## STRONGSVILLE BOARD OF EDUCATION MEETING DECEMBER 8, 2016 REGULAR MEETING – WORK SESSION

The Regular Meeting of the Strongsville Board of Education Work Session and any other items germane to the Board of Education was called to order at 7:00 p.m. on Thursday, December 8, 2016, at the **Administration Building, Meeting Room, 18199 Cook Avenue, Strongsville, Ohio**, by President, Carl W. Naso.

All members of the Board and media were notified of this meeting in compliance with Section 121.22 O.R.C., effective November 28, 1975.

The following Board Members answered Roll Call: Colonel Evans, Mr. Grozan, Mrs. Ludwig, Mr. Micko, and Mr. Naso.

Others present were: Mr. Cameron Ryba, Superintendent; Mr. George Anagnostou, Treasurer; and Ms. Jenni Pelko, Assistant Superintendent.

This meeting was videotaped and is part of the official minutes.

#### PLEDGE OF ALLEGIANCE

#### **DISTRICT GOALS**

Mr. Naso stated the District's three goals, Student Achievement and Growth, Financial Prudence, and Community Involvement.

#### RECOGNITIONS

## A. <u>STRONGSVILLE HIGH SCHOOL ATHLETICS – OHSAA STATE QUALIFIERS – BOYS' CROSS COUNTRY</u>

Presenter: Mr. Mark Smithberger, Principal, Strongsville High School

• Mr. Michael Knapik, Coach, Boys' Cross Country

Shane Healey
 Jared Housum
 Tyler Housum
 Matthew Malloy
 Jacob Papish
 Brian Wyler

Joseph Juda

#### B. <u>STRONGSVILLE CIVIC TEAM</u>

Presenter: Mrs. Jennifer Pelko, Assistant Superintendent

Will Bambrick Vicki Maloney □ Tom Breno □ Ken McEntee Denise Candow Jeff McFadden Heather Coblentz Garv Mundson Paul Psota Steve Deitrick □ Ken Dooner Elissa Ray Kristen Gerber Eric Schiblev Jim Karecki Terry Toth Tim Zvonchek Manjit Khuban

Lena Knight

DECEMBER 8, 2016 Page 1 of 13

#### **RECOGNITIONS** (continued)

#### B. <u>STRONGSVILLE CIVIC TEAM</u> (continued)

Ms. Pelko introduced the members of the Civic Team which is comprised of representatives from the Strongsville Rotary Club, Strongsville City Club, Strongsville Optimist Club, Strongsville VFW Post 3345, and Strongsville Women's League. Ms. Pelko then shared background information on the formation of the Strongsville Civic Team. Their initial cause was to insure all students were safe and that the Strongsville School District was doing everything in their power to accomplish this goal.

Mr. Manjit Khuban, Civic Team member, thanked the counselors and administration who designed the program and the five civic groups, previously mentioned, who are participating in the program.

The mission of the Strongsville Civic Team is to support students in their social emotional growth through positive, proactive education and supports.

Ms. Elissa Ray, Middle School Guidance Counselor, shared what has been accomplished in years two and three.

One goal was to expand to the Elementary and High School levels. Ms. Pelko shared a brief video and then Ms. Kristen Gerber, Elementary Guidance Counselor, spoke briefly on the elementary school counseling program.

The program is in its fourth year. Ms. Pelko shared additional information regarding the guidance curriculum including guest speakers retained by the District, partnerships, and programs available.

#### C. WHITNEY ELEMENTARY SCHOOL – FOX TV-8 COOL SCHOOL

In Principal Glen Stacho's absence, Ms. Deborah Gonczy and Ms. Eileen Kerr, shared activities happening at Whitney Elementary School and why they were chosen as Fox 8's Cool School. They shared a video segment that was highlighted on Fox 8 news.

#### PRESENTATION – CITY OF STRONGSVILLE FLAG

As a symbol of solidarity between the City and School District, Mr. Duke Southworth, Strongsville City Council President, and City Council Member, Mr. Jim Carbone, presented the Strongsville City Flag to the Strongsville Board of Education.

Senator Tom Patton, in response to Col. Evans' request, has graciously donated two Ohio State Flags to Strongsville City Schools. Col Evans read the accompanying certificate: "This flag was flown on the Ohio State House on November 8, 2016, in honor of Strongsville School District and is provided to you with the cooperation of the Capital Square Review and Advisory Board", signed by Senator Patton. The second flag was sent to Mr. Smithberger at the high school.

#### SUPERINTENDENT'S REPORT TO THE COMMUNITY

Winter break begins in a couple weeks.

#### **PUBLIC COMMENT**

Mr. Jim Carbone congratulated the Board and Administration on their many accomplishments this past year.

