS	5,000.00 5,000.00	339.00 339.00	.00	1,115.00 1,115.00	3,885.00 3,885.00	22.30 22.30
FUND/SCC-0149211 LIBRARY FINES&FEES-MURASK R1860 FINES TOTAL LIBRARY FINES&FEES-MURA	500.00 500.00	65.71 65.71	.00	98.65 98.65	401.35 401.35	19.73 19.73
FUND/SCC-0149220 ROTARY FIELD TRIP KINSNER R1610 ADMISSIONS TOTAL ROTARY FIELD TRIP KINSN	6,000.00 6,000.00	8.00 8.00	.00	1,574.00 1,574.00	4,426.00 4,426.00	26.23 26.23
FUND/SCC-0149221 LIBRARY FINES&FEES-KINSNE R1860 FINES TOTAL LIBRARY FINES&FEES-KINS	250.00 250.00	.00	.00	17.49 17.49	232.51 232.51	7.00 7.00
FUND/SCC-0149300 ROTARY FIELD TRIP SURRARR R1610 ADMISSIONS TOTAL ROTARY FIELD TRIP SURRA	3,200.00 3,200.00	30.00 30.00	.00	589.00 589.00	2,611.00 2,611.00	18.41 18.41
FUND/SCC-0149301 LIBRARY FINES&FEES-SURRAR R1860 FINES TOTAL LIBRARY FINES&FEES-SURR	400.00 400.00	18.99 18.99	.00	28.99 28.99	371.01 371.01	7.25 7.25
FUND/SCC-0149310 ROTARY FIELD TRIP WHITNEY R1610 ADMISSIONS TOTAL ROTARY FIELD TRIP WHITN	4,500.00 4,500.00	52.00 52.00	.00	804.00 804.00	3,696.00 3,696.00	17.87 17.87
FUND/SCC-0149311 LIBRARY FINES&FEES-WHITNE R1860 FINES TOTAL LIBRARY FINES&FEES-WHIT	350.00 350.00	40.24 40.24	.00	79.24 79.24	270.76 270.76	22.64 22.64
FUND/SCC-0149600 ROTARY FIELD TRIP SMS R1610 ADMISSIONS TOTAL ROTARY FIELD TRIP SMS	7,500.00 7,500.00	.00	.00	.00	7,500.00 7,500.00	.00
FUND/SCC-0149601 LIBRARY FINES&FEES-SMS R1860 FINES	250.00	14.99	.00	14.99	235.01	6.00

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FUND/SCC-0149601 LIBRARY FINES&FEES-SMS

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
TOTAL LIBRARY FINES&FEES-SMS	250.00	14.99	.00	14.99	235.01	6.00
FUND/SCC-0149900 ROTARY FIELD TRIP SHS R1610 ADMISSIONS TOTAL ROTARY FIELD TRIP SHS	12,500.00 12,500.00	4,640.00 4,640.00	.00	4,640.00 4,640.00	7,860.00 7,860.00	37.12 37.12
FUND/SCC-0149901 LIBRARY FINES&FEES-SHS R1860 FINES TOTAL LIBRARY FINES&FEES-SHS	175.00 175.00	20.43 20.43	.00	20.43 20.43	154.57 154.57	11.67 11.67
FUND/SCC-0149903 ROTARY AP/ACT/SAT TESTI R1631 ACADEMIC PAY TO PARTICIP TOTAL ROTARY AP/ACT/SAT TESTI	NG 138,000.00 138,000.00	1,224.00 1,224.00	.00	1,224.00 1,224.00	136,776.00 136,776.00	.89
FUND/SCC-0189110 PUBL SCHL SUPRT - CHAPM R1690 OTHER EXT ACTIVITY RCPTS R1820 CONTRIBUTION AND DONATIO R1839 OTHER ENTITIES R1890 OTHER MISC RECEIPTS TOTAL PUBL SCHL SUPRT - CHAPM	1,000.00 1,000.00 4,000.00 .00 6,000.00	.00 30.00 .00 1,089.25 1,119.25	.00 .00 .00 .00	.00 582.00 .00 1,100.49 1,682.49	1,000.00 418.00 4,000.00 -1,100.49 4,317.51	.00 58.20 .00 .00 28.04
FUND/SCC-0189210 PUBL SCHL SUPRT - MURAS R1620 SALES R1820 CONTRIBUTION AND DONATIO TOTAL PUBL SCHL SUPRT - MURAS	2,500.00 3,500.00 6,000.00	.00 .00 .00	.00 .00 .00	.00 13.53 13.53	2,500.00 3,486.47 5,986.47	.00 .39 .23
FUND/SCC-0189220 PUBL SCHL SUPRT - KINSN R1620 SALES R1820 CONTRIBUTION AND DONATIO R1839 OTHER ENTITIES TOTAL PUBL SCHL SUPRT - KINSN	5,000.00 5,000.00 1,000.00 11,000.00	.00 1,786.63 .00 1,786.63	.00 .00 .00	.00 2,626.63 .00 2,626.63	5,000.00 2,373.37 1,000.00 8,373.37	.00 52.53 .00 23.88
FUND/SCC-0189300 PUBL SCHL SUPRT - SURRA R1620 SALES R1690 OTHER EXT ACTIVITY RCPTS R1820 CONTRIBUTION AND DONATIO R1839 OTHER ENTITIES TOTAL PUBL SCHL SUPRT - SURRA	500.00 1,000.00 1,500.00 1,000.00 4,000.00	.00 .00 1,264.75 .00 1,264.75	.00 .00 .00 .00	.00 .00 1,264.75 .00 1,264.75	500.00 1,000.00 235.25 1,000.00 2,735.25	.00 .00 84.32 .00 31.62
FUND/SCC-0189310 PUBL SCHL SUPRT - WHITN R1690 OTHER EXT ACTIVITY RCPTS R1820 CONTRIBUTION AND DONATIO TOTAL PUBL SCHL SUPRT - WHITN	500.00 2,500.00 3,000.00	.00 1,674.75 1,674.75	.00 .00 .00	.00 1,879.75 1,879.75	500.00 620.25 1,120.25	.00 75.19 62.66
FUND/SCC-0189400 PUBL SCHL SUPRT - SELP						

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FUND/SCC-0189400 PUBL SCHL SUPRT - SELP

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
R1620 SALES R1820 CONTRIBUTION AND DONATIO TOTAL PUBL SCHL SUPRT - SELP	500.00 1,500.00 2,000.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	500.00 1,500.00 2,000.00	.00 .00 .00
FUND/SCC-0189600 PUBL SCHL SUPRT - SMS R1690 OTHER EXT ACTIVITY RCPTS R1820 CONTRIBUTION AND DONATIO TOTAL PUBL SCHL SUPRT - SMS	4,000.00 3,500.00 7,500.00	.00 20.00 20.00	.00 .00 .00	.00 30.00 30.00	4,000.00 3,470.00 7,470.00	.00 .86 .40
FUND/SCC-0189900 PUBL SCHL SUPRT - SHS R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO R1860 FINES TOTAL PUBL SCHL SUPRT - SHS	37,500.00 10,000.00 6,000.00 53,500.00	2,640.00 3,549.25 80.00 6,269.25	.00 .00 .00	30,070.00 5,053.75 920.00 36,043.75	7,430.00 4,946.25 5,080.00 17,456.25	80.19 50.54 15.33 67.37
FUND/SCC-0199922 COCA-COLA SCHOLARSHIP R1820 CONTRIBUTION AND DONATIO TOTAL COCA-COLA SCHOLARSHIP	1,500.00 1,500.00	.00	.00	.00	1,500.00 1,500.00	.00
FUND/SCC-0199926 USAC E-RATE PROGRAM R1890 OTHER MISC RECEIPTS TOTAL USAC E-RATE PROGRAM	50,000.00 50,000.00	6,000.00 6,000.00	.00	75,007.98 75,007.98	-25,007.98 -25,007.98	150.02 150.02
FUND/SCC-0199949 ODNR GRANTS R1820 CONTRIBUTION AND DONATIO TOTAL ODNR GRANTS	500.00 500.00	.00	.00	500.00 500.00	.00	100.00 100.00
FUND/SCC-0199955 GRAND PIANO R1820 CONTRIBUTION AND DONATIO TOTAL GRAND PIANO	100.00 100.00	.00	.00	100.00 100.00	.00	100.00 100.00
FUND/SCC-0199956 SUPT INIATIVE GRANTS R1820 CONTRIBUTION AND DONATIO TOTAL SUPT INIATIVE GRANTS	5,000.00 5,000.00	.00	.00	.00	5,000.00 5,000.00	.00
FUND/SCC-0199960 SEF - DESSA MINI GRANT R1820 CONTRIBUTION AND DONATIO TOTAL SEF - DESSA MINI GRANT	3,540.00 3,540.00	.00	.00	3,540.00 3,540.00	.00	100.00 100.00
FUND/SCC-0199961 SEF - MAKERSPACE PRINTER R1820 CONTRIBUTION AND DONATIO TOTAL SEF - MAKERSPACE PRINTE	5,792.95 5,792.95	.00	.00	5,792.95 5,792.95	.00	100.00 100.00
FUND/SCC-0199962 SEF - RADEMAKER M. (ATHL) R1820 CONTRIBUTION AND DONATIO	500.00	.00	.00	500.00	.00	100.00

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FUND/SCC-0199962 SEF - RADEMAKER M. (ATHL)

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
TOTAL SEF - RADEMAKER M. (ATH	500.00	.00	.00	500.00	.00	100.00
FUND/SCC-0229014 OSHAA TOURNAMENTS R1615 ADMISSIONS - ATHLETICS R5300 REFUND OF PRIOR YR EXP TOTAL OSHAA TOURNAMENTS	150,000.00 .00 150,000.00	6,988.00 .00 6,988.00	.00 .00 .00	6,988.00 586.99 7,574.99	143,012.00 -586.99 142,425.01	4.66 .00 5.05
FUND/SCC-0229017 UNCLIAMED FUNDS R1890 OTHER MISC RECEIPTS TOTAL UNCLIAMED FUNDS	1,000.00 1,000.00	.00	.00	.00	1,000.00 1,000.00	.00
FUND/SCC-0239001 SELF-INSUR 1:1 DEVIC R1740 TECH FEE AND PY STUD FEE TOTAL SELF-INSUR 1:1 DEVICE	E 15,000.00 15,000.00	7,177.90 7,177.90	.00	8,586.75 8,586.75	6,413.25 6,413.25	57.25 57.25
FUND/SCC-0240000 SELF-INSUR MEDICAL R1872 SELF INSURANCE - CHARGES TOTAL SELF-INSUR MEDICAL	11,200,000.00 11,200,000.00	927,573.24 927,573.24	.00	3,713,300.33 3,713,300.33	7,486,699.67 7,486,699.67	33.15 33.15
FUND/SCC-0350000 TERMINATION BENEFITS R5100 TRANSFERS-IN TOTAL TERMINATION BENEFITS FU	FUND 450,000.00 450,000.00	.00	.00	.00	450,000.00 450,000.00	.00
FUND/SCC-2009141 STUD COUNCIL - CHAPM R1620 SALES R1690 OTHER EXT ACTIVITY RCPTS TOTAL STUD COUNCIL - CHAPMAN	1,500.00 1,000.00 2,500.00	100.00 686.21 786.21	.00 .00 .00	100.00 686.21 786.21	1,400.00 313.79 1,713.79	6.67 68.62 31.45
FUND/SCC-2009241 STUD COUNCIL - MURAS R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL STUD COUNCIL - MURASKI	500.00 500.00 1,000.00	30.00 .00 30.00	.00 .00 .00	30.00 .00 30.00	470.00 500.00 970.00	6.00 .00 3.00
FUND/SCC-2009242 STUD COUNCIL - KINSN R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO R1890 OTHER MISC RECEIPTS TOTAL STUD COUNCIL - KINSNER	ER 1,500.00 500.00 1,000.00 3,000.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	1,500.00 500.00 1,000.00 3,000.00	.00 .00 .00
FUND/SCC-2009341 STUD COUNCIL - WHITN R1620 SALES R1820 CONTRIBUTION AND DONATIO TOTAL STUD COUNCIL - WHITNEY	18,595.00 100.00 18,695.00	.00 150.00 150.00	.00 .00 .00	17,693.00 150.00 17,843.00	902.00 -50.00 852.00	95.15 150.00 95.44
FUND/SCC-2009342 STUD COUNCIL - SURRA	KKEK					

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FUND/SCC-2009342 STUD COUNCIL - SURRARRER

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
R1620 SALES TOTAL STUD COUNCIL - SURRARRE	500.00 500.00	.00	.00	.00	500.00 500.00	.00
FUND/SCC-2009641 STUDENT COUNCIL - SMS R1610 ADMISSIONS R1690 OTHER EXT ACTIVITY RCPTS R1820 CONTRIBUTION AND DONATIO TOTAL STUDENT COUNCIL - SMS	8,000.00 250.00 3,000.00 11,250.00	.00 .00 .00	.00 .00 .00	.00 .00 .00 .00	8,000.00 250.00 3,000.00 11,250.00	.00 .00 .00
FUND/SCC-2009645 GUIDANCE CLUB - SMS R1620 SALES TOTAL GUIDANCE CLUB - SMS	800.00 800.00	.00	.00	.00	800.00 800.00	.00
FUND/SCC-2009670 CD/MD CLASS - SMS R1630 DUES AND FEES TOTAL CD/MD CLASS - SMS	500.00 500.00	.00	.00	.00	500.00 500.00	.00
FUND/SCC-2009901 ART CLUB - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL ART CLUB - SHS	1,500.00 1,000.00 500.00 3,000.00	.00 .00 .00	.00 .00 .00	.00 .00 .00 .00	1,500.00 1,000.00 500.00 3,000.00	.00 .00 .00
FUND/SCC-2009902 STEM CLUB - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL STEM CLUB - SHS	50.00 50.00 100.00 200.00	.00 .00 .00	.00 .00 .00	.00 .00 .00 .00	50.00 50.00 100.00 200.00	.00 .00 .00
FUND/SCC-2009904 DEBATE TEAM - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL DEBATE TEAM - SHS	250.00 250.00 100.00 600.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	250.00 250.00 100.00 600.00	.00 .00 .00
FUND/SCC-2009905 C.A.R.E. CLUB - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL C.A.R.E. CLUB - SHS	1,000.00 500.00 500.00 2,000.00	.00 .00 .00	.00 .00 .00	.00 .00 .00 .00	1,000.00 500.00 500.00 2,000.00	.00 .00 .00
FUND/SCC-2009907 MATH CLUB - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO	2,500.00 2,500.00 100.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	2,500.00 2,500.00 100.00	.00

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FUND/SCC-2009907 MATH CLUB - SHS

