## TOTAL DISTRICT ENROLLMENT

 ACTUAL HEAD COUNT METHODAS OF 9/22/17

| SCHOOL | PK | KG | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | Total Head Count |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ELP | 113 |  |  |  |  |  |  |  |  |  |  |  |  |  | 113 |
| CHAPMAN |  | 44 | 50 | 50 | 50 | 57 | 58 |  |  |  |  |  |  |  | 309 |
| KINSNER |  | 89 | 89 | 100 | 73 | 90 | 90 |  |  |  |  |  |  |  | 531 |
| MURASKI |  | 71 | 78 | 76 | 78 | 87 | 84 |  |  |  |  |  |  |  | 474 |
| SURRARRER |  | 38 | 59 | 61 | 63 | 68 | 60 |  |  |  |  |  |  |  | 349 |
| WHITNEY |  | 47 | 65 | 64 | 72 | 73 | 82 |  |  |  |  |  |  |  | 403 |
| MIDDLE SCHOOL |  |  |  |  |  |  |  | 418 | 431 | 502 |  |  |  |  | 1351 |
| HIGH SCHOOL |  |  |  |  |  |  |  |  |  |  | 453 | 479 | 486 | 517 | 1935 |
| TOTALS | 113 | 289 | 341 | 351 | 336 | 375 | 374 | 418 | 431 | 502 | 453 | 479 | 486 | 517 | 5465 |