DECEMBER 8, 2016 Page 2 of 13

#### TREASURER'S REPORT

#### \*A. <u>Tax Advancement</u>

#### **Resolution 16-12-01**

Be it resolved upon the recommendation of the Treasurer that the District participates in the 2017 Cuyahoga County Real Property Tax Advance Program. This includes requests for advances of all tax revenues collected in the year 2017.

(Exhibit A)

#### \*B. Medical and Prescription Insurance

#### **Resolution 16-12-02**

Be it resolved upon the recommendation of the Treasurer that the Medical and Prescription premiums for 2017 be approved.

(Exhibit B)

#### \*C. Dental Insurance

#### **Resolution 16-12-03**

Be it resolved upon the recommendation of the Treasurer that the Dental premiums for 2017 be approved.

(Exhibit C)

#### \*D. Vision Insurance

#### **Resolution 16-12-04**

Be it resolved upon the recommendation of the Treasurer that the Vision premiums for 2017 be approved.

(Exhibit D)

#### \*E. OSBA Legal Assistance Fund (001-General Fund)

#### **Resolution 16-12-05**

Be it resolved upon the recommendation of the Treasurer that the Board enters into a contract with OSBA for the Legal Assistance Fund Consultant Services for the period January 1, 2017 through December 31, 2017. Cost for this service is \$250.00.

(Exhibit E)

#### \*F. Grant Approval

#### **Resolution 16-12-06**

Be it resolved upon the recommendation of the Treasurer that the following grant be approved for FY17:

School/Program	<u>Fund</u>	<u>Amount</u>
Kinsner Elementary School		
MakerSpace Grant (SEF Equipment Grant)	019-9915	\$7,500

DECEMBER 8, 2016 Page 3 of 13

#### TREASURER'S REPORT (continued)

#### \*G. Student Activity Program Budgets and Purpose and Goals Revisions for FY17

#### **Resolution 16-12-07**

Be it resolved upon the recommendation of the Treasurer that the following Student Activity Program Budgets and Purpose and Goals revisions for FY17 be approved:

School/Program	<u>Fund</u>	<u>From</u>	<u>To</u>
Kinsner Elementary SEF Equipment Grant (MakerSpace Grant)	019-9915-225	\$ 0	\$ 7,500
Middle School			
Orchestra	300-9633	\$10,050	\$47,510
Band	300-9634	\$19,400	\$31,000
Vocal Music	300-9637	\$33,000	\$63,850
Lettermen's Club	300-9659	\$33,350	\$44,062
High School			
Sociedad Hispanica	200-9913 (Purp	ose and Goals	s revision only)
(Exhibit F)			

#### \*H. Amended Permanent Appropriations FY17

#### **Resolution 16-12-08**

Be it resolved upon the recommendation of the Treasurer that the Amended Permanent Appropriations for FY17 be approved.

(Exhibit G)

#### \*I. Amendment to Treasurer's Certificate

#### **Resolution 16-12-09**

Be it resolved upon the recommendation of the Treasurer that in accordance with the O.R.C. for price increases exceeding the purchase order balance by more than \$3,000.00, the Board approves the following invoices for payment, and the Treasurer be authorized to sign the Fiscal Certificate:

<u>Vendor</u>	Purchase Order	P.O. Amount	<u>Invoice Amount</u>
New Era Fundraising	2170739	\$20,000.00	\$24,602.35
Merchandise			
New Era Fundraising	2171168	\$ 8,500.00	\$13,682.30
Merchandise			
New Era Fundraising	2171218	\$ 9,950.00	\$17,304.60
Merchandise			

DECEMBER 8, 2016 Page 4 of 13

#### **SUPERINTENDENT'S REPORT**

#### A. <u>TIMELY INFORMATION</u>

- 1. Resolution to Accept Memorandum of Understanding Early Release Days and Other Potential Schedule Changes
- **16-12-10** Moved by Col. Evans that a Memorandum of Understanding be approved to amend the current Strongsville Education Association collective bargaining agreement, provisions of Article 12 B.2, regarding early release days and other potential schedule changes, seconded by Mrs. Ludwig and approved on a roll call vote as follows:

Col. Evans, yes; Mrs. Ludwig, yes; Mr. Grozan, yes; Mr. Micko, yes; Mr. Naso, yes. Motion carried 5-0

(Exhibit H)

- 2. Resolution to Accept Memorandum of Understanding Evaluation of School Counselors
- **16-12-11** Moved by Col. Evans that a Memorandum of Understanding be approved to amend the current Strongsville Education Association collective bargaining agreement, provisions of Article 5, regarding the evaluation of School Counselors, seconded by Mrs. Ludwig and approved on a roll call vote as follows:

Col. Evans, yes; Mrs. Ludwig, yes; Mr. Grozan, yes; Mr. Micko, yes; Mr. Naso, yes. Motion carried 5-0