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
TOTAL MATH CLUB - SHS	5,100.00	.00	.00	.00	5,100.00	.00
FUND/SCC-2009909 SCIENCE CLUB - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL SCIENCE CLUB - SHS	5,500.00 5,500.00 2,500.00 13,500.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	5,500.00 5,500.00 2,500.00 13,500.00	.00 .00 .00
FUND/SCC-2009911 DANCE MARATHON - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL DANCE MARATHON - SHS	1,000.00 500.00 3,500.00 5,000.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	1,000.00 500.00 3,500.00 5,000.00	.00 .00 .00
FUND/SCC-2009912 TECHNOLOGY CLUB - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL TECHNOLOGY CLUB - SHS	500.00 500.00 800.00 1,800.00	.00 113.00 .00 113.00	.00 .00 .00	.00 113.00 765.00 878.00	500.00 387.00 35.00 922.00	.00 22.60 95.63 48.78
FUND/SCC-2009913 SOCIEDAD HONORARIA - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL SOCIEDAD HONORARIA - SH	500.00 1,000.00 500.00 2,000.00	.00 .00 .00	.00 .00 .00	.00 1,000.00 .00 1,000.00	500.00 .00 500.00 1,000.00	.00 100.00 .00 50.00
FUND/SCC-2009917 FRENCH CLUB - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL FRENCH CLUB - SHS	750.00 1,400.00 50.00 2,200.00	.00 1,075.00 .00 1,075.00	.00 .00 .00	.00 1,075.00 .00 1,075.00	750.00 325.00 50.00 1,125.00	.00 76.79 .00 48.86
FUND/SCC-2009918 GERMAN CLUB - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL GERMAN CLUB - SHS	750.00 750.00 100.00 1,600.00	.00 15.00 .00 15.00	.00 .00 .00	.00 855.00 .00 855.00	750.00 -105.00 100.00 745.00	.00 114.00 .00 53.44
FUND/SCC-2009919 SPANISH CLUB - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL SPANISH CLUB - SHS	500.00 750.00 100.00 1,350.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	500.00 750.00 100.00 1,350.00	.00 .00 .00
FUND/SCC-2009922 H2O CLUB - SHS						

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FUND/SCC-2009922 H20 CLUB - SHS

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL H20 CLUB - SHS	500.00 500.00 500.00 1,500.00	.00 .00 .00 .00	.00 .00 .00	.00 .00 .00 .00	500.00 500.00 500.00 1,500.00	.00 .00 .00
FUND/SCC-2009923 CLASS OF 2023 - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL CLASS OF 2023 - SHS	750.00 200.00 500.00 1,450.00	58.00 .00 .00 58.00	.00 .00 .00	58.00 .00 500.00 558.00	692.00 200.00 .00 892.00	7.73 .00 100.00 38.48
FUND/SCC-2009927 BUSINESS CLUB - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL BUSINESS CLUB - SHS	500.00 100.00 50.00 650.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	500.00 100.00 50.00 650.00	.00 .00 .00
FUND/SCC-2009929 ROTARY CLUB - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL ROTARY CLUB - SHS	750.00 150.00 1,000.00 1,900.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	750.00 150.00 1,000.00 1,900.00	.00 .00 .00
FUND/SCC-2009932 RAYS - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL RAYS - SHS	1,500.00 500.00 250.00 2,250.00	.00 .00 .00	.00 .00 .00	.00 .00 .00 .00	1,500.00 500.00 250.00 2,250.00	.00 .00 .00
FUND/SCC-2009941 STUDENT COUNCIL - SHS R1620 SALES R1630 DUES AND FEES R1690 OTHER EXT ACTIVITY RCPTS R1820 CONTRIBUTION AND DONATIO TOTAL STUDENT COUNCIL - SHS	20,000.00 2,000.00 1,600.00 1,000.00 24,600.00	17,668.80 .00 .00 .00 .00	.00 .00 .00 .00	17,668.80 .00 .00 .00 17,668.80	2,331.20 2,000.00 1,600.00 1,000.00 6,931.20	88.34 .00 .00 .00 71.82
FUND/SCC-2009943 CLASS OF 2022 SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL CLASS OF 2022 SHS	1,500.00 500.00 500.00 2,500.00	.00 .00 .00 .00	.00 .00 .00 .00	.00 .00 500.00 500.00	1,500.00 500.00 .00 2,000.00	.00 .00 100.00 20.00
FUND/SCC-2009945 NAT ART HNR SOCIETY - : R1620 SALES R1630 DUES AND FEES	500.00 1,500.00	.00	.00	.00 805.00	500.00 695.00	.00 53.67

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FUND/SCC-2009945 NAT ART HNR SOCIETY - SHS

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
R1820 CONTRIBUTION AND DONATIO TOTAL NAT ART HNR SOCIETY - S	250.00 2,250.00	.00	.00	200.00 1,005.00	50.00 1,245.00	80.00 44.67
FUND/SCC-2009953 CLASS OF 2021 - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL CLASS OF 2021 - SHS	60,000.00 2,000.00 10,000.00 72,000.00	.00 .00 .00	.00 .00 .00	.00 .00 500.00 500.00	60,000.00 2,000.00 9,500.00 71,500.00	.00 .00 5.00 .69
FUND/SCC-2009960 CLASS OF 2020 - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL CLASS OF 2020 - SHS	1,500.00 1,500.00 1,500.00 4,500.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	1,500.00 1,500.00 1,500.00 4,500.00	.00 .00 .00
FUND/SCC-2009961 YOUTH OPTIMIST - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL YOUTH OPTIMIST - SHS	500.00 200.00 50.00 750.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	500.00 200.00 50.00 750.00	.00 .00 .00
FUND/SCC-2009962 RHO KAPPA NHS - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL RHO KAPPA NHS - SHS	250.00 1,250.00 50.00 1,550.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	250.00 1,250.00 50.00 1,550.00	.00 .00 .00
FUND/SCC-2009965 KEY CLUB - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL KEY CLUB - SHS	2,000.00 3,500.00 500.00 6,000.00	.00 4,205.00 .00 4,205.00	.00 .00 .00	.00 4,205.00 .00 4,205.00	2,000.00 -705.00 500.00 1,795.00	.00 120.14 .00 70.08
FUND/SCC-2009978 ANIME CLUB - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL ANIME CLUB - SHS	750.00 350.00 100.00 1,200.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	750.00 350.00 100.00 1,200.00	.00 .00 .00
FUND/SCC-2009985 NHS - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL NHS - SHS	1,000.00 4,000.00 500.00 5,500.00	.00 579.00 .00 579.00	.00 .00 .00	.00 579.00 .00 579.00	1,000.00 3,421.00 500.00 4,921.00	.00 14.48 .00 10.53

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FUND/SCC-2009993 PIN 'EM CLUB - SHS

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
FUND/SCC-2009993 PIN 'EM CLUB - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL PIN 'EM CLUB - SHS	250.00 250.00 50.00 550.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	250.00 250.00 50.00 550.00	.00 .00 .00
FUND/SCC-3000000 ATHLETIC DEPARTENT R1615 ADMISSIONS - ATHLETICS R1820 CONTRIBUTION AND DONATIO R1833 CUSTOMER SERVICES R1890 OTHER MISC RECEIPTS TOTAL ATHLETIC DEPARTENT	117,000.00 5,000.00 15,000.00 3,000.00 140,000.00	24,085.32 1,500.00 1,085.00 .00 26,670.32	.00 .00 .00 .00	63,072.40 1,500.00 7,585.00 .00 72,157.40	53,927.60 3,500.00 7,415.00 3,000.00 67,842.60	53.91 30.00 50.57 .00 51.54
FUND/SCC-3009610 SKI CLUB - SMS R1630 DUES AND FEES TOTAL SKI CLUB - SMS	5,000.00 5,000.00	.00	.00	.00	5,000.00 5,000.00	.00
FUND/SCC-3009633 ORCHESTRA - SMS R1620 SALES R1690 OTHER EXT ACTIVITY RCPTS R1820 CONTRIBUTION AND DONATIO R1860 FINES R1890 OTHER MISC RECEIPTS TOTAL ORCHESTRA - SMS	5,000.00 100.00 100.00 100.00 3,000.00 8,300.00	.00 .00 .00 .00 1,020.00 1,020.00	.00 .00 .00 .00 .00	.00 .00 .00 .00 3,130.00 3,130.00	5,000.00 100.00 100.00 100.00 -130.00 5,170.00	.00 .00 .00 .00 104.33 37.71
FUND/SCC-3009634 BAND - SMS R1620 SALES R1690 OTHER EXT ACTIVITY RCPTS R1820 CONTRIBUTION AND DONATIO R1890 OTHER MISC RECEIPTS TOTAL BAND - SMS	30,000.00 5,000.00 500.00 2,000.00 37,500.00	.00 .00 .00 740.00 740.00	.00 .00 .00 .00	.00 .00 .00 1,479.00 1,479.00	30,000.00 5,000.00 500.00 521.00 36,021.00	.00 .00 .00 73.95 3.94
FUND/SCC-3009635 ART CLUB - SMS R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL ART CLUB - SMS	4,000.00 300.00 4,300.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	4,000.00 300.00 4,300.00	.00
FUND/SCC-3009637 VOCAL MUSIC - SMS R1620 SALES R1690 OTHER EXT ACTIVITY RCPTS R1820 CONTRIBUTION AND DONATIO TOTAL VOCAL MUSIC - SMS	20,000.00 6,500.00 400.00 26,900.00	264.00 194.00 .00 458.00	.00 .00 .00	264.00 919.00 .00 1,183.00	19,736.00 5,581.00 400.00 25,717.00	1.32 14.14 .00 4.40
FUND/SCC-3009640 TEAM ADMIRALS - SMS R1620 SALES	1,000.00	.00	.00	.00	1,000.00	.00

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FUND/SCC-3009640 TEAM ADMIRALS - SMS

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
TOTAL TEAM ADMIRALS - SMS	1,000.00	.00	.00	.00	1,000.00	.00
FUND/SCC-3009641 TEAM CAPTAINS - SMS R1620 SALES TOTAL TEAM CAPTAINS - SMS	1,000.00 1,000.00	.00	.00	.00	1,000.00 1,000.00	.00
FUND/SCC-3009642 TEAM CRUISERS - SMS R1620 SALES TOTAL TEAM CRUISERS - SMS	1,000.00 1,000.00	.00	.00	.00	1,000.00 1,000.00	.00
FUND/SCC-3009643 TEAM VIKINGS - SMS R1620 SALES TOTAL TEAM VIKINGS - SMS	1,000.00 1,000.00	.00	.00	.00	1,000.00 1,000.00	.00
FUND/SCC-3009644 TEAM DISCOVERERS - SMS R1620 SALES TOTAL TEAM DISCOVERERS - SMS	1,000.00 1,000.00	.00	.00	.00	1,000.00 1,000.00	.00
FUND/SCC-3009645 TEAM GLOBETROTTERS - SMS R1620 SALES TOTAL TEAM GLOBETROTTERS - SM	1,000.00 1,000.00	.00	.00	.00	1,000.00 1,000.00	.00
FUND/SCC-3009646 TEAM PIONEERS - SMS R1620 SALES TOTAL TEAM PIONEERS - SMS	1,000.00 1,000.00	.00	.00	.00	1,000.00 1,000.00	.00
FUND/SCC-3009647 TEAM SEEKERS - SMS R1620 SALES TOTAL TEAM SEEKERS - SMS	1,000.00 1,000.00	.00	.00	.00	1,000.00 1,000.00	.00
FUND/SCC-3009648 TEAM ADVENTURERS - SMS R1620 SALES TOTAL TEAM ADVENTURERS - SMS	1,000.00 1,000.00	24.00 24.00	.00	1,644.00 1,644.00	-644.00 -644.00	164.40 164.40
FUND/SCC-3009649 TEAM CRUSADERS - SMS R1620 SALES R1820 CONTRIBUTION AND DONATIO R1890 OTHER MISC RECEIPTS TOTAL TEAM CRUSADERS - SMS	200.00 1,500.00 700.00 2,400.00	.00 537.00 .00 537.00	.00 .00 .00	.00 822.00 .00 822.00	200.00 678.00 700.00 1,578.00	.00 54.80 .00 34.25
FUND/SCC-3009650 TEAM DRAGONS - SMS R1620 SALES R1820 CONTRIBUTION AND DONATIO R1890 OTHER MISC RECEIPTS TOTAL TEAM DRAGONS - SMS	1,500.00 1,500.00 700.00 3,700.00	.00 465.00 .00 465.00	.00 .00 .00	.00 465.00 .00 465.00	1,500.00 1,035.00 700.00 3,235.00	.00 31.00 .00 12.57

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FUND/SCC-3009650 TEAM DRAGONS - SMS

500.00 500.00 1,000.00	.00				
	.00 .00	.00 .00 .00	.00 .00 .00	500.00 500.00 1,000.00	.00 .00 .00
1,000.00 1,000.00	.00	.00	.00	1,000.00 1,000.00	.00
13,000.00 1,000.00 500.00 1,000.00 1,000.00 16,500.00	4,138.00 .00 .00 .00 300.00 4,438.00	.00 .00 .00 .00 .00	6,854.05 .00 -500.00 2.00 450.00 6,806.05	6,145.95 1,000.00 1,000.00 998.00 550.00 9,693.95	52.72 .00 -100.00 .20 45.00 41.25
2,000.00 2,000.00 4,000.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	2,000.00 2,000.00 4,000.00	.00
12,000.00 12,000.00	530.00 530.00	.00	9,853.00 9,853.00	2,147.00 2,147.00	82.11 82.11
2,000.00 500.00 2,500.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	2,000.00 500.00 2,500.00	.00
1,500.00 500.00 2,000.00	30.00 .00 30.00	.00 .00 .00	720.00 .00 720.00	780.00 500.00 1,280.00	48.00 .00 36.00
1,500.00 1,500.00 1,500.00 .00 4,500.00	.00 .00 .00 500.00 500.00	.00 .00 .00 .00	.00 .00 .00 500.00 500.00	1,500.00 1,500.00 1,500.00 -500.00 4,000.00	.00 .00 .00 .00 11.11
1 1 1	1,000.00  1,000.00  1,000.00  1,000.00  1,000.00  1,000.00  1,000.00  2,000.00  2,000.00  2,000.00  2,000.00  2,000.00  2,000.00  2,000.00  2,000.00  2,000.00  1,500.00  1,500.00  1,500.00  1,500.00  1,500.00  1,500.00  1,500.00  1,500.00  1,500.00	500.00       .00         1,000.00       .00         1,000.00       .00         1,000.00       .00         1,000.00       .00         1,000.00       .00         500.00       .00         1,000.00       .00         1,000.00       .00         1,000.00       .00         2,000.00       .00         2,000.00       .00         2,000.00       .00         2,000.00       .530.00         2,000.00       .530.00         2,000.00       .00         2,000.00       .00         2,000.00       .00         2,000.00       .00         2,000.00       .00         2,000.00       .00         2,000.00       .00         2,500.00       .00         2,000.00       .00         1,500.00       .00         1,500.00       .00         1,500.00       .00         1,500.00       .00         1,500.00       .00         500.00       .00	500.00       .00       .00         1,000.00       .00       .00         1,000.00       .00       .00         1,000.00       .00       .00         3,000.00       4,138.00       .00         1,000.00       .00       .00         500.00       .00       .00         1,000.00       .00       .00         1,000.00       .00       .00         1,000.00       .00       .00         2,000.00       4,438.00       .00         2,000.00       .00       .00         2,000.00       .00       .00         2,000.00       530.00       .00         2,000.00       530.00       .00         2,000.00       .00       .00         2,000.00       .00       .00         2,000.00       .00       .00         2,000.00       .00       .00         2,000.00       .00       .00         2,000.00       .00       .00         2,000.00       .00       .00         2,000.00       .00       .00         2,000.00       .00       .00         2,000.00       .00       .00 <td>500.00         .00         .00         .00           1,000.00         .00         .00         .00           1,000.00         .00         .00         .00           1,000.00         .00         .00         .00           1,000.00         .00         .00         .00           500.00         .00         .00         .00         .00           500.00         .00         .00         .00         .00         .00           1,000.00         .00         .00         .00         .00         .00         .00           1,000.00         .00<!--</td--><td>\$50.00</td></td>	500.00         .00         .00         .00           1,000.00         .00         .00         .00           1,000.00         .00         .00         .00           1,000.00         .00         .00         .00           1,000.00         .00         .00         .00           500.00         .00         .00         .00         .00           500.00         .00         .00         .00         .00         .00           1,000.00         .00         .00         .00         .00         .00         .00           1,000.00         .00 </td <td>\$50.00</td>	\$50.00