(Exhibit I)

- 3. Resolution to Accept Memorandum of Understanding Assistant Lacrosse Coaches
- **16-12-12** Moved by Mr. Grozan that a Memorandum of Understanding be approved to amend the current Strongsville Education Association collective bargaining agreement, provisions of Article 31, to include High School Boys Assistant Lacrosse and High School Girls Assistant Lacrosse coaching positions, seconded by Col. Evans and approved on a roll call vote as follows:

Mr. Grozan, yes; Col. Evans, yes; Mrs. Ludwig, yes; Mr. Micko, yes; Mr. Naso, yes. Motion carried 5-0 (Exhibit J)

4. Discussion Item – 2017 Board Meeting Locations

Meeting dates for 2017 will be voted on at the January 5, 2017, Board of Education meeting. Discussion was had as to the locations of the meetings. The majority of the meetings will be held at the Administration Building. One meeting will be at the High School Media Center, one at the Middle School Auditorium, and one at the Early Learning Preschool.

DECEMBER 8, 2016 Page 5 of 13

#### A. <u>TIMELY INFORMATION</u> (continued)

#### \*5. <u>Leadership Handbook Revision</u>

#### **Resolution 16-12-13**

Be it resolved upon the recommendation of the Superintendent that the Leadership Handbook, adopted for the period of August 1, 2016 – July 31, 2019 be revised and that the Board of Education approves the updated version.

#### **B.** BUSINESS SERVICES

No recommendations.

#### C. CURRICULUM

No recommendations.

#### D. <u>STUDENT SERVICES</u>

\*1. <u>Cuyahoga County Interagency Agreement (No Cost to the District)</u>

#### **Resolution 16-12-14**

Be it resolved upon the recommendation of the Superintendent that the Strongsville Board of Education enters into an agreement with the Cuyahoga County Local Education Agencies to ensure collaboration within Cuyahoga County regarding the provision of service delivery and transition for young children and families, for the 2016-2017 school year.

(Exhibit K)

#### E. HUMAN RESOURCES

#### \*1. Resignations – Non-Certificated (001-General Fund) (006-Food Services)

#### **Resolution 16-12-15**

Be it resolved upon the recommendation of the Superintendent that the following non-certificated resignations be accepted:

Misty Gorman, Cafeteria Hourly assigned to Muraski Elementary School. Effective end of day November 18, 2016.

Penny Kurowski, Monitor assigned to Whitney Elementary School. Effective end of day November 18, 2016.

DECEMBER 8, 2016 Page 6 of 13

#### E. <u>HUMAN RESOURCES</u> (continued)

#### \*2. Appointments – Non-Certificated (001-General Fund) (006-Food Services)

#### **Resolution 16-12-16**

Be it resolved upon the recommendation of the Superintendent that the following non-certificated personnel be hired:

Constance Didio-Guist, Monitor, 2 hours per day, 189 days per year, salary to be Step A at \$15.51 per hour. Effective November 21, 2016. Replacement for a medical leave per Article 18.5.

Kris Koechling, Cafeteria Hourly, 3.5 hours per day, 189 days per year, salary to be Step A at \$14.28 per hour. Effective November 9, 2016. Replacement for Renee Seefeldt.

Michel Price, Cafeteria Hourly, 3.5 hours per day, 189 days per year, salary to be Step A at \$14.28 per hour. Effective November 7, 2016. Replacement for Tamara Ray.

Jillian Puma, Cafeteria Hourly, 3.25 hours per day, 189 days per year, salary to be Step A at \$14.28 per hour. Effective November 14, 2016. Replacement for Ileen Gall.

#### <u>Appointments – Certificated Substitutes (001-General Fund)</u>

Be it resolved upon the recommendation of the Superintendent that the following certificated personnel be hired as substitutes for the 2016-2017 school year. Salary per the substitute salary schedule. Be it further resolved that these limited contracts be non-renewed for the 2017-2018 school year and that, to comply with Ohio Revised Code, Section 3319.11, the required written notification of the intention to non-renew be included in the limited contract.

Robert Buckley Long-Term: Life Science

Effective November 18, 2016

Marybeth Costello Elementary 1-8; Guidance Counselor;

Education of the Handicapped, SLD

Effective November 11, 2016

Julie Hesson Long-Term: PS-3

Effective November 11, 2016

Stephanie Patterson Early Childhood PS-3, 4-5 Endorsed Reading K-12

Effective November 10, 2016

#### Appointments – Non-Certificated Substitutes (001-General Fund) (006-Food Services)

Be it resolved upon the recommendation of the Superintendent that the following non-certificated personnel be hired as substitutes for the 2016-2017 school year. Salary per the substitute salary schedule as follows: Bus Driver \$15.32; Cafeteria Hourly \$8.57; Clerical \$9.98; Custodian \$12.68; Maintenance \$14.78; Mechanic \$14.78; Media Assistant \$9.64; Monitor \$9.31; Special Education Aide/Attendant \$11.75; Field Trip Rate \$14.50.