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FUND/SCC-3009907 ASAP - SHS

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL ASAP - SHS	750.00 250.00 500.00 1,500.00	.00 .00 .00 .00	.00 .00 .00	.00 .00 .00	750.00 250.00 500.00 1,500.00	.00 .00 .00
FUND/SCC-3009908 SEAC - SHS R1620 SALES R1820 CONTRIBUTION AND DONATIO TOTAL SEAC - SHS	3,000.00 2,000.00 5,000.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	3,000.00 2,000.00 5,000.00	.00
FUND/SCC-3009909 THE STAMPEDE - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL THE STAMPEDE - SHS	1,000.00 1,000.00 250.00 2,250.00	.00 .00 .00 .00	.00 .00 .00	.00 .00 .00	1,000.00 1,000.00 250.00 2,250.00	.00 .00 .00
FUND/SCC-3009910 SKI CLUB - SHS R1630 DUES AND FEES TOTAL SKI CLUB - SHS	15,000.00 15,000.00	.00	.00	.00	15,000.00 15,000.00	.00
FUND/SCC-3009911 BOYS LACROSSE - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL BOYS LACROSSE - SHS	1,000.00 1,500.00 5,000.00 7,500.00	.00 .00 .00 .00	.00 .00 .00	.00 .00 .00	1,000.00 1,500.00 5,000.00 7,500.00	.00 .00 .00
FUND/SCC-3009912 GIRLS LACROSSE - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL GIRLS LACROSSE - SHS	1,500.00 1,500.00 5,500.00 8,500.00	.00 .00 .00 .00	.00 .00 .00	.00 .00 .00 .00	1,500.00 1,500.00 5,500.00 8,500.00	.00 .00 .00
FUND/SCC-3009913 LEADERSHIP ACADEMY - SHS R1620 SALES R1820 CONTRIBUTION AND DONATIO TOTAL LEADERSHIP ACADEMY - SH	3,000.00 1,500.00 4,500.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	3,000.00 1,500.00 4,500.00	.00
FUND/SCC-3009914 JROTC STUDENT ACT - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL JROTC STUDENT ACT - SHS	1,500.00 500.00 500.00 2,500.00	.00 .00 .00 .00	.00 .00 .00	.00 18.20 70.00 88.20	1,500.00 481.80 430.00 2,411.80	.00 3.64 14.00 3.53
FUND/SCC-3009915 SHS MAKERS - HS R1620 SALES	2,000.00	.00	.00	.00	2,000.00	.00

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FUND/SCC-3009915 SHS MAKERS - HS

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL SHS MAKERS - HS	500.00 4,500.00 7,000.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	500.00 4,500.00 7,000.00	.00 .00 .00
FUND/SCC-3009916 FOOTBALL CAMP - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL FOOTBALL CAMP - SHS	10,500.00 3,000.00 10,500.00 24,000.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	10,500.00 3,000.00 10,500.00 24,000.00	.00 .00 .00
FUND/SCC-3009917 ATHLETIC PROGRAMS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL ATHLETIC PROGRAMS	5,000.00 1,000.00 25,000.00 31,000.00	.00 .00 1,560.00 1,560.00	.00 .00 .00	.00 .00 9,735.00 9,735.00	5,000.00 1,000.00 15,265.00 21,265.00	.00 .00 38.94 31.40
FUND/SCC-3009918 STEP TEAM R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL STEP TEAM	500.00 500.00 250.00 1,250.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	500.00 500.00 250.00 1,250.00	.00 .00 .00
FUND/SCC-3009920 BOYS TRACK - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL BOYS TRACK - SHS	15,000.00 1,000.00 1,000.00 17,000.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	15,000.00 1,000.00 1,000.00 17,000.00	.00 .00 .00
FUND/SCC-3009921 GIRLS TRACK - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL GIRLS TRACK - SHS	3,000.00 1,000.00 6,000.00 10,000.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	3,000.00 1,000.00 6,000.00 10,000.00	.00 .00 .00
FUND/SCC-3009922 MD VOCATIONAL TRAIN -SHS R1620 SALES R1820 CONTRIBUTION AND DONATIO R1839 OTHER ENTITIES TOTAL MD VOCATIONAL TRAIN -SH	3,750.00 1,000.00 50.00 4,800.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	3,750.00 1,000.00 50.00 4,800.00	.00 .00 .00
FUND/SCC-3009923 ENGINEERING CLUB - HS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL ENGINEERING CLUB - HS	10,000.00 6,500.00 10,000.00 26,500.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	10,000.00 6,500.00 10,000.00 26,500.00	.00 .00 .00

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FUND/SCC-3009923 ENGINEERING CLUB - HS

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
FUND/SCC-3009924 DECA - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL DECA - SHS	15,000.00 15,000.00 5,000.00 35,000.00	.00 2,982.50 .00 2,982.50	.00 .00 .00	.00 2,982.50 .00 2,982.50	15,000.00 12,017.50 5,000.00 32,017.50	.00 19.88 .00 8.52
FUND/SCC-3009928 OHIO CAREER ASSOC - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL OHIO CAREER ASSOC - SHS	500.00 500.00 500.00 1,500.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	500.00 500.00 500.00 1,500.00	.00 .00 .00
FUND/SCC-3009929 FCCLA - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL FCCLA - SHS	1,500.00 500.00 50.00 2,050.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	1,500.00 500.00 50.00 2,050.00	.00 .00 .00
FUND/SCC-3009930 DANCE TEAM - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL DANCE TEAM - SHS	2,500.00 2,000.00 500.00 5,000.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	2,500.00 2,000.00 500.00 5,000.00	.00 .00 .00
FUND/SCC-3009934 GIRLS SOCCER - SHS R1620 SALES R1630 DUES AND FEES TOTAL GIRLS SOCCER - SHS	2,000.00 2,000.00 4,000.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	2,000.00 2,000.00 4,000.00	.00 .00 .00
FUND/SCC-3009935 ORCHESTRA TRIP - SHS R1610 ADMISSIONS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL ORCHESTRA TRIP - SHS	2,000.00 2,500.00 2,500.00 2,500.00 9,500.00	.00 .00 .00 .00	.00 .00 .00 .00	.00 .00 1,665.00 .00 1,665.00	2,000.00 2,500.00 835.00 2,500.00 7,835.00	.00 .00 66.60 .00 17.53
FUND/SCC-3009936 BOYS SOCCER - SHS R1620 SALES R1690 OTHER EXT ACTIVITY RCPTS TOTAL BOYS SOCCER - SHS	2,500.00 1,000.00 3,500.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	2,500.00 1,000.00 3,500.00	.00 .00 .00
FUND/SCC-3009937 VOCAL MUSIC - SHS R1610 ADMISSIONS R1620 SALES	500.00 500.00	.00	.00	.00	500.00 500.00	.00

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FUND/SCC-3009937 VOCAL MUSIC - SHS

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL VOCAL MUSIC - SHS	500.00 500.00 2,000.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	500.00 500.00 2,000.00	.00 .00 .00
FUND/SCC-3009939 MUSICAL PRODUCTION - SHS R1610 ADMISSIONS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL MUSICAL PRODUCTION - SH	13,500.00 1,000.00 1,000.00 1,000.00 16,500.00	.00 .00 .00 .00	.00 .00 .00 .00	.00 .00 .00 .00	13,500.00 1,000.00 1,000.00 1,000.00 16,500.00	.00 .00 .00 .00
FUND/SCC-3009941 GIRLS BASKETBALL - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL GIRLS BASKETBALL - SHS	3,500.00 5,000.00 1,500.00 10,000.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	3,500.00 5,000.00 1,500.00 10,000.00	.00 .00 .00
FUND/SCC-3009946 BOYS BASKETBALL - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL BOYS BASKETBALL - SHS	8,000.00 5,000.00 1,000.00 14,000.00	.00 .00 .00	.00 .00 .00	1,300.00 315.00 .00 1,615.00	6,700.00 4,685.00 1,000.00 12,385.00	16.25 6.30 .00 11.54
FUND/SCC-3009950 VOLLEYBALL - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL VOLLEYBALL - SHS	5,000.00 3,500.00 3,000.00 11,500.00	.00 .00 .00	.00 .00 .00	.00 .00 2,100.00 2,100.00	5,000.00 3,500.00 900.00 9,400.00	.00 .00 70.00 18.26
FUND/SCC-3009951 PROJECT SUPPORT - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL PROJECT SUPPORT - SHS	2,500.00 500.00 100.00 3,100.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	2,500.00 500.00 100.00 3,100.00	.00 .00 .00
FUND/SCC-3009955 GIRLS TENNIS - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL GIRLS TENNIS - SHS	1,500.00 3,500.00 1,000.00 6,000.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	1,500.00 3,500.00 1,000.00 6,000.00	.00 .00 .00
FUND/SCC-3009956 BOYS TENNIS - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO	1,500.00 500.00 100.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	1,500.00 500.00 100.00	.00

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FUND/SCC-3009956 BOYS TENNIS - SHS

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
TOTAL BOYS TENNIS - SHS	2,100.00	.00	.00	.00	2,100.00	.00
FUND/SCC-3009960 SWIM TEAM - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL SWIM TEAM - SHS	1,500.00 500.00 500.00 2,500.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	1,500.00 500.00 500.00 2,500.00	.00 .00 .00
FUND/SCC-3009965 ICE HOCKEY - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL ICE HOCKEY - SHS	250.00 500.00 50.00 800.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	250.00 500.00 50.00 800.00	.00 .00 .00
FUND/SCC-3009967 LANTERN - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL LANTERN - SHS	5,000.00 1,500.00 3,000.00 9,500.00	2,502.00 550.00 .00 3,052.00	.00 .00 .00	2,502.00 550.00 2,099.43 5,151.43	2,498.00 950.00 900.57 4,348.57	50.04 36.67 69.98 54.23
FUND/SCC-3009968 STROHIGAN - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL STROHIGAN - SHS	8,000.00 1,000.00 50.00 9,050.00	1,010.00 .00 .00 1,010.00	.00 .00 .00	2,220.00 .00 .00 2,220.00	5,780.00 1,000.00 50.00 6,830.00	27.75 .00 .00 24.53
FUND/SCC-3009970 BASEBALL - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL BASEBALL - SHS	500.00 5,000.00 22,500.00 28,000.00	.00 .00 .00	.00 .00 .00	.00 .00 4,936.50 4,936.50	500.00 5,000.00 17,563.50 23,063.50	.00 .00 21.94 17.63
FUND/SCC-3009971 SOFTBALL- SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL SOFTBALL- SHS	1,500.00 1,500.00 6,500.00 9,500.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	1,500.00 1,500.00 6,500.00 9,500.00	.00 .00 .00
FUND/SCC-3009972 GIRLS CROSS COUNTRY R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL GIRLS CROSS COUNTRY - S	3,500.00 1,500.00 5,000.00 10,000.00	.00 450.00 1,350.00 1,800.00	.00 .00 .00	.00 450.00 4,475.93 4,925.93	3,500.00 1,050.00 524.07 5,074.07	.00 30.00 89.52 49.26
FUND/SCC-3009975 BOYS CROSS COUNTRY -	SHS					

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FUND/SCC-3009975 BOYS CROSS COUNTRY - SHS

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL BOYS CROSS COUNTRY - SH	4,500.00 6,000.00 3,000.00 13,500.00	.00 .00 .00	.00 .00 .00 .00	.00 6,335.00 1,140.07 7,475.07	4,500.00 -335.00 1,859.93 6,024.93	.00 105.58 38.00 55.37
FUND/SCC-3009976 BOYS GOLF - HS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL BOYS GOLF - HS	6,500.00 2,500.00 2,000.00 11,000.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	6,500.00 2,500.00 2,000.00 11,000.00	.00 .00 .00
FUND/SCC-3009980 GYMNASTICS - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL GYMNASTICS - SHS	1,000.00 500.00 50.00 1,550.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	1,000.00 500.00 50.00 1,550.00	.00 .00 .00
FUND/SCC-3009985 GIRLS GOLF - SHS R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL GIRLS GOLF - SHS	3,000.00 500.00 500.00 4,000.00	.00 .00 .00	.00 .00 .00	.00 48.00 500.00 548.00	3,000.00 452.00 .00 3,452.00	.00 9.60 100.00 13.70
FUND/SCC-3009990 ATHLETIC TRAINER - SHE R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL ATHLETIC TRAINER - SHS	500.00 500.00 1,750.00 2,750.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	500.00 500.00 1,750.00 2,750.00	.00 .00 .00
FUND/SCC-3009992 FALL CHEERLEADING - SH R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL FALL CHEERLEADING - SHS	10,000.00 15,000.00 5,000.00 30,000.00	159.95 .00 .00 159.95	.00 .00 .00	159.95 .00 118.00 277.95	9,840.05 15,000.00 4,882.00 29,722.05	1.60 .00 2.36 .93
FUND/SCC-3009996 WINTER CHEERLEADING - R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUTION AND DONATIO TOTAL WINTER CHEERLEADING - S	7,000.00 15,000.00 2,500.00 24,500.00	.00 .00 .00	.00 .00 .00	6,777.91 .00 153.40 6,931.31	222.09 15,000.00 2,346.60 17,568.69	96.83 .00 6.14 28.29
FUND/SCC-4019020 AUX SERV FY20 ST JOSEF R1410 INTEREST INCOME R3200 RESTRICTED GRANTS-IN-AID TOTAL AUX SERV FY20 ST JOSEPH	PH 2,000.00 469,118.00 471,118.00	62.60 2,160.00 2,222.60	.00 .00 .00	689.90 144,325.56 145,015.46	1,310.10 324,792.44 326,102.54	34.50 30.77 30.78

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FUND/SCC-4019020 AUX SERV FY20 ST JOSEPH

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
FUND/SCC-4519020 OH K-12 CONNECTIVITY R3219 OTHER RESTRICTED GRANTS TOTAL OH K-12 CONNECTIVITY FY	FY20 12,000.00 12,000.00	7,200.00 7,200.00	.00	7,200.00 7,200.00	4,800.00 4,800.00	60.00 60.00
FUND/SCC-4679020 STUDENT WELLNESS & SU R3219 OTHER RESTRICTED GRANTS TOTAL STUDENT WELLNESS & SUCC	CCES 175,533.18 175,533.18	87,766.59 87,766.59	.00	87,766.59 87,766.59	87,766.59 87,766.59	50.00 50.00
FUND/SCC-4999019 PARENT MENTOR FY19 R3200 RESTRICTED GRANTS-IN-AID TOTAL PARENT MENTOR FY19	3,130.06 3,130.06	3,130.06 3,130.06	.00	3,130.06 3,130.06	.00	100.00 100.00
FUND/SCC-4999020 PARENT MENTOR FY20 R3200 RESTRICTED GRANTS-IN-AID TOTAL PARENT MENTOR FY20	25,000.00 25,000.00	.00	.00	.00	25,000.00 25,000.00	.00
FUND/SCC-5169019 IDEA-B FY19 R4220 RESTRICTED GRANTS-IN-AID TOTAL IDEA-B FY19	301,534.87 301,534.87	143,398.71 143,398.71	.00	143,398.71 143,398.71	158,136.16 158,136.16	47.56 47.56
FUND/SCC-5169020 IDEA-B FY20 R4220 RESTRICTED GRANTS-IN-AID TOTAL IDEA-B FY20	1,089,474.37 1,089,474.37	.00	.00	.00	1,089,474.37 1,089,474.37	.00
FUND/SCC-5519019 TITLE III LEP FY19 R4220 RESTRICTED GRANTS-IN-AID TOTAL TITLE III LEP FY19	49,090.00 49,090.00	2,563.97 2,563.97	.00	2,563.97 2,563.97	46,526.03 46,526.03	5.22 5.22
FUND/SCC-5519020 TITLE III LEP FY20 R4220 RESTRICTED GRANTS-IN-AID TOTAL TITLE III LEP FY20	30,446.65 30,446.65	.00	.00	.00	30,446.65 30,446.65	.00
FUND/SCC-5729019 TITLE I FY19 R4220 RESTRICTED GRANTS-IN-AID TOTAL TITLE I FY19	76,170.95 76,170.95	54,906.16 54,906.16	.00	54,906.16 54,906.16	21,264.79 21,264.79	72.08 72.08
FUND/SCC-5729020 TITLE I FY20 R4220 RESTRICTED GRANTS-IN-AID TOTAL TITLE I FY20	455,295.72 455,295.72	.00	.00	.00	455,295.72 455,295.72	.00
FUND/SCC-5879019 EARLY CHILD SPED FY19 R4220 RESTRICTED GRANTS-IN-AID TOTAL EARLY CHILD SPED FY19	1,652.08 1,652.08	.00	.00	.00	1,652.08 1,652.08	.00

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FUND/SCC-5879020 EARLY CHILD SPED FY20

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
FUND/SCC-5879020 EARLY CHILD SPED FY2 R4220 RESTRICTED GRANTS-IN-AID TOTAL EARLY CHILD SPED FY20	27,168.93 27,168.93	.00	.00	.00	27,168.93 27,168.93	.00
FUND/SCC-5909019 TITLE II-A FY19 R4220 RESTRICTED GRANTS-IN-AID TOTAL TITLE II-A FY19	22,536.47 22,536.47	12,868.96 12,868.96	.00	12,868.96 12,868.96	9,667.51 9,667.51	57.10 57.10
FUND/SCC-5909020 TITLE II-A FY20 R4220 RESTRICTED GRANTS-IN-AID TOTAL TITLE II-A FY20	116,378.88 116,378.88	.00	.00	.00	116,378.88 116,378.88	.00
FUND/SCC-5999019 TITLE IV-A FY19 R4220 RESTRICTED GRANTS-IN-AID TOTAL TITLE IV-A FY19	18,793.20 18,793.20	3,428.18 3,428.18	.00	3,428.18 3,428.18	15,365.02 15,365.02	18.24 18.24
FUND/SCC-5999020 TITLE IV-A FY20 R4220 RESTRICTED GRANTS-IN-AID TOTAL TITLE IV-A FY20	33,280.36 33,280.36	.00	.00	.00	33,280.36 33,280.36	.00
FUND/SCC-5999119 STRIVING READERS LIT R4220 RESTRICTED GRANTS-IN-AID TOTAL STRIVING READERS LIT FY	70,018.36 70,018.36	70,018.36 70,018.36	.00	70,018.36 70,018.36	.00	100.00 100.00
FUND/SCC-5999120 STRIVING READERS LIT R4220 RESTRICTED GRANTS-IN-AID TOTAL STRIVING READERS LIT FY	770,668.92 770,668.92	.00	.00	.00	770,668.92 770,668.92	.00
TOTAL REPORT	103,478,924.62	2,833,451.65	.00	41,039,308.57	62,439,616.05	39.66

# STRONGSVILLE CITY SCHOOLS INTEREST EARNED & ALLOCATED FOR THE MONTH OF OCTOBER 2019

INSTITUTION	ACCOUNT BALANCE	INTEREST EARNED
US BANK PAYROLL (ZBA)	-	-
US BANK REGULAR CHECKING	\$ 4,012,517.71	-
US BANK FIELD TURF DONATION ACCOUNT	-	=
US BANK CP SWEEP	860,156.49	233.71
ARBITERPAY ACCOUNT	17,226.01	-
STAR PLUS - GENERAL	-	-
STAR PLUS - CONSTRUCTION	-	-
STAR OHIO - 16238	20,638,677.43	\$ 44,074.68
STAR OHIO - CONSTRUCTION - 32704	867,030.17	1,461.26
MEEDER INVESTMENTS	30,589,084.08	1,049.53
ACCOUNT BALANCE / INTEREST	\$ 56,984,691.89	\$ 46,819.18

	ВА	BALANCE NK A/C or FUND	REST EARNED by FUND
GENERAL FUND (001)	<b>*</b> \$	42,102,227.79	\$ 38,125.14
BOND RETIREMENT (002)  Bond Retirement (Old)  Bond Premium		6,595,629.40	5,972.59 -
PERMANENT IMPROVEMENT (003)		1,322,528.60	1,197.60
CONSTRUCTION (004)		510,592.30	861.99
FIELD TURF DONATION (004-9953)		354,976.61	599.27
AUXILIARY (401) Auxiliary - SJJ		69,127.47	62.60
	\$	50,955,082.17	\$ 46,819.18

PRECLOSE OH CASH POSITION REPORT

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FUND/SCC TITLE O010000 GENERAL FUND FUND/SCC-0020000 BOND RETIREMENT	BUDGET 76,513,608.27	PERIOD EXPENDITURES 5,843,110.91	ENCUMBRANCES OUTSTANDING 4,677,643.06	YEAR TO DATE EXP 23,459,522.01	AVAILABLE BALANCE 48,376,443.20	YTD/ BUD 36.77
0020000 BOND RETIREMENT	4,258,838.00	.00	2,882,906.25	24,296.56	1,351,635.19	68.26
FUND/SCC-0030000 PERMANENT IMPROVEMENT 0030000 PERMANENT IMPROVEMENT	2,143,693.63	80,967.96	269,131.42	319,786.57	1,554,775.64	27.47
FUND/SCC-0040000 BUILDING FUND 0040000 BUILDING FUND	101,891.97	.00	.00	.00	101,891.97	.00
FUND/SCC-0049914 BUILDING FUND - LFI 0049914 BUILDING FUND - LFI FUND/SCC-0060000 FOOD SERVICE	299,785.22	4,065.00	.00	8,213.00	291,572.22	2.74
0060000 FOOD SERVICE FUND/SCC-0099110 USS CHAPMAN	1,963,888.77	179,019.75	254,271.01	557,848.16	1,151,769.60	41.35
0099110 USS CHAPMAN FUND/SCC-0099210 USS MURASKI	17,000.00	196.12	2,056.00	9,092.24	5,851.76	65.58
0099210 USS MURASKI	23,000.00	.00	3,174.00	12,010.94	7,815.06	66.02
FUND/SCC-0099220 USS KINSNER 0099220 USS KINSNER	29,000.00	7,631.22	3,174.00	13,614.90	12,211.10	57.89
FUND/SCC-0099300 USS SURRARRER 0099300 USS SURRARRER	19,500.00	2,921.55	2,363.66	8,472.88	8,663.46	55.57
FUND/SCC-0099310 USS WHITNEY 0099310 USS WHITNEY	23,000.00	3,715.37	.00	13,182.97	9,817.03	57.32
FUND/SCC-0099600 USS SMS 0099600 USS SMS	127,284.61	331.22	18,209.62	41,765.31	67,309.68	47.12
FUND/SCC-0099900 USS SHS 0099900 USS SHS	174,794.45	28,699.81	15,995.81	62,717.48	96,081.16	45.03
FUND/SCC-0149001 ROTARY SUMMER SCHOOL 0149001 ROTARY SUMMER SCHOOL	26,189.19	.00	.00	18,122.30	8,066.89	69.20
FUND/SCC-0149002 ROTARY FACILITY USAGE 0149002 ROTARY FACILITY USAGE	160,922.95	.00	.00	50,350.00	110,572.95	31.29
FUND/SCC-0149003 ROTARY FAC USAGE - TUI 0149003 ROTARY FAC USAGE - TURF	RF 5,000.00	.00	.00	.00	5,000.00	.00
FUND/SCC-0149005 ROTARY HR WEBCHECK 0149005 ROTARY HR WEBCHECK	23,520.50	2,303.25	12,221.50	6,908.50	4,390.50	81.33
FUND/SCC-0149006 ROTARY AUDIO VISUAL 0149006 ROTARY AUDIO VISUAL	925.00	.00	.00	.00	925.00	.00
FUND/SCC-0149007 ROTARY MAKERSPACE CAMI 0149007 ROTARY MAKERSPACE CAMP	3,214.29	.00	.00	.00	3,214.29	.00
FUND/SCC-0149110 ROTARY FIELD TRIP CHAPMA 0149110 ROTARY FIELD TRIP CHAPMA	3,500.00	562.00	372.00	562.00	2,566.00	26.69
FUND/SCC-0149111 LIBRARY FINES&FEES-CH/ 0149111 LIBRARY FINES&FEES-CHAPM	АРМА 200.00	.00	.00	.00	200.00	.00
FUND/SCC-0149150 ROTARY STOCKROOM 0149150 ROTARY STOCKROOM	11,080.24	-666.33	6,073.71	-2,524.07	7,530.60	32.04
FUND/SCC-0149210 ROTARY FIELD TRIP MURA 0149210 ROTARY FIELD TRIP MURASK FUND/SCC-0149211 LIBRARY FINES&FEES-MU	5,000.00	1,126.00	624.00	1,126.00	3,250.00	35.00
FUND/SCC-0149150 ROTARY STOCKROOM 0149150 ROTARY STOCKROOM FUND/SCC-0149210 ROTARY FIELD TRIP MURA 0149210 ROTARY FIELD TRIP MURASK	11,080.24 ASKI 5,000.00	-666.33	6,073.71	-2,524.07	7,530.60	32.04

PERIOD

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		PERIOD	ENCOMBRANCES	TEAR TO DATE	AVAILABLE	110/
FUND/SCC TITLE	BUDGET	EXPENDITURES	OUTSTANDING	EXP	BALANCE	BUD
0149211 LIBRARY FINES&FEES-MURAS	500.00	.00	.00	.00	500.00	.00
FUND/SCC-0149220 ROTARY FIELD TRIP KINSNEF						
0149220 ROTARY FIELD TRIP KINSNE	6,000.00	1,546.00	648.00	1,546.00	3,806.00	36.57
FUND/SCC-0149221 LIBRARY FINES&FEES-KINSNE	<u> </u>	•		•	•	
0149221 LIBRARY FINES&FEES-KINSN	388.00	.00	.00	.00	388.00	.00
FUND/SCC-0149300 ROTARY FIELD TRIP SURRARE					500.00	
0149300 ROTARY FIELD TRIP SURRAR	3,648.00	851.00	324.00	1,299.00	2,025.00	44.49
FUND/SCC-0149301 LIBRARY FINES&FEES-SURRAR		031.00	324.00	1,233.00	2,023.00	77.73
		00	00	00	400.00	00
0149301 LIBRARY FINES&FEES-SURRA	400.00	.00	.00	.00	400.00	.00
FUND/SCC-0149310 ROTARY FIELD TRIP WHITNEY						
0149310 ROTARY FIELD TRIP WHITNE	4,500.00	.00	1,437.00	.00	3,063.00	31.93
FUND/SCC-0149311 LIBRARY FINES&FEES-WHITNE	<u> </u>					
0149311 LIBRARY FINES&FEES-WHITN	724.00	.00	.00	.00	724.00	.00
FUND/SCC-0149600 ROTARY FIELD TRIP SMS						
0149600 ROTARY FIELD TRIP SMS	7.500.00	.00	.00	.00	7,500.00	.00
FUND/SCC-0149601 LIBRARY FINES&FEES-SMS	7,300.00	.00	.00	.00	7,300.00	.00
0149601 LIBRARY FINES&FEES-SMS	250.00	.00	.00	.00	250.00	.00
	230.00	.00	.00	.00	230.00	.00
FUND/SCC-0149900 ROTARY FIELD TRIP SHS	14 104 00	1 075 00	3 150 00	1 075 00	0 050 00	20.70
0149900 ROTARY FIELD TRIP SHS	14,184.00	1,075.00	3,150.00	1,075.00	9,959.00	29.79
FUND/SCC-0149901 LIBRARY FINES&FEES-SHS						
0149901 LIBRARY FINES&FEES-SHS	184.35	.00	.00	.00	184.35	.00
FUND/SCC-0149903 ROTARY AP/ACT/SAT TESTING	j .					
0149903 ROTARY AP/ACT/SAT TESTIN	142,350.00	.00	2,500.00	.00	139,850.00	1.76
FUND/SCC-0189110 PUBL SCHL SUPRT - CHAPMAN			,		,	
0189110 PUBL SCHL SUPRT - CHAPMA	10,210.00	175.18	.00	254.18	9,955.82	2.49
FUND/SCC-0189210 PUBL SCHL SUPRT - MURASKI		175.10	.00	231.10	3,333.02	2.13
0189210 PUBL SCHL SUPRT - MURASKI	7,500.00	.00	24.00	79.00	7,397.00	1.37
		.00	24.00	79.00	7,397.00	1.37
FUND/SCC-0189220 PUBL SCHL SUPRT - KINSNEF		50.00	400.00	265 10	17 225 00	2 60
0189220 PUBL SCHL SUPRT - KINSNE	18,001.00	59.00	400.00	265.10	17,335.90	3.69
FUND/SCC-0189300 PUBL SCHL SUPRT - SURRARE						
0189300 PUBL SCHL SUPRT - SURRAR	13,000.00	.00	1,200.00	1,136.70	10,663.30	17.97
FUND/SCC-0189310 PUBL SCHL SUPRT - WHITNEY	1					
0189310 PUBL SCHL SUPRT - WHITNE	13,537.00	2,292.66	796.07	2,685.86	10,055.07	25.72
FUND/SCC-0189400 PUBL SCHL SUPRT - SELP	-,	,		,	,	
0189400 PUBL SCHL SUPRT - SELP	7,208.00	.00	50.00	305.26	6,852.74	4.93
FUND/SCC-0189600 PUBL SCHL SUPRT - SMS	7,200100		30.00	303.20	0,032171	1133
0189600 PUBL SCHL SUPRT - SMS	20,495.00	161.00	190.28	606.89	19,697.83	3.89
	20,433.00	101.00	190.28	000.89	19,097.03	3.09
FUND/SCC-0189900 PUBL SCHL SUPRT - SHS	121 624 67	2 220 07	10 730 53	0 601 50	02 212 05	24 10
0189900 PUBL SCHL SUPRT - SHS	121,634.97	3,220.97	19,739.53	9,681.59	92,213.85	24.19
FUND/SCC-0199220 GPD SMART GRANT - KINSNEF						
0199220 GPD SMART GRANT - KINSNE	80.26	.00	.00	.00	80.26	.00
FUND/SCC-0199902 TOWER GARDEN GRANT - SMS						
0199902 TOWER GARDEN GRANT - SMS	12.90	.00	.00	.00	12.90	.00
FUND/SCC-0199910 HIGHER ED INSTRUC - SHS	- <del>-</del>					
0199910 HIGHER ED INSTRUC - SHS	322.72	.00	.00	313.17	9.55	97.04
FUND/SCC-0199915 SEF GRANTS	322.12	.00	.00	313.17	5.55	37.04
I OHD, SEC OTSSETS SET GIVANTS						