Christine Gale Cafeteria Hourly, Monitor

Effective November 7, 2016

Marianne George Monitor, Special Education Aide/Attendant

Effective November 14, 2016

Lynne Rotundo Clerk, Media Assistant, Monitor

Effective November 14, 2016

DECEMBER 8, 2016 Page 7 of 13

#### E. <u>HUMAN RESOURCES</u> (continued)

#### \*2. Appointment – Certificated Supplemental Contract – Prorated (001-General Fund)

Be it resolved upon the recommendation of the Superintendent that the following certificated supplemental contract be approved for the 2016-2017 school year. Be it further resolved that this limited contract be non-renewed for the 2017-2018 school year and that, to comply with Ohio Revised Code, Section 3319.11, the required written notification of the intention to non-renew be included in the limited contract. Salary to be prorated. Effective August 1, 2016.

Renee Strong Instrumental Director, SMS

#### Appointments – Certificated Supplemental Contracts – Paid Upon Completion (001-General Fund)

Be it resolved upon the recommendation of the Superintendent that the following certificated employees be hired for the 2016-2017 school year based upon receipt of clear FBI/BCI background check, NFHS, Concussion Certificate, CPR, and Pupil Activity Permit. Be it further resolved that these limited contracts be non-renewed for the 2017-2018 school year and that, to comply with Ohio Revised Code, Section 3319.11, the required written notification of the intention to non-renew be included in the limited contract. Salary to be paid upon completion. Effective November 1, 2016.

Bryan Bent .5 FTE Assistant Baseball Coach, SHS
Sean Black Assistant Boys' Tennis Coach, SHS
Donald Boynar Head Boys' Tennis Coach, SHS
Douglas Cicerchi Head Baseball Coach, SHS

Tobey Cook .5 FTE Spring Faculty Manager, SHS Christopher Koval Head Boys' Track Coach, SHS John Syroney Head Girls' Track Coach, SHS

#### Appointments-Non-Certificated Supplemental Contracts-Paid Upon Completion (001-General Fund)

Be it resolved upon the recommendation of the Superintendent that the following non-certificated employees be hired for the 2016-2017 school year based upon receipt of clear FBI/BCI background check, NFHS, Concussion Certificate, CPR, and Pupil Activity Permit. These contracts have been offered to those employees of the District who have a certificate of a type described in Section 3319.08 of the Ohio Revised Code and no such employee qualified to fill this position has accepted it. Be it further resolved that these limited contracts be non-renewed for the 2017-2018 school year and that, to comply with Ohio Revised Code, Section 3319.11, the required written notification of the intention to non-renew be included in the limited contract. Salary to be paid upon completion.

Joseph Bluemel Head Girls' Lacrosse Coach, SHS
Ryan Bores .66 FTE Assistant Baseball Coach, SHS

Megan Bricker Assistant Softball Coach, SHS Gail Cobb Assistant Boys' Track Coach, SHS

Adrienne Dimitrov Head Softball Coach, SHS

Michael Giampietro .33 FTE Assistant Baseball Coach, SHS

Tonya Harvey
Assistant Softball Coach, SHS
Michael Knapik
Charles Koz
George Muller
Timothy Ruese
Dawn Thall
Assistant Boys' Track Coach, SHS
Head Boys' Lacrosse Coach, SHS
Assistant Girls' Track Coach, SHS
Assistant Girls' Track Coach, SHS

DECEMBER 8, 2016 Page 8 of 13

#### E. <u>HUMAN RESOURCES</u> (continued)

#### \*3. Continuing Contract Recommendations – Non-Certificated (001-General Fund)

#### **Resolution 16-12-17**

Be it resolved upon the recommendation of the Superintendent that the following non-certificated employees be granted a continuing contract:

Margaret Giera November 29, 2016 Meribeth Perry November 19, 2016

#### \*4. Change in Status – Leadership (001-General Fund)

#### **Resolution 16-12-18**

Be it resolved upon the recommendation of the Superintendent that the following leadership change in status be approved:

Lori Sinick, Assistant Transportation Supervisor to Transportation Supervisor, two-year, 260 day contract. Salary to be PL 2 at \$65,307.00 with an education incentive of \$1,000.00, prorated for the remainder of the 2016-2017 school year. Effective January 2, 2017. Replacement for Martin Austin.

#### Change in Status – Non-Certificated (006-Food Services)

Be it resolved upon the recommendation of the Superintendent that the following non-certificated change in status be approved:

Karen Pirosko, from Cafeteria Hourly, 2.5 hours per day to Cafeteria Hourly 3.5 hours per day. No change to days per year or hourly rate. Effective November 21, 2016. Replacement for Misty Gorman.