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SORTED BY: FUND/SCC TOTALED ON: PAGE BREAKS ON:

FUND/SCC TITLE 0199915	BUDGET 1,717.55	PERIOD EXPENDITURES .00	ENCUMBRANCES OUTSTANDING .00	YEAR TO DATE EXP 274.00	AVAILABLE BALANCE 1,443.55	YTD/ BUD 15.95
FUND/SCC-0199917 ROTARY SOCIAL PROG.	•				,	
0199917 ROTARY SOCIAL PROG. FUND/SCC-0199922 COCA-COLA SCHOLARSHIP	2,683.68	8.94	.00	117.90	2,565.78	4.39
0199922 COCA-COLA SCHOLARSHIP	1,500.00	.00	.00	.00	1,500.00	.00
FUND/SCC-0199926 USAC E-RATE PROGRAM 0199926 USAC E-RATE PROGRAM	83,000.00	.00	2,065.00	2,065.00	78,870.00	4.98
FUND/SCC-0199949 ODNR GRANTS	63,000.00	.00	2,003.00	2,003.00	76,670.00	4.90
0199949 ODNR GRANTS	500.00	.00	.00	.00	500.00	.00
FUND/SCC-0199955 GRAND PIANO 0199955 GRAND PIANO	7,532.00	.00	1,183.00	.00	6,349.00	15.71
FUND/SCC-0199956 SUPT INIATIVE GRANTS	•		•		,	
0199956 SUPT INIATIVE GRANTS FUND/SCC-0199957 MAKERSPACE GRANTS	5,918.00	.00	2,500.00	918.00	2,500.00	57.76
0199957 MAKERSPACE GRANTS	4,615.26	278.00	.00	278.00	4,337.26	6.02
FUND/SCC-0199958 STAPLES/INTEL GRANT	, 62, 66	00	0.0	00	, 63.00	00
0199958 STAPLES/INTEL GRANT FUND/SCC-0199960 SEF - DESSA MINI GRANT	62.09	.00	.00	.00	62.09	.00
0199960 SEF - DESSA MINI GRANT	3,540.00	.00	.00	3,540.00	.00	100.00
FUND/SCC-0199961 SEF - MAKERSPACE PRINTE 0199961 SEF - MAKERSPACE PRINTER	R 5,792.95	.00	194.99	5,597.96	.00	100.00
FUND/SCC-0199962 SEF - RADEMAKER M. (ATH		.00	194.99	3,397.90	.00	100.00
0199962 SEF – RADEMAKER M. (ATHL	500.00	.00	500.00	.00	.00	100.00
FUND/SCC-0229014 OSHAA TOURNAMENTS 0229014 OSHAA TOURNAMENTS	150,827.96	105.00	.00	655.73	150,172.23	.43
FUND/SCC-0229017 UNCLIAMED FUNDS	•				,	
0229017 UNCLIAMED FUNDS FUND/SCC-0239001 SELF-INSUR 1:1 DEVICE	3,550.19	.00	.00	.00	3,550.19	.00
0239001 SELF-INSUR 1:1 DEVICE	29,759.12	570.00	9,330.10	929.90	19,499.12	34.48
FUND/SCC-0240000 SELF-INSUR MEDICAL		4 200 022 25	, , , , , , , , , , , , , , , , , , , ,	5 044 040 00		
0240000 SELF-INSUR MEDICAL 1 FUND/SCC-0350000 TERMINATION BENEFITS FU	1,200,000.00	1,309,832.25	3,458,766.37	5,044,919.08	2,696,314.55	75.93
0350000 TERMINATION BENEFITS FUN	450,000.00	.00	.00	104,920.30	345,079.70	23.32
FUND/SCC-2009141 STUD COUNCIL - CHAPMAN 2009141 STUD COUNCIL - CHAPMAN	3,827.00	.00	200.00	.00	3,627.00	5.23
FUND/SCC-2009241 STUD COUNCIL - MURASKI	3,827.00	.00	200.00	.00	3,027.00	3.23
2009241 STUD COUNCIL - MURASKI	6,500.00	.00	.00	.00	6,500.00	.00
FUND/SCC-2009242 STUD COUNCIL - KINSNER 2009242 STUD COUNCIL - KINSNER	6.704.49	.00	.00	61.35	6,643.14	. 92
FUND/SCC-2009341 STUD COUNCIL - WHITNEY	,				,	
2009341 STUD COUNCIL - WHITNEY	39,533.50	10,598.40	.00	10,598.40	28,935.10	26.81
FUND/SCC-2009342 STUD COUNCIL - SURRARRE 2009342 STUD COUNCIL - SURRARRER FUND/SCC-2009641 STUDENT COUNCIL - SMS	500.00	.00	.00	.00	500.00	.00
2009641 STUDENT COUNCIL - SMS FUND/SCC-2009645 GUIDANCE CLUB - SMS	18,160.42	3,055.56	55.00	3,148.87	14,956.55	17.64
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2009941 STUDENT COUNCIL - SHS

2009943

2009945

FUND/SCC-2009943 CLASS OF 2022 SHS

CLASS OF 2022 SHS

FUND/SCC-2009953 CLASS OF 2021 - SHS 2009953 CLASS OF 2021 - SHS FUND/SCC-2009958 CLASS OF 2018 - SHS

FUND/SCC-2009945 NAT ART HNR SOCIETY - SHS

NAT ART HNR SOCIETY - SH

SORTED BY: FUND/SCC TOTALED ON: PAGE BREAKS ON:

		PERIOD	ENCUMBRANCES	YEAR TO DATE	AVAILABLE	YTD/
FUND/SCC TITLE	BUDGET	EXPENDITURES	OUTSTANDING	EXP	BALANCE	BUD
2009645 GUIDANCE CLUB - SMS	850.42	.00	.00	.00	850.42	.00
FUND/SCC-2009670 CD/MD CLASS - SMS						
2009670 CD/MD CLASS - SMS	2,252.69	.00	.00	.00	2,252.69	.00
FUND/SCC-2009901 ART CLUB - SHS	2 500 20				2 506 26	
2009901 ART CLUB - SHS	3,506.26	.00	.00	.00	3,506.26	.00
FUND/SCC-2009902 STEM CLUB - SHS 2009902 STEM CLUB - SHS	450.00	.00	.00	.00	450.00	.00
FUND/SCC-2009904 DEBATE TEAM - SHS	430.00	.00	.00	.00	430.00	.00
2009904 DEBATE TEAM - SHS	751.23	.00	.00	.00	751.23	.00
FUND/SCC-2009905 C.A.R.E. CLUB - SHS	731.23	.00	.00	.00	731.23	.00
2009905 C.A.R.E. CLUB - SHS	2,090.15	.00	.00	.00	2,090.15	.00
FUND/SCC-2009907 MATH CLUB - SHS	,				,	
2009907 MATH CLUB - SHS	22,290.19	.00	.00	.00	22,290.19	.00
FUND/SCC-2009909 SCIENCE CLUB - SHS						
2009909 SCIENCE CLUB - SHS	15,488.23	.00	.00	.00	15,488.23	.00
FUND/SCC-2009911 DANCE MARATHON - SHS	F F2F 0F	00	00	00	F F2F 0F	00
2009911 DANCE MARATHON - SHS FUND/SCC-2009912 TECHNOLOGY CLUB - SHS	5,525.05	.00	.00	.00	5,525.05	.00
2009912 TECHNOLOGY CLUB - SHS	5,139.23	.00	1,105.85	.00	4,033.38	21.52
FUND/SCC-2009913 SOCIEDAD HONORARIA - SHS	3,133.23	.00	1,103.03	.00	4,033.30	21.52
2009913 SOCIEDAD HONORARIA - SHS	3,461.65	.00	.00	46.00	3,415.65	1.33
FUND/SCC-2009917 FRENCH CLUB - SHS	5,.02.05	100		.0100	5,5.65	
2009917 FRENCH CLUB - SHS	5,849.02	.00	200.00	.00	5,649.02	3.42
FUND/SCC-2009918 GERMAN CLUB - SHS						
2009918 GERMAN CLUB - SHS	2,474.27	320.85	142.84	378.01	1,953.42	21.05
FUND/SCC-2009919 SPANISH CLUB - SHS						
2009919 SPANISH CLUB - SHS	2,577.97	.00	.00	.00	2,577.97	.00
FUND/SCC-2009922 H2O CLUB - SHS 2009922 H2O CLUB - SHS	3,889.58	.00	.00	.00	3,889.58	.00
FUND/SCC-2009923 CLASS OF 2023 - SHS	3,009.30	.00	.00	.00	3,009.30	.00
2009923 CLASS OF 2023 - SHS	1,450.00	.00	.00	.00	1,450.00	.00
FUND/SCC-2009927 BUSINESS CLUB - SHS	1,130.00	.00	.00	.00	1,130.00	.00
2009927 BUSINESS CLUB - SHS	808.66	.00	.00	.00	808.66	.00
FUND/SCC-2009929 ROTARY CLUB - SHS						
2009929 ROTARY CLUB - SHS	2,932.00	.00	.00	.00	2,932.00	.00
FUND/SCC-2009932 RAYS - SHS						
2009932 RAYS - SHS	3,029.38	.00	.00	.00	3,029.38	.00
FUND/SCC-2009941 STUDENT COUNCIL - SHS	00 011 50	4 = 45 00		2 222 22	04 004 50	

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FUND/SCC TITLE 2009958	BUDGET 3,599.43	PERIOD EXPENDITURES .00	ENCUMBRANCES OUTSTANDING .00	YEAR TO DATE EXP 3,599.43	AVAILABLE BALANCE .00	YTD/ BUD 100.00
2009959 CLASS OF 2019 - SHS	5,791.22	.00	.00	.00	5,791.22	.00
FUND/SCC-2009960 CLASS OF 2020 - SHS 2009960 CLASS OF 2020 - SHS	18,461.13	5,000.00	1,200.00	5,305.89	11,955.24	35.24
FUND/SCC-2009961 YOUTH OPTIMIST - SHS 2009961 YOUTH OPTIMIST - SHS FUND/SCC-2009962 RHO KAPPA NHS - SHS	1,154.00	.00	.00	.00	1,154.00	.00
2009962 RHO KAPPA NHS - SHS FUND/SCC-2009965 KEY CLUB - SHS	4,969.56	75.00	.00	75.00	4,894.56	1.51
2009965 KEY CLUB - SHS	10,262.90	200.00	4,525.00	200.00	5,537.90	46.04
FUND/SCC-2009976 SHS PRIDE CLUB - SHS 2009976 SHS PRIDE CLUB - SHS FUND/SCC-2009978 ANIME CLUB - SHS	148.86	.00	.00	.00	148.86	.00
2009978 ANIME CLUB - SHS	1,383.50	.00	.00	.00	1,383.50	.00
FUND/SCC-2009985 NHS - SHS 2009985 NHS - SHS	8,360.24	385.00	2,600.00	385.00	5,375.24	35.70
FUND/SCC-2009993 PIN 'EM CLUB - SHS 2009993 PIN 'EM CLUB - SHS	748.12	.00	.00	.00	748.12	.00
FUND/SCC-3000000 ATHLETIC DEPARTENT 3000000 ATHLETIC DEPARTENT	157,209.71	19,728.03	12,603.89	67,374.59	77,231.23	50.87
FUND/SCC-3009610 SKI CLUB - SMS 3009610 SKI CLUB - SMS	5,023.93	.00	.00	.00	5,023.93	.00
FUND/SCC-3009633 ORCHESTRA - SMS	•				•	
3009633 ORCHESTRA - SMS FUND/SCC-3009634 BAND - SMS	19,343.17	.00	2,395.38	2,754.62	14,193.17	26.62
3009634 BAND - SMS FUND/SCC-3009635 ART CLUB - SMS	43,973.59	1,047.19	3,736.81	1,123.19	39,113.59	11.05
3009635 ART CLUB - SMS	5,644.27	.00	1,500.00	294.57	3,849.70	31.79
FUND/SCC-3009637 VOCAL MUSIC - SMS 3009637 VOCAL MUSIC - SMS	35,158.30	168.99	1,634.53	366.97	33,156.80	5.69
FUND/SCC-3009640 TEAM ADMIRALS - SMS 3009640 TEAM ADMIRALS - SMS	1,000.00	.00	.00	.00	1,000.00	.00
FUND/SCC-3009641 TEAM CAPTAINS - SMS 3009641 TEAM CAPTAINS - SMS	1,000.00	.00	.00	.00	1,000.00	.00
FUND/SCC-3009642 TEAM CRUISERS - SMS	•				•	
3009642 TEAM CRUISERS - SMS FUND/SCC-3009643 TEAM VIKINGS - SMS	1,000.00	.00	.00	.00	1,000.00	.00
3009643 TEAM VIKINGS - SMS FUND/SCC-3009644 TEAM DISCOVERERS - SMS	1,000.00	.00	.00	.00	1,000.00	.00
3009644 TEAM DISCOVERERS - SMS	1,000.00	.00	.00	.00	1,000.00	.00
FUND/SCC-3009645 TEAM GLOBETROTTERS - SMS 3009645 TEAM GLOBETROTTERS - SMS FUND/SCC-3009646 TEAM PIONEERS - SMS	1,000.00	28.44	.00	28.44	971.56	2.84
3009646 TEAM PIONEERS - SMS FUND/SCC-3009647 TEAM SEEKERS - SMS	1,000.00	.00	.00	.00	1,000.00	.00

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FUND/SCC TITLE 3009647 TEAM SEEKERS - SMS FUND/SCC-3009648 TEAM ADVENTURERS - SMS	BUDGET 1,000.00	PERIOD EXPENDITURES .00	ENCUMBRANCES OUTSTANDING .00	YEAR TO DATE EXP .00	AVAILABLE BALANCE 1,000.00	YTD/ BUD .00
3009648 TEAM ADVENTURERS - SMS	1,944.00	1,195.75	.00	1,195.75	748.25	61.51
FUND/SCC-3009649 TEAM CRUSADERS - SMS 3009649 TEAM CRUSADERS - SMS	3,089.07	41.15	362.50	41.15	2,685.42	13.07
FUND/SCC-3009650 TEAM DRAGONS - SMS 3009650 TEAM DRAGONS - SMS	5,534.32	.00	412.50	75.60	5,046.22	8.82
FUND/SCC-3009651 TEAM PIRATES - SMS 3009651 TEAM PIRATES - SMS	2,104.21	.00	2,100.00	.00	4.21	99.80
FUND/SCC-3009652 TEAM VOYAGERS - SMS 3009652 TEAM VOYAGERS - SMS	1,000.00	.00	.00	.00	1,000.00	.00
FUND/SCC-3009659 ATHLETICS M/S - SMS 3009659 ATHLETICS M/S - SMS	22,197.34	1,045.02	1,305.00	2,823.99	18,068.35	18.60
FUND/SCC-3009690 PHYS ED DEPT - SMS 3009690 PHYS ED DEPT - SMS	6,493.43	439.33	.00	479.23	6,014.20	7.38
FUND/SCC-3009901 INSTRUMENTAL MUSIC - SHS 3009901 INSTRUMENTAL MUSIC - SHS	31,000.00	960.00	1,965.00	960.00	28,075.00	9.44
FUND/SCC-3009904 CHORAL CLOTHING - SHS 3009904 CHORAL CLOTHING - SHS	2,990.26	.00	.00	.00	2,990.26	.00
FUND/SCC-3009905 BAND/ORCH- SHS 3009905 BAND/ORCH- SHS	6,840.14	.00	2,000.00	.00	4,840.14	29.24
FUND/SCC-3009906 DRAMA CLUB - SHS 3009906 DRAMA CLUB - SHS	9,525.86	.00	373.60	.00	9,152.26	3.92
FUND/SCC-3009907 ASAP - SHS 3009907 ASAP - SHS	1,851.95	.00	.00	.00	1,851.95	.00
FUND/SCC-3009908 SEAC - SHS 3009908 SEAC - SHS	6,377.84	.00	.00	.00	6,377.84	.00
FUND/SCC-3009909 THE STAMPEDE - SHS 3009909 THE STAMPEDE - SHS	2,812.00	.00	.00	.00	2,812.00	.00
FUND/SCC-3009910 SKI CLUB - SHS 3009910 SKI CLUB - SHS	15,389.63	.00	.00	.00	15,389.63	.00
FUND/SCC-3009911 BOYS LACROSSE - SHS 3009911 BOYS LACROSSE - SHS	7,500.00	.00	.00	.00	7,500.00	.00
FUND/SCC-3009912 GIRLS LACROSSE - SHS 3009912 GIRLS LACROSSE - SHS	12,223.60	.00	.00	2,131.60	10,092.00	17.44
FUND/SCC-3009913 LEADERSHIP ACADEMY - SHS 3009913 LEADERSHIP ACADEMY - SHS	11,273.62	.00	.00	.00	11,273.62	.00
FUND/SCC-3009914 JROTC STUDENT ACT - SHS 3009914 JROTC STUDENT ACT - SHS	3,603.47	.00	.00	.00	3,603.47	.00
FUND/SCC-3009915 SHS MAKERS - HS 3009915 SHS MAKERS - HS	7,000.00	.00	.00	.00	7,000.00	.00
FUND/SCC-3009916 FOOTBALL CAMP - SHS 3009916 FOOTBALL CAMP - SHS	25,588.20	.00	.00	688.65	24,899.55	2.69
FUND/SCC-3009917 ATHLETIC PROGRAMS 3009917 ATHLETIC PROGRAMS FUND/SCC-3009918 STEP TEAM	44,036.30	1,500.00	3,305.89	14,470.32	26,260.09	40.37

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FUND/SCC TITLE 3009918	BUDGET 1,250.00	PERIOD EXPENDITURES .00	ENCUMBRANCES OUTSTANDING 300.00	YEAR TO DATE EXP .00	AVAILABLE BALANCE 950.00	YTD/ BUD 24.00
FUND/SCC-3009920 BOYS TRACK - SHS 3009920 BOYS TRACK - SHS	21,500.00	.00	.00	.00	21,500.00	.00
FUND/SCC-3009921 GIRLS TRACK - SHS 3009921 GIRLS TRACK - SHS	9,794.00	.00	69.20	.00	9,724.80	.71
FUND/SCC-3009922 MD VOCATIONAL TRAIN -SHS 3009922 MD VOCATIONAL TRAIN -SHS	5,798.81	.00	.00	.00	5,798.81	.00
FUND/SCC-3009923 ENGINEERING CLUB - HS 3009923 ENGINEERING CLUB - HS	27,267.08	.00	.00	.00	27,267.08	.00
FUND/SCC-3009924 DECA - SHS 3009924 DECA - SHS	36,500.00	3,514.00	2,103.00	3,542.58	30,854.42	15.47
FUND/SCC-3009928 OHIO CAREER ASSOC - SHS 3009928 OHIO CAREER ASSOC - SHS	3,765.56	.00	.00	.00	3,765.56	.00
FUND/SCC-3009929 FCCLA - SHS 3009929 FCCLA - SHS	2,050.00	.00	.00	.00	2,050.00	.00
FUND/SCC-3009930 DANCE TEAM - SHS 3009930 DANCE TEAM - SHS	7,240.92	.00	.00	.00	7,240.92	.00
FUND/SCC-3009934 GIRLS SOCCER - SHS 3009934 GIRLS SOCCER - SHS	4,166.06	.00	.00	.00	4,166.06	.00
FUND/SCC-3009935 ORCHESTRA TRIP - SHS 3009935 ORCHESTRA TRIP - SHS	16,333.76	.00	.00	.00	16,333.76	.00
FUND/SCC-3009936 BOYS SOCCER - SHS 3009936 BOYS SOCCER - SHS	4,302.70	.00	.00	500.00	3,802.70	11.62
FUND/SCC-3009937 VOCAL MUSIC - SHS 3009937 VOCAL MUSIC - SHS	2,308.59	.00	.00	.00	2,308.59	.00
FUND/SCC-3009939 MUSICAL PRODUCTION - SHS 3009939 MUSICAL PRODUCTION - SHS	25,125.00	.00	.00	294.60	24,830.40	1.17
FUND/SCC-3009941 GIRLS BASKETBALL - SHS 3009941 GIRLS BASKETBALL - SHS	10,000.00	.00	.00	500.00	9,500.00	5.00
FUND/SCC-3009946 BOYS BASKETBALL - SHS 3009946 BOYS BASKETBALL - SHS	17,870.00	.00	3,107.50	1,856.25	12,906.25	27.78
FUND/SCC-3009950 VOLLEYBALL - SHS 3009950 VOLLEYBALL - SHS	14,090.00	1,062.50	.00	5,302.50	8,787.50	37.63
FUND/SCC-3009951 PROJECT SUPPORT - SHS 3009951 PROJECT SUPPORT - SHS	3,571.80	.00	.00	.00	3,571.80	.00
FUND/SCC-3009955 GIRLS TENNIS - SHS 3009955 GIRLS TENNIS - SHS FUND/SCC-3009956 BOYS TENNIS - SHS	9,550.00	.00	.00	750.00	8,800.00	7.85
3009956 BOYS TENNIS - SHS	2,156.29	.00	.00	.00	2,156.29	.00
FUND/SCC-3009960 SWIM TEAM - SHS 3009960 SWIM TEAM - SHS	2,668.39	.00	.00	.00	2,668.39	.00
FUND/SCC-3009965 ICE HOCKEY - SHS 3009965 ICE HOCKEY - SHS	800.16	.00	.00	.00	800.16	.00
FUND/SCC-3009967 LANTERN - SHS 3009967 LANTERN - SHS FUND/SCC-3009968 STROHIGAN - SHS	10,206.49	476.00	1,583.00	476.00	8,147.49	20.17

POWERSCHOOL LLC DATE: 11/06/2019 TIME: 13:59:50

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/20

SORTED BY: FUND/SCC TOTALED ON:

PAGE BREAKS ON:

FUND/SCC TITLE 3009968 STROHIGAN - SHS	BUDGET 16,786.21	PERIOD EXPENDITURES .00	ENCUMBRANCES OUTSTANDING 850.00	YEAR TO DATE EXP 353.44	AVAILABLE BALANCE 15,582.77	YTD/ BUD 7.17
FUND/SCC-3009970 BASEBALL - SHS 3009970 BASEBALL - SHS	29,034.63	.00	950.00	625.41	27,459.22	5.43
FUND/SCC-3009971 SOFTBALL- SHS 3009971 SOFTBALL- SHS	14,319.96	.00	.00	2,012.50	12,307.46	14.05
FUND/SCC-3009972 GIRLS CROSS COUNTRY - SHS 3009972 GIRLS CROSS COUNTRY - SH FUND/SCC-3009975 BOYS CROSS COUNTRY - SHS	12,963.47	55.00	3,164.70	55.00	9,743.77	24.84
3009975 BOYS CROSS COUNTRY - SHS FUND/SCC-3009976 BOYS GOLF - HS	18,187.79	.00	.00	8,490.45	9,697.34	46.68
3009976 BOYS GOLF - HS	13,649.73	814.73	.00	1,624.73	12,025.00	11.90
FUND/SCC-3009980 GYMNASTICS - SHS 3009980 GYMNASTICS - SHS FUND/SCC-3009985 GIRLS GOLF - SHS	1,685.83	.00	.00	.00	1,685.83	.00
3009985 GIRLS GOLF - SHS	4,645.04	.00	.00	299.99	4,345.05	6.46
FUND/SCC-3009990 ATHLETIC TRAINER - SHS 3009990 ATHLETIC TRAINER - SHS	5,440.82	.00	384.00	320.00	4,736.82	12.94
FUND/SCC-3009991 WEIGHT ROOM - SHS 3009991 WEIGHT ROOM - SHS	1,339.59	.00	.00	.00	1,339.59	.00
FUND/SCC-3009992 FALL CHEERLEADING - SHS 3009992 FALL CHEERLEADING - SHS	30,000.00	.00	.00	.00	30,000.00	.00
FUND/SCC-3009996 WINTER CHEERLEADING - SHS 3009996 WINTER CHEERLEADING - SH	25,542.89	.00	1,111.00	.00	24,431.89	4.35
FUND/SCC-4019019 AUX SERV FY19 ST JOSEPH	,		•		ŕ	
4019019 AUX SERV FY19 ST JOSEPH FUND/SCC-4019020 AUX SERV FY20 ST JOSEPH	87,535.66	1,343.64	.00	87,535.66	.00	100.00
	471,118.00	48,244.14	342,959.89	75,825.39	52,332.72	88.89
4519019 OH K-12 CONNECTIVITY FY1	12,600.00	12,600.00	.00	12,600.00	.00	100.00
FUND/SCC-4519020 OH K-12 CONNECTIVITY FY20 4519020 OH K-12 CONNECTIVITY FY2	12,000.00	12,000.00	.00	12,000.00	.00	100.00
FUND/SCC-4679020 STUDENT WELLNESS & SUCCES	,	•		•		
4679020 STUDENT WELLNESS & SUCCE FUND/SCC-4999019 PARENT MENTOR FY19	175,533.18	.00	.00	.00	175,533.18	.00
4999019 PARENT MENTOR FY19	3,130.06	.00	.00	3,130.06	.00	100.00
FUND/SCC-4999020 PARENT MENTOR FY20 4999020 PARENT MENTOR FY20 FUND FOCK F160010 TDFA B FY10	25,000.00	2,113.74	.00	5,284.35	19,715.65	21.14
FUND/SCC-5169019 IDEA-B FY19 5169019 IDEA-B FY19	305,783.22	.00	.00	142,664.65	163,118.57	46.66
	089,474.37	91,096.34	28,518.00	234,118.06	826,838.31	24.11
FUND/SCC-5519019 TITLE III LEP FY19 5519019 TITLE III LEP FY19	52,482.69	.00	.00	2,309.85	50,172.84	4.40
FUND/SCC-5519020 TITLE III LEP FY20 5519020 TITLE III LEP FY20 FUND/SCC-5729019 TITLE I FY19	30,446.65	6,757.65	8,661.00	8,032.65	13,753.00	54.83

PAGE NUMBER: EXPSTA11 9

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/20

SORTED BY: FUND/SCC

TOTALED ON: PAGE BREAKS ON:

		PERIOD	ENCUMBRANCES	YEAR TO DATE	AVAILABLE	YTD/
FUND/SCC TITLE	BUDGET	EXPENDITURES	OUTSTANDING	EXP	BALANCE	BUD
5729019 TITLE I FY19 FUND/SCC-5729020 TITLE I FY20	76,357.80	.00	.00	55,466.72	20,891.08	72.64
5729020 TITLE I FY20	455,895.72	37,041.90	22,835.82	92,789.67	340,270.23	25.36
FUND/SCC-5879019 EARLY CHILD SPED FY19	.55,555112	31,0.2130	,000.0_	52,765767	3.0,2.0123	20.00
5879019 EARLY CHILD SPED FY19	1,652.08	.00	.00	.00	1,652.08	.00
FUND/SCC-5879020 EARLY CHILD SPED FY20	27 460 02	2 225 42			24 22 22	24 4
5879020 EARLY CHILD SPED FY20 FUND/SCC-5909019 TITLE II-A FY19	27,168.93	2,365.49	.00	5,831.91	21,337.02	21.47
5909019 TITLE II-A FY19	27,203.95	.00	.00	3,428.02	23,775.93	12.60
FUND/SCC-5909020 TITLE II-A FY20	27,203.33	:00	.00	3,420.02	23,773.33	12.00
5909020 TITLE II-A FY20	116,378.88	7,439.31	18,656.12	19,535.67	78,187.09	32.82
FUND/SCC-5999019 TITLE IV-A FY19						
5999019 TITLE IV-A FY19	19,109.80	.00	.00	316.58	18,793.22	1.66
FUND/SCC-5999020 TITLE IV-A FY20 5999020 TITLE IV-A FY20	33,280.36	.00	1,624.95	126.95	31,528.46	5.26
FUND/SCC-5999119 STRIVING READERS LIT I		.00	1,024.93	120.93	31,328.40	3.20
5999119 STRIVING READERS LIT FY1	70,087.25	.00	.00	70,087.25	.00	100.00
FUND/SCC-5999120 STRIVING READERS LIT I				ŕ		
5999120 STRIVING READERS LIT FY2	770,668.92	28,151.36	2,911.65	28,151.36	739,605.91	4.03
TOTAL REPORT	103,446,403.53	7,776,768.34	12,142,728.00	30,796,366.24	60,507,309.29	41.51

## **Cuyahoga County Budget Commission**

# Real Property Tax Advance Schedule

## Calendar Year 2020

Real property	
1st Half Collection Closing Date	1/23/2020
First Half Advance #1 Deposit Date	1/15/2020
First Half Advance #2 Deposit Date	2/14/2020
1st Half Settlement Deposit Date	3/13/2020
On different on Observa Detail	
2nd Half Collection Closing Date	<u>7/16/2020</u>
Last Half Advance Deposit Date	7/15/2020
2nd Half Settlement Deposit Date	8/14/2020

## Important:

Taxing authorities wishing to receive tax advances in 2020 must submit a resolution to the County Budget Commission by 12/31/2019.