#### \*5. Salary Upgrade – Non-Certificated (006-Food Services)

#### **Resolution 16-12-19**

Be it resolved upon the recommendation of the Superintendent that the salary of the following non-certificated employee be upgraded effective November 11, 2016 due to verification of experience:

Travis Reichwein

From Step 3/A to Step 3/D

#### \*6. <u>Stipends – Auditorium Light and Sound Crew (001-General Fund)</u>

#### **Resolution 16-12-20**

Be it resolved upon the recommendation of the Superintendent that a \$25.00 per hour stipend be paid to the following personnel for evening program light and sound set-up. Effective for the 2016-2017 school year.

**Paul Cummins** 

Renee Strong

DECEMBER 8, 2016 Page 9 of 13

#### E. <u>HUMAN RESOURCES</u> (continued)

#### \*7. Medical Leaves – Non-Certificated

#### **Resolution 16-12-21**

Be it resolved upon the recommendation of the Superintendent that the following non-certificated medical leaves be approved:

Robin Gilliam November 18, 2016 to December 13, 2016 Lisa Wagner November 9, 2016 to December 2, 2016 Cynthia Wilson November 14, 2016 to December 5, 2016

#### Unpaid Medical Leaves - Non-Certificated

Be it resolved upon the recommendation of the Superintendent that the following unpaid non-certificated medical leaves be approved:

Wayne Prochaska (BWC) Extended through February 26, 2017 Bonnie Schaffer (BWC) Extended through December 16, 2016

#### \*8. Volunteers – Winter Indoor Track Program

#### **Resolution 16-12-22**

Be it resolved upon the recommendation of the Superintendent that the following volunteers be approved to coach students during the winter indoor track season, based upon receipt of clear FBI/BCI background check, NFHS, Concussion Certificate, CPR, and Pupil Activity Permit. Effective December 1, 2016.

Gail Cobb Timothy Ruese Michael Knapik John Syroney Christopher Koval Dawn Thall

#### <u>Volunteers – Chaperones</u>

Be it resolved upon the recommendation of the Superintendent that the following volunteers be approved as Outreach Tutors, Kids Hope Mentors, and/or student chaperones:

Madge Buckley	November 11, 2016 to November 11, 2021
Lori Kovatich	November 14, 2016 to November 14, 2021
Robert Kovatich	November 14, 2016 to November 14, 2021
Lisa McGreal	September 12, 2016 to September 12, 2021
Bonnie Newbould	November 14, 2016 to November 14, 2021
Carolyn Spraggins	November 3, 2016 to November 3, 2021

#### F. TECHNOLOGY

No recommendations.

DECEMBER 8, 2016 Page 10 of 13

#### **REPORT ON POLARIS CAREER CENTER** – Richard O. Micko

The Christmas cookie bake sale is ongoing. Visit Polaris.edu for more information. December 9 is the last day to place an order.

#### **REPORT ON LEGISLATION** – Richard O. Micko

Mr. Micko shared information on SB235 regarding property taxes.

#### **BOARD LIAISON REPORTS**

A. City Council – Jane L. Ludwig, alternate Duke Evans

Col. Evans reported the rental rates at the Recreation Center may be increasing. At the City Council meeting, Mr. Carbone gave a shout out commending the school district for all that was accomplished in 2016.

- B. Strongsville Education Foundation Duke Evans and Carl W. Naso No report.
- C. Strongsville PTA Council Jane L. Ludwig

The PTA Council hosted their annual holiday luncheon. The PTA collected blankets in conjunction with the Key Club and donated them to the food bank. \$6,000 were awarded in grants to staff. The PTA hosted a positive behavior assembly, "Every Child Can be a Hero" at all the Elementary Schools and arranged for Justin Bachman to speak at the Middle School.

D. OSBA Student Achievement – Jane L. Ludwig Mrs. Cipriani, Science Teacher at Muraski Elementary School, was highlighted.

#### **BOARD COMMITTEE REPORTS**

- A. Finance Committee Duke Evans and Carl W. Naso No report.
- B. Policy Committee Jane L. Ludwig and Richard O. Micko The Policy Committee met and reviewed a group of policies that will be on the January 5<sup>th</sup> agenda for first reading.
- C. Facilities Committee George A. Grozan and Carl W. Naso No report.

#### **CONSENT CALENDAR**

**16-12-23** Moved by Mr. Grozan to approve the Consent Calendar with the addition of Item 10A5, Leadership Handbook Revision, seconded by Col. Evans and approved on a roll call vote as follows:

Mr. Grozan, yes; Col. Evans, yes; Mrs. Ludwig, yes;

Mr. Micko, yes; Mr. Naso, yes.