## EXHIBIT C TRANSFER OF FUNDS & RETURN OF ADVANCES

November 21, 2019

Fund/SCC	To	From
counts due to inactivity or recl	assification.	
300.9990	\$1,339.59	
300.9991		\$1,339.59
018.9900	\$290.33	
200.9914		\$135.00
200.9933		\$155.33
300.9907	\$12.12	
200.9920		\$12.12
	300.9990 300.9991 018.9900 200.9914 200.9933 300.9907	018.9900 \$1,339.59 018.9900 \$290.33 200.9914 200.9933 300.9907 \$12.12

SHS Tennis Court Project	004.9914.613	\$511,454.29
High School Renovations	004.0000.360	\$74,178.74
Middle School Renovations	004.0000.340	\$27,713.23
Elementary School Renovations	004.9914.000	\$258,573.22
Secure Entry Ways Project	004.9914.612	\$32,999.00
Unallocated Bond Interest	004.0000	\$117,990.10

General Fund	001.0000	\$26,392.81
IDEA Part B Special Ed Grant Fund (FY 19)	516.9019	\$4,982.58
Title III - Limited English Proficiency (FY 19)	551.9019	\$3,646.81
Title I - Disadvantaged Children (FY 19)	572.9019	\$226.29
Improving Teacher Quality (FY 19)	590.9019	\$14,108.93
Miscellaneous Federal Grant Fund (FY 19)	599.9019	\$3,428.20

## EXHIBIT D FISCAL YEAR 2020 ANNUAL APPROPRIATION MEASURE 21-Nov-19

					Total					
		FY 2020			Carryover		FY 2020			
Fund		Appropriation		Encumbrances			Appropriation		Change	
001	General	\$	74,787,276.60	\$	1,726,331.67	\$	76,513,608.27		-	
002	Bond Retirement		4,258,838.00		-		4,258,838.00		-	
003	Permanent improvement		1,992,135.00		151,558.63		2,143,693.63		•	
004	Building Fund		478,455.29		41,212.00		519,667.29		117,990.10 a	
006	Food Services		1,946,969.45		16,919.32		1,963,888.77		•	
009	Uniform School Supplies		400,902.68		12,676.38		413,579.06		-	
014	Internal Service Rotary Fund		356,608.83		63,571.69		420,180.52		-	
018	Public School Support		207,677.00		3,908.97		211,585.97		-	
019	Other Grant		117,221.65		555.76		117,777.41		-	
022	District Agency Fund		154,055.36		322.79		154,378.15		-	
023	Liability Self-Insurance		24,402.12		5,357.00		29,759.12		•	
024	Employee Benefits Self-Insurance		11,200,000.00		-		11,200,000.00			
035	Termination Benefits		450,000.00		-		450,000.00		•	
200	Student Managed Activity		388, 192, 59				388,192.59		302,45 b	
300	District Managed Student Activity		899,293.09		17,346.69		916,639.78		-	
401	Auxiliary Services (NPSS)		475,934.33		82,719.33		558,653.66		-	
451	Data Communications		24,600.00				24,600.00		-	
467	Student Weilness and Success Fund		175,533.18		-		175,533.18		-	
499	Miscellaneous State Grants		28,130.06		-		28,130.06		•	
516	Idea, Part B Special Education		1,391,009.24		4,248.35		1,395,257.59		-	
551	Title III - Limited English Proficiency		79,536.65		3,392.69		82,929.34		•	
572	Title I - Disadvantaged Children		562,064.86		786.85		562,851.71		30,598.19 c	
587	Idea Preschool Grant for the Handicapped		28,821.01		-		28,821.01		•	
590	Improving Teacher Quality		145,419.55		4,557.44		149,976.99		6,394.16 c	
599	Miscellaneous Federal Grant Fund		892,829.73		316,60		893,146.33		-	
	TOTAL ALL FUNDS	\$	101,465,906.27	\$	2,135,782.16	\$	103,601,688.43	\$	155,284.90	

a. Adjustments due to consoldiation of remaining bond funds and appropriation of unallocated bond interest.
 b. Adjustments due to the close out and reclassification of inactive student activity funds.
 c. Adjustments due to federal funds carryover and reallocation from State.

### Strongsville City Schools 2020

11/21/19

					· · · · · · · · · · · · · · · · · · ·				
Fund	Fund Fund Unecumbered								
Number	Description	Balance			Taxes	Other Sources			Total
(Cremental #FUm	Jan 1980	enues e				a selection			
001	General Fund	\$	30,907,165.04	\$	56,865,456.99	\$	21,135,728.01	\$	108,908,350.04
		raesional tensi	Shirtly be hely from the base of the same	Name in case (Figure		menonana.	, , , ,		
Special-Reve									
018	Public School Support Fund	\$	166,294.53	\$	-	\$		\$	259,584.86
019	Miscellaneous Grant Funds	\$	100,365.64	\$	•	\$	66,932.95	\$	167,298.59
300	Student Activity Funds	\$	285,431.24	\$	-	\$	731,300.00	\$	1,016,731.24
401	Auxiliary Service Funds	\$	4,816.33	\$	-	\$	471,118.00	\$	475,934.33
451	Ohio K-12 Connectivity Grant Fund	\$	12,600.00	\$	-	\$	12,000.00	\$	24,600.00
467	Student Wellness and Success Fund	\$		\$	-	\$	175,533.18	\$	175,533.18
499	Miscellaneous State Grant Funds	\$	-	\$	*	\$	28,130.06	\$	28,130.06
516	IDEA Part B Special Ed Grant Fund	\$	-	\$	-	\$	1,391,009.24	\$	1,391,009.24
551	LEProficiency Grant Fund	\$	-	\$	_	\$	79,536.65	\$	79,536.65
572	Title I Grant Fund	\$	-	\$	-	\$	562,064.86	\$	562,064.86
587	Early Childhood Spec Ed Grant Fund	\$	-	\$	-	\$	28,821.01	\$	28,821.01
590	Title II-A Grant Fund	\$	110.04	\$	-	\$	145,309.51	\$	145,419.55
599	Misc. Grants	\$	68.89	\$	-	\$	892,760.84	\$	892,829.73
Beliji Stalivije									
002	Debt Service	\$	4,361,044.44	\$	4,696,630.32	\$	80,000.00	\$	9,137,674.76
Capital Projec	its Funds	•	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		,,,			Ť	5,257,0747,0
003	Permanent Improvement	\$	898,438.14	\$	1,172,696.99	\$	41.019.00	\$	2,112,154.13
004	Building	\$	810,461.79	\$		\$	180,417.84	Ś	990,879.63
Enterprisedat		Ť				Ť	200, 121,101	Ť	550,075.05
006	Food Services	\$	155,508.42	\$		\$	1,958,390.00	\$	2,113,898.42
009	Uniform School Supply Funds	\$	2,080.90	\$	_	\$	399,500.00	\$	401,580.90
Internal Servi		7	2,000.50	~			333,300.00	7	401,380.30
014	Rotary Service Fund	\$	221,963.17	\$	_	\$	285,425.00	\$	507,388.17
023	Self-Insurance - Liability	\$	9,402.12	\$	_	\$	15,000.00	\$	24,402.12
024	Self-Insurance	\$	5,506,258.19	\$	_	\$	11,200,000.00	\$	16,706,258.19
035	Termination Benefits	\$	860,000.00	\$	_	\$	450,000.00	ب \$	
Fiduciary Fun		7	500,000.00	<b>ب</b>	-	ب ا	430,000.00	Ą	1,310,000.00
200	Student Activity Funds	\$	184,560.61	\$		ć	205 745 00	٠	200 205 61
022	OHSAA Tournaments	э \$	3,055.36	\$	•	\$ \$	205,745.00 151,000.00	\$ \$	390,305.61
Private Purpo		٠	3,033.30	Ą	-	٠ •	121,000.00	٠	154,055.36
	26 (R. 19. 148 b.)-1							er ()	
		\$	44,489,624.85	\$	62,734,784.30	\$	40,780,031.48	\$	148,004,440.63
		\$	-			\$	103,514,815.78		

Thank You,

Treasurer/CFO
Strongsville City Schools



#### **Virtual Care Services Agreement**

This Virtual Care Services Agreement (the "Agreement") is entered into October 11, 2019, by and between First Stop Health, LLC, a Delaware limited liability company headquartered at 233 N Michigan Ave, Suite 1400, Chicago, Illinois 60601 ("FSH") and Strongsville City Schools, located at 18199 Cook Ave, Strongsville, OH 44136 ("CLIENT"). FSH and CLIENT are referred to herein individually as a "Party" and collectively as the "Parties."

This Agreement is based upon the following facts and understandings of the Parties:

- A. FSH delivers Virtual Care Services set forth in <u>Schedule B</u>. The Virtual Care Services and related services that are the subject of this Agreement do not constitute a health plan and FSH shall undertake no actions that would cause the Virtual Care Services to constitute a health plan.
- B. FSH and CLIENT wish to set forth their respective rights and obligations with respect to this Agreement.

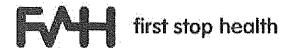
The Parties hereby agree as follows:

#### 1. Obligations of FSH

- (a) Beginning on the "Start Date" set forth in <u>Schedule A</u>, FSH shall provide the Virtual Care Services described in <u>Schedule B</u> (the "Services") to those employees identified by CLIENT in an electronic eligibility file provided by CLIENT (the "Covered Employees"). FSH shall provide the Services to Covered Employees' and up to seven (7) of their immediate family members; Covered Employees and their dependents are (collectively referred to as "FSH Members"). The Services are available only to U.S. residents.
- (b) From time-to-time, with the assistance of CLIENT, FSH shall communicate with FSH Members to introduce Services provided by FSH, offer incentives to encourage utilization, and provide explanations of the Services.
- (c) FSH shall provide the Services in accordance with the User Agreement, Privacy Policy and Notice of Privacy Practices set forth at https://www.fshealth.com/legal-information/

#### 2. Obligations of SCS

(a) CLIENT shall cooperate with FSH and its subcontractors to furnish FSH with all information reasonably necessary for FSH to enroll and market to all the Covered Employees and their dependents to whom CLIENT wishes to extend the Services as FSH Members, including the first name, last name, birthdate, gender, e-mail address, employee or dependent ID number, mobile phone number, home address, coverage codes for medical, vision and dental (as applicable), work location, eligibility dates, and preferred language if other than English of each FSH Member. Enrollment information shall be delivered in one of the formats provided to CLIENT by FSH for purposes of initial and ongoing onboarding. If enrollment information is not provided in one of the specified formats, additional fees may apply as set forth in Schedule A.



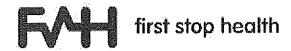
- (b) At least five business days prior to the Start Date, CLIENT shall use the online administrative tools provided by FSH to ensure that its Covered Employees have been enrolled as FSH Members. Thereafter, CLIENT shall enroll new Covered Employees (and remove separated employees) no later than five business days prior to the beginning of the month in which the Services are to be delivered (or to cease being delivered).
- (c) CLIENT shall notify each FSH Member that he or she is entitled to receive the Services, and shall provide each FSH Member with information supplied by FSH.
- (d) CLIENT grants FSH and its subcontractors the authority to contact each FSH Member on its behalf, including by e-mail or SMS message, to provide information about and encourage and incentivize the use of the Services. CLIENT represents that the Covered Employee email addresses and mobile phone numbers provided to FSH are current, and the Client has the consent of Covered Employees holding such email addresses and phone numbers to convey information about employee benefits through communications from or on behalf of CLIENT.
- (e) CLIENT shall pay FSH the monthly fees set forth in <u>Schedule A</u> on the terms set forth therein.
- (f) CLIENT assumes responsibility for FSH Member compliance with the Privacy Policy and Notice of Privacy Practices referenced in Section 1(c) of this Agreement.

#### 3. Term and Termination

- (a) The Term of this Agreement shall extend from the date above for the period set forth in <u>Schedule A</u>. The Term shall automatically renew for successive 12-month periods unless either Party provides written notice to the other of its decision not to renew at least 60 days prior to the end of the Term.
- (b) This Agreement may be terminated if either Party commits a material breach of its obligations under this Agreement and that breach is not cured within 30 days of notice from the non-breaching Party specifying the nature of the breach. The non-breaching Party may terminate this Agreement effective at any time during the next 45 days upon 14 days prior written notice to the breaching Party.

#### 4. Limitations of Liability

- (a) The maximum aggregate monetary liability of either Party and any of its employees, agents, or affiliates, under any theory of law (including breach of contract, tort, strict liability, and infringement) shall not exceed the aggregate amount paid or payable by CLIENT to FSH during the initial term or any renewal terms thereof in which the alleged event generating the liability occurs.
- (b) Neither Party (nor any employees, directors, agents, affiliates or suppliers of the Parties) is liable to the other for any indirect, special, incidental, extraordinary or consequential loss or damages of any kind, or for any loss that could have been avoided by the damaged Party's use of reasonable diligence, even if the Party responsible for the damages has been



advised or should be aware of the possibility of such damages. In no event shall either Party be liable to the other for any punitive damages.

#### 5. Representations

- (a) Each Party represents that it has all requisite capacity, legal right, power and authority to enter into this Agreement and to perform its obligations hereunder.
- (b) Neither Party is relying on any representations other than those explicitly stated in this Agreement.

#### 6. Miscellaneous Provisions

- (a) The Parties are independent contractors and not business partners. This agreement does not create a joint venture, partnership, franchise, or agency relationship between the Parties, and neither Party has legal authority to bind the other. CLIENT is entitled solely to those Services described specifically in this Agreement and the Exhibits attached hereto. The Services that are the subject of this Agreement do not constitute a health plan.
- (b) Each of the Parties shall comply with all applicable laws in connection with the performance of its, his or her obligations under this Agreement.
- (c) This Agreement is the entire understanding between the Parties relating to the subject matter herein, superseding any prior agreements or understandings, written or verbal, and may be amended only by both Parties in writing. A provision of this Agreement may be waived only with the written consent of the Party against whom the waiver is asserted. A waiver shall be effective only in the specific instances and for the limited purposes for which given, and must be explicit. No action or inaction by a Party shall be considered an implied waiver.
- (d) This Agreement is to be governed by and construed in accordance with the laws of the State of Illinois, without giving effect to conflicts of laws principles.
- (e) All provisions that by their terms may reasonably apply to a period of time after termination of this Agreement shall survive termination, together with any financial obligations incurred prior to the termination.
- (f) Except as set forth in Section 6(g), if the Parties are unable to resolve any dispute arising under this Agreement, the dispute shall be resolved through binding arbitration conducted by JAMS in Chicago, Illinois. FSH and CLIENT shall share equally in the fees payable to JAMS and the arbitrator(s), and the prevailing Party shall be entitled to recover from the other Party its share of the JAMS and arbitration fees and the other costs relating to the resolution of the dispute, including attorney and expert fees, provided, for avoidance of doubt, that the judgment and fees awarded under this section shall be subject to the limitations of liability set forth in Section 4.
- (g) In event that there are unpaid PEPM fees due to FSH which have not been contested in writing by CLIENT, FSH may file an action in any court with jurisdiction to collect such fees.



(h) All communications hereunder shall be in writing and shall be deemed to have been given (1) upon personal delivery to the Party to be notified, (2) one day after deposit with a nationally recognized overnight courier, specifying next day delivery, with written (including electronic) verification of receipt, or (3) on the fifth day after the date mailed by certified or registered mail, postage prepaid, return receipt requested. Communications must be sent to FSH and to CLIENT at their addresses set forth below, or at such other address for a Party as shall hereafter be specified in a notice given in accordance with this agreement:

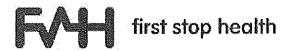
#### If to FSH:

First Stop Health, LLC 233 N Michigan Ave, Suite 1400 Chicago, IL 60601 Attn: Legal Counsel

#### If to CLIENT:

Strongsville City Schools 18199 Cook Ave Strongsville, OH 44136 Attn: Benefits Administrator

- (i) Neither Party may assign any of its rights or delegate any of its obligations hereunder, except that this Agreement may be assigned in its entirety as part of the sale of all or substantially all of a Party's assets. Any purported assignment or delegation in violation of this section shall be null and void.
- (j) Except as specifically stated in this Agreement, nothing in this Agreement shall be construed to give any rights or benefits in this Agreement to anyone other than the Parties. All duties and responsibilities undertaken under this Agreement shall be for the sole and exclusive benefit of the Parties, and not for the benefit of any other person or entity.
- (k) This Agreement, along with any exhibits, appendices, addendums, schedules, and amendments hereto, supersedes all previous communication between the Parties. In the event of any inconsistency between this Agreement and the Terms of Service or Privacy Policy referenced in Section 1(c) of this Agreement, the language of this Agreement shall apply and be binding upon the Parties.
- (I) Whenever possible, each provision of this Agreement shall be interpreted in such manner as to be effective and valid under applicable law. If any provision of this Agreement is held to be invalid, illegal or unenforceable in any respect under any applicable law or rule in any jurisdiction, a court shall, if possible, modify the provision to the extent required to make it valid and enforceable. Regardless, the invalidity, illegality or unenforceability of a provision shall not affect any other provision, nor the enforcement of the provision in any other jurisdiction.
  - (m) Neither Party hereto shall have any liability for delay or non-fulfillment of any terms



of this Agreement caused by any cause not within such Party's reasonable control (but excluding financial inability) such as an act of God, war, riots or civil disturbance, strikes, accident, fire, transportation conditions, labor and/or material shortages, governmental controls, regulations, and permits and/or embargoes.

(n) This Agreement may be executed in counterparts, each of which shall be deemed an original, and all of which together shall be deemed to be one and the same agreement. A signed copy of this Agreement delivered by facsimile, e-mail, online signature service, or other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy.

The Parties have executed this Agreement on the dates next to their respective signatures, below.

First Stop Health, LLC	Strongsville City Schools
Ву	Ву
Printed Name	Printed Name
Title	Title
Date	Date



#### **SCHEDULE A**

Description of Business & Other Terms

Start Date 12/01/2019

End of Initial Term Date 12/31/2020

#### Pricing

CLIENT will pay per Covered Employee per month (PEPM) for the telemedicine Services described in <u>Schedule B</u>. The first month of service will be provided free of charge.

Product Description	PEPM Price	Covered Employees	
Telemedicine	\$5.95	550	

FSH will provide CLIENT with approved templates with which to provide employee and dependent census data. If the template is not used to deliver employee data to FSH, a one-time onboarding fee of \$1,500 may be assessed. If the fee is assessed, CLIENT will be notified.

#### **Payments**

CLIENT shall pay FSH the PEPM fee monthly for each Covered Employee. FSH shall bill CLIENT on the Start Date for the number of Covered Employees as of that date and, thereafter, on the 15th of each month during the Term based on the number of Covered Employees in the month the bill is issued. If the number of Covered Employees on the first of the month is different, fees shall be adjusted accordingly in the next billing cycle. CLIENT shall provide ACH information to be used for payment of invoices. Payment for invoices is due within fifteen (15) days of the issue date. FSH reserves the right to suspend Services in the event that a bill remains unpaid 15 or more days past its due date. Invoices shall be based on employees active from the census provided by CLIENT.

#### Avoided Healthcare Costs Guarantee

Provided that CLIENT fully cooperates with FSH in supporting the employee engagement program covered in Section 2 and elsewhere herein, FSH agrees at the end of each Term to credit to CLIENT an amount by which the Avoided Healthcare Costs (as defined below) from Virtual Care Services achieved by CLIENT and the FSH Members covered by FSH under this Agreement do not exceed the fees paid by CLIENT to FSH by 25%.

Avoided Healthcare Costs are healthcare costs avoided by an FSH Member resulting from the use of the Services calculated in accordance with the procedures defined in this Schedule A. Avoided Healthcare Costs shall be calculated at the end of each Term. The Avoided Healthcare Costs from Virtual Care Services shall be combined for purposes of calculating the guarantee.

FSH shall calculate Avoided Healthcare Costs for Telemedicine Services by coding each

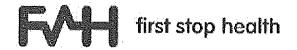


consultation made with telemedicine physicians by an FSH Member to determine if a visit to a doctor's office/clinic, urgent care center or ER was avoided. Avoided Healthcare Costs will be determined by multiplying the national average costs as calculated by FSH using reasonable sources for each type of visit by the number of visits avoided or right-sized.

Any credit to which CLIENT is entitled shall be applied as a monthly credit against the fees for the next year of the Agreement, or remitted in a payment to CLIENT within ninety (90) days following the termination of this Agreement should CLIENT terminate this Agreement. In the event FSH suspends services during the contract term for non-payment or other cause, the guarantee shall not apply.

#### Administration Tools & Reporting

CLIENT's HR and/or benefits staff will receive quarterly briefings and utilization reports beginning in the first full quarter following initiation of the program. In each report CLIENT will be shown progress toward goals and the dollar value of diverted physician, urgent care and ER visits. FSH shall also provide access to an administrator's portal, allowing designated HR staff to activate or cancel a Member's access, update FSH Members' contact information, view invoices and verify plan details.



#### SCHEDULE B

Description of Telemedicine Services and Financial Terms

<u>Description of the Services</u>: FSH will provide each Eligible Employee and up to seven immediate family members with the following Telemedicine Services:

#### Physician Consultations

FSH provides 24/7/365 phone and online access to a network of US-based, licensed physicians and board-certified specialists. There are no limits on the number of calls FSH Members can make to physicians, except that FSH reserves the right to limit access to FSH Members abusing the service pursuant to the terms and conditions set forth in the policy referenced in Section 1(c) hereof. Each FSH physician has been trained to use the FSH telemedicine platform and is fully covered under malpractice insurance for their medical consultations. The FSH telehealth platform allows doctors to access telephone and electronic medical records and to perform telephone conversations and video conferences. Users will have the option to choose their preferred method of communication, unless state law or regulation requires a particular method. Physicians are available to treat FSH Members in all states and D.C., subject to their individual laws and regulations. The ability to provide prescriptions is subject to Federal and individual state regulations, as well as the FSH prescription policy.

Personalized Medical Dashboards, Medical Records, Information and Tools
FSH Members have centralized access to their medical information on personalized dashboards. These records may contain recordings of all calls with First Stop Health physicians. FSH Members can upload personal health records to an online medical portal controlled by the FSH Member. FSH Members, regardless of current FSH Member status, have lifetime access to their records. FSH Members also have unlimited access to medical information.

#### Customized FSH Member Engagement

FSH is committed to encouraging FSH Member utilization of the Services to improve the health, productivity, and happiness of FSH Members. To do so, FSH may create customized communications strategies, in collaboration with CLIENT's staff, tailored to the organization. FSH shall deploy communications, including ones co-branded with CLIENT logo. FSH may communicate with each FSH Member via email, phone and by sending materials to the FSH Member's home address (as appropriate). Communications may include tips, reminders, health-related incentives, gifts, etc. to promote utilization and ensure that FSH Members take full advantage of FSH.



#### COLLEGE OF EDUCATION, HEALTH, AND HUMAN SERVICES

#### Field Experience & Student Teaching Agreement

This agreement is entered into by the Strongsville City School District, Ohio, hereinafter referred to as the "School" and the College of Education, Health, and Human Services at Kent State University, Kent, Portage County Ohio, hereinafter referred to as the "College."

The College desires to place teacher candidates in the classrooms of said School for the purpose of participating in field-based teacher education experiences including student teaching as required by, but not necessarily limited to, the Standards for Colleges or Universities Preparing Teachers as promulgated by the State Board of Education.

The College requires teacher candidates to complete Bureau of Criminal Investigation and Identification (BCII) and Federal Bureau of Investigation (FBI) background checks and submit the results on the first day of the placement to school's designated official. The College does not view these results. The School is responsible to determine if the teacher candidate meets the criteria established by the School for placement.

The School desires to cooperate with the College/University in facilitating field-based experiences including student teaching for teacher education candidates and approves the utilization of its schools for such purposes by the College/University. Placement of such teacher candidates in the classrooms of said School shall be under the direction and control of the School Director/Administrator. The relationship between the College and the School is outlined in the appropriate version of the College handbook, "Collaboration in Teacher Education", accessible on our website (<a href="www.kent.edu/ehhs/voss/forms">www.kent.edu/ehhs/voss/forms</a>).

We accept the conditions of this agreement and authorize the placement of teacher candidates for field-based experiences. It is understood that if the conditions change, the College will provide a revised agreement (see section on addendums).

Entered into this8 <sup>th</sup> day of	October2019.
(Please Print) Administrator/Director	James C/1+mm
Administrator/Director Signature	Or. James Hannon Dean College of Education, Health, and Human Services Kent State University

Please sign and retain this contract (4 pages) for your records.

Kent State University

#### Roles and Responsibilities: Relationship of the "School" and the "College"

#### **Director/Administrator**

As the educational leader in a school, the designated "School" Director/Administrator sets the overall tone and climate of the school. Specifically, it is recommended that the "School" Director/Administrator aid in identifying exemplary classroom teachers. The "School" Director/Administrator's leadership will determine the quality and support of the field experiences provided by the classroom teacher.

#### **Classroom Teacher**

The complex role of the classroom teacher varies according to the field experience. Observational field experiences may require little extra preparation or interaction. Participatory field experiences will require more preparation and guidance. Working with a teacher candidate will require a commitment of time and energy. Teachers will take on a mentoring role and the responsibility of daily supervision of the teacher candidate. In all cases, classroom teachers can serve best by being a model and a guide. It is expected that the teacher be willing to accept the responsibilities required of the experience, and carry them out in a professional manner.

#### **University Teacher Candidate**

Teacher candidates are both guests and interns in a school at the request of the College of Education, Health, and Human Services. The school has jurisdiction over the teacher education candidates in their roles as observers, practica participants or in the case of student teaching, as quasi staff members insofar as school policy and classroom instructional expectations are concerned. Failure of the teacher education candidates to comply will subject them to reprimand or removal from the experience.

#### **University Supervisor**

The overriding responsibility of the university supervisor is to implement the College of Education, Health, and Human Services teacher education programs. Specific expectations should be carried out by the appropriate departments and program areas. The task of the university supervisor is threefold: (1) to provide clear goals and objectives to the classroom teacher, (2) to supervise the teacher candidates as these goals and objectives are implemented, and (3) to evaluate the experience with the candidate and when appropriate with the classroom teacher. The university supervisor will provide school personnel and teacher candidates with appropriate handouts, guidelines, calendars, and evaluation forms for the various field components.

#### INDEX of Student Teaching Experiences (as they apply\*)

**Undergraduate Programs** 

Early Childhood

Preschool 15 week term Kindergarten or Primary (Grades K-3) 15 week term

Middle Childhood

Grades 4-9 (two concentrations only) 16 week term

Adolescent/Young Adult

English/Communications, Math, 96 hr. fall semester practicum + Science, Social Studies 13 week student teaching (Spring semester only)

Multi-age K-12

Art 2 - 6 week terms
Physical Education/Dance 2 - 8 week terms

Modern and Classical Languages, Music,

Tech Ed, Health Ed, CTTE 12 week term

Special Education

Mild/Moderate or Moderate/Intensive 16 week term

Mild-Mod/Mod-Intensive dual license 16 week total (8 week each)

Deaf Education 16 week term Ed Interpreter 16 week term

**Graduate Programs** 

Master of Arts in Teaching Program (Secondary)

(Variety of Content Areas)

100 hr. fall semester practicum +
13 week student teaching
(Spring semester only)

Master of Arts (Early Childhood prek-3) 15 week term

Speech Language Pathology 6 week field practicum + 10 week full-time practicum

#### **Early Field Experiences**

The type of field experience varies with each course and involves either directed observation or participation.

\* <u>Directed Observation</u>: Involves a predetermined set of requirements including a set number of hours as established by the university instructor and/or program area.

\* Participation: Involvement with P-12 students varying from individualized tutoring, to small group instruction, to team teaching, to whole class instruction/management, for a set number of hours as established by the university instructor and/or program area.

#### Compensation

For mentoring student teachers, the College/University will provide the "School" district/agency a stipend payment, based on the number of student teaching placements and weeks requested. The stipend amount will be determined on an annual basis. The "School" district/agency has the prerogative to determine the number of placements of student teacher candidates it will accept.

#### Provisions for Coordinating Ongoing Activities and Solving Problems

The Vacca Office of Student Services is responsible for coordinating student teaching and field experiences. The director and staff of student teaching and field experiences contact and communicate regularly with identified school personnel for placement requests. The staff of the Vacca Office of Student Services works closely with faculty, students, and schools to provide the best possible placements.

The jurisdiction of the school and the university over teacher candidates ought to be complementary. Both institutions contribute to the resolution of any major problem through mutual agreement or compromise. Problems and concerns may be brought to the attention of the Director of Field/Clinical Experiences in the Vacca Office of Student Services. Office staff will assist in the resolution of problems that may arise among any of the participants (director/principal, teacher, supervisor, or university teacher candidate) in any field experience. A due process procedure is outlined in the appropriate version of the handbook, "Collaboration in Teacher Education", which can be found at <a href="https://www.kent.edu/ehhs/voss/forms">https://www.kent.edu/ehhs/voss/forms</a>. While it is more appropriate for student teaching, it may be applicable for sustained practicum experiences that occur before traditional student teaching.

#### Means for Revisions to Meet Changing Needs and Conditions

The Vacca Office of Student Services is also responsible for coordinating revisions with the College of Education, Health, and Human Services departments/faculty that are necessary to meet changing needs and conditions. Office staff work closely with program faculty to comply with state standards. School personnel, university supervisors, and teacher candidates are given the opportunity to make suggestions for needed revisions by contacting the Director of Clinical/Field Experiences in the Vacca Office of Student Services. Formal proposals will be taken to the appropriate College committees for action.

#### Addendums and Revisions to the Agreement

It should be understood that this document is a 'general form' used to initiate a formal agreement with our partnering school districts and institutions for the general purpose of placing Kent State University students in an off-campus setting. If a particular program or institution requires further consideration of physical conditions, classroom resources, environmental conditions, accessibility, applicable personnel needs, or other relevant considerations, either party may submit a detailed addendum for consideration by both parties. It is also understood that any such addendums will only be enacted after having sufficient time to review all terms and conditions presented in the addendum, and only with the full and formal consent of both parties. \*\* The College agrees to adhere to the placement procedures outlined by the School. Per the conditions of Strongsville City Schools, Kent State University student teacher candidates will be required to provide an unofficial copy of their current transcript and GPA, upon official request of Strongsville City Schools administration or their official designee. Student Teachers will be placed pending formal approval of the Strongsville Board of Education.