Motion carried 5-0

DECEMBER 8, 2016 Page 11 of 13

#### **BOARD OF EDUCATION / OTHER**

Christmas in the Village will be held at the Historical Society, December 10 and 11, from 2:00 to 5:00 p.m.

Mrs. Ludwig highly recommended the Love and Logic program.

Col Evans commended the entire staff for the accomplishments in 2016 and wished all a Merry Christmas.

#### **MEETING NOTIFICATIONS**

#### A. Board of Education 2017 Organizational/Work Session Meeting Date

**16-12-24** Moved by Col Evans that the Board of Education 2017 Organizational/Work Session be held January 5, 2017 at 7:00 p.m. in the Meeting Room, Administration Building, 18199 Cook Avenue, Strongsville, Ohio, seconded by Mrs. Ludwig and approved on a roll call vote as follows:

Col. Evans, yes; Mrs. Ludwig, yes; Mr. Grozan, yes; Mr. Micko, yes; Mr. Naso, yes. Motion carried 5-0

#### B. Appointment of President pro tempore for January 5, 2017

**16-12-25** Moved by Col. Evans to appoint Mr. Naso as President pro tempore for the January 5, 2017, Organizational/Work Session Meeting, seconded by Mr. Grozan and with no further nominations it was approved on a roll call vote as follows:

Col. Evans, yes; Mr. Grozan, yes; Mrs. Ludwig, yes; Mr. Micko, yes; Mr. Naso, yes. Motion carried 5-0

#### **EXECUTIVE SESSION**

16-12-26 Moved by Col. Evans to enter into Executive Session to consider the compensation of a public employee or official; to prepare for negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment; and to discuss details relative to the security arrangements and emergency response protocols for the Board of Education, seconded by Mrs. Ludwig and approved on a roll call vote as follows:

Col. Evans, yes; Mrs. Ludwig, yes; Mr. Grozan, yes; Mr. Micko, yes; Mr. Naso, yes. Motion carried 5-0

Entered into Executive Session at 8:35 p.m.

Resumed public session at 9:29 p.m.

DECEMBER 8, 2016 Page 12 of 13

#### **ADJOURNMENT**

**16-12-27** Moved by Col. Evans to adjourn the Strongsville Board of Education Regular Session, seconded by Mrs. Ludwig and approved on a roll call vote as follows:

Col. Evans, yes; Mrs. Ludwig, yes; Mr. Grozan, yes; Mr. Micko, yes; Mr. Naso, yes. Motion carried 5-0

Meeting adjourned at 9:30 p.m.

Carl W. Naso, Pre	sident	

DECEMBER 8, 2016 Page 13 of 13

#### **Cuyahoga County Budget Commission**

# Tax Advance Schedule Updated 9/1/2016

	<u>2017</u>	<u>2018</u> tentative
Real property		
First Half Advance #1	1/17/2017	1/16/2018
Last Half Special Tax Advance #1	5/15/2017	5/15/2018
Last Half Advance #2	7/14/2017	7/16/2018

### Important:

Taxing authorities wishing to receive tax advances in 2017 must submit a resolution to the County Budget Commission by 12/31/2016.

Strongsville City Schools 2017 Contribution Summary Medical/Rx

	Current Rates	Proposed Rates	Funding Rate w- over age dependent	Cobra	Contribution with wellness (15%)	Contribution without wellness (20%)	26 to 28 child rate- add to family rate^	Difference	% change from Prior Rate
Certified Single Family	\$697,91	\$729.46 \$1,823.65	\$2,115.43	\$744.05 \$1,860.12	NO Cap \$109.42 \$273.55	\$145,89	\$291.78	\$31.55 \$78.89	4.52% 4.52%
Leadership - Certified					Single NO Cap - Family Cap \$225				
Single	\$730,07	\$766,44 \$1,916,09	\$2,222.67	\$1,954.41	\$114.97	\$153,29 \$383,22	\$306.58	\$36.37 \$90.92	4.98%
Leadership - Non-Certified					Single Cap \$75 - Family Cap \$125				
Single	\$730.07 \$1,825.17	\$766.44 \$1,916.09	\$2,222.67	\$781.77	\$75.00 \$125.00	\$153.29	\$306.58	\$36,37 \$90,92	4.98%
Classified -6.5 and 7+ hours					Single Cap \$80 - Family Cap \$160				
Single Family	\$730.07	\$766.44	\$2,222,67	\$781,77 \$1,954,41	\$80.00	\$80.00	\$306,58	\$36.37	4.98% 4.98%
Classified - 6 hours					20%	20%		-	
Single Family	\$1,825.17	\$766.44	\$2,222.67	\$781.77	\$153.29	\$153.29 \$383.22	\$306.58	\$36.37	4,88%
Classified -5.5 hours					30%	30%			
Single Family	\$730.07 \$1,825.17	\$766.44	\$2,222.67	\$781,77 \$1,954.41	\$229,93 \$574.83	\$229.93 \$574.83	\$306,58	\$36,37	4.98% 4.98%
Classified - 5 hours					40%	40%			
Single Family	\$730.07	\$766,44 \$1,916.09	\$2,222.67	\$781.77 \$1,954.41	\$306.58	\$306.58	\$306,58	\$36.37 \$90.92	4.98%
Classified - 4 hours			•		%09	20%			
Single Family	\$730.07	\$766.44 \$1,916.09	\$2,222.67	\$781.77 \$1,954,41	\$383.22 \$958.05	\$383.22	\$306,58	\$36.37 \$90,92	4.98% 4,98%

ADhio's Adult Dependent to age 28 mandate has been repealed. Adult dependents must now only be covered to age 26 per PPACA.

#### STRONGSVILLE CITY SCHOOLS 2017 DENTAL RENEWAL COMPARISON



January 1, 2017	The second secon	fLife sified		tLife - Low Plan	COMPRESSION FRANCISCO (	tLife - High Plan	1 May 2 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	tLife ership	
Definition of Eligible	FT/PT E	mployees	FT/PT E	mployees	FT/PT E	mployees	FT/PT E	mployees	
Required Eligibility Hours	35 hrs/	week FT	37.5 h	rs/wk FT	37.5 h	rs/wk FT	37.5 hr	rs/wk FT	
	20 hrs/	week PT	18.75 h	rs/Wk PT	18.75 h	rs/wk PT	18.7 hr	s/wk PT	
Plan Type (MAC, PPO)	Р	PO	P	PO	P	PO	1	PO ,	
Dental Network	Me	tLife	. Me	etLife	Me	etLife	Me Me	tLife	
PPO O.O.N. UCR percentile	90th p	ercentile	90th p	ercentile	90th pa	ercentile	90th p	ercentile	
	<u>In Net</u>	Out Net	In Net	Out Net	<u>In Net</u>	Out Net	<u>In Net</u>	Out Net	
Single Deductible	\$25	\$25	\$0	\$0	\$50	\$50	\$50	\$50	
Family Deductible	\$50	\$50	\$0	\$0	\$150	\$150	\$100	\$100	
Are net & non-net deductibles combined?	)	'es	1	<b>\</b> /A ·	Y	'es	Y	'es	
Does Ded. Apply to Preventive?	No	No	N/A	! N/A	No	l No	No	No	
în Net/Out Net Coinsurance:		_			]			_	
Preventive	100%	100%	100%	100%	100%	100%	100%	100%	
Basic Services	80%	80%	0%	0%	80%	80%	80%	80%	
Major Services	80%	80%	0%	0%	80%	80%	80%	80%	
Annual Max. Paid by Insurance	\$2,500		\$2,500		\$2,500		\$2,500		
Endodontics Tier	Basic		N/A		Basic		Basic		
Periodontics Tier	Basic		1	I/A	Basic		Basic		
implant Coverage	M	ajor	1	A/I	Major		No		
Rollover Benefit		40	1	No		No		No The automorphism of the	
編集を選集性は、1996年の日本の日本の日本の日本の日本の日本日本 		Children up		a Tal Vigit Applica	I	Children up		Children up	
Orthodontia Eligibility	1	e 26	١	I/A	1	ge 26	1	ge 26	
Orthodontia Deductible	۱ ۱	10	- N	I/A	1	No	1	vio oi	
Orthodontia Coinsurance	. 6	0%	N	l/A	6	0%	60	0%	
Orthodontia Lifetime Max.	\$2	,000	N/A		\$2,000		\$2,000		
		a print							
Current 2016	Clas	sified	Certified	- Low Plan	- Certified -	-High Plan	Lead	ership	
# Employees/Mo. Premium	<u># Emp.</u>	Prem.	<u># Emp.</u>	Prem.	# Emp.	Prem.	<u># Emp.</u>	Prem.	
Employee	200	\$ 117.19	98	\$ 23.40	54	\$ 65.79	7	\$ 50.27	
Family		[  - 	The second second	 	141	\$ 139.97	33	\$ 145.48	
Renewal 2017		sified -	177 Table 1	Low Plan		High Plan	1	ership	
# Employees/Mo. Premium	# Emp.	Prem.	# Emp.	Prem.	# Emp.	Prem.	<u># Emp.</u>	<u>Prem.</u>	
Employee Family	200	\$ 117.19	. 98	\$ 23.40	54 141	\$ 65.79 \$ 139.97	7 33	\$ 50.27	
Rate Guarantee		<u> </u>	ł	9% second y		<del></del>	33	\$ 145.48	
CURRENT MONTHLY PREMIUMS	\$	23,438,00	c	2,293.20	CHARLEST CHARLEST OF	23,288.43	t	5,152.73	
CURRENT ANNUAL PREMIUMS	\$	281,256.00	1	27,518.40		279,461.16	*	61,832.76	
TOTAL CURRENT ANNUAL PREMIUM	7		<u> </u>	\$650,0			,	* * * * * * * * * * * * * * * * * * * *	
RENEWAL MONTHLY PREMIUMS	\$	23,438.00	\$	2,293.20		23,288.43	\$	5,152.73	
RENEWAL ANNUAL PREMIUMS	\$	281,256.00	1	27,518.40	-	279,461.16	ı	61,832.76	
TOTAL RENEWAL ANNUAL PREMIUM		<u> </u>	1	\$650,0			· · · · · · · · · · · · · · · · · · ·		
\$ DIFFERENCE FROM TOTAL CURRENT	<del>Line Delta de la continua de la</del>		<del></del>	\$0.	TO THE RESIDENCE OF THE PARTY O				
% DIFFERENCE FROM TOTAL CURRENT				00	•				

Strongsville City Schools 2017 Benefit Plan Renewal Projection Vision Plan



		Medical Mutual of Ohio - EyeMed					1ed		
			Curre	nt V	ision		Renew	al V	ision
		N	lonthly		Annual	M	lonthly	/	Annual
			Rate		<u>Cost</u>		Rate		Cost
Single	64	\$	12.06	\$	9,262	\$	12.06	\$	9,262
Family	<u>149</u>	\$	30.16	\$	53,926	\$	30.16	\$	53,926
TOTAL  \$ Difference	213			\$	63,188			\$	63,188
4 5 HIGIOTIO								\$	
% Difference									0.00%
Single	34	\$	6.92	\$	2,823	\$	6.92	\$	2,823
Family	<u>209</u>	\$	17.37	\$	43,564	\$	17.37	\$	43,564
TOTAL \$ Difference	243			\$	46,387			\$	46,387
			•				•	\$	-
% Difference								•	0.00%
TOTAL ALL VISION	<u>456</u>			\$	109,575			\$	109,575
\$ Difference			:				:	\$	
% Difference								•	0.00%



Ohio School Boards
Association

TO:

**Treasurers** 

FROM:

Sara C. Clark, Director of Legal Services

DATE:

November 2016

SUBJECT:

2017 LEGAL ASSISTANCE FUND MEMBERSHIP

I am writing to encourage your board to consider becoming a member of OSBA's Legal Assistance Fund (LAF) for 2017. I have sent a similar letter to your board president and superintendent under separate cover.

Since 1977, LAF has provided supportive assistance to boards of education in cases or controversies of statewide significance. Qualifying districts may request and receive:

- financial assistance to pay for a portion of litigation expenses
- an amicus curiae brief to be filed on behalf of the district
- legal research or consultation to assist the district's attorney

In 2016, LAF provided support in three cases involving matters of statewide significance. These cases involved issues such as teacher evaluations, student searches and board member liability. Our briefs are making a difference, and are contributing toward favorable judicial decisions that can have a very positive impact on your district and its students.

As a benefit of LAF membership, you will receive a yearly subscription to School Law Summary (SLS). Four electronic issues will keep you up to speed on major developments in state and federal case law affecting education in Ohio.

Please make joining LAF a priority. Through your support, we can continue to focus on legal issues that impact all Ohio school districts.

To join, please place consideration of joining LAF on your next board meeting agenda. **Enclosed is an invoice for your convenience**. Please return the top portion to OSBA with a check payable to the OSBA Legal Assistance Fund.

If you have any questions or if there is anything we can do to provide assistance, please call Lenore Winfrey, senior administrative associate of legal services at (614) 540-4000 or (855) OSBA-LAW.

Enclosure.

8050 North High Street
Suite 100
Columbus, Ohlo 43235-6481

(614) 540-4000 (800) 589-OSBA (614) 540-4100 [fax] www.ohioschoolboards.org

OSBA leads the way to educational excellence by serving Ohio's public school board members and the diverse districts they represent through superior service, unwavering advocacy and creative solutions.

### EXHIBIT F

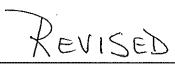
Page 1 of 6 strongsville city school district

Please click on the RED bordered boxes for additional assistance.

	009, 014, 018, 019, 200 &	C 300	Roard Possibility	umbas	FY 2017	
Employee Name: Vicki Turner Title:	- company		Board Resolution N		The second of th	
	ometric et il (at est 13/2) del est primer p	Date Prepared:	11/28/16	Account Number:	019-1110-9915-225	
Supply Account or Student Activity ?	Local Grants - 019 Fu	nds.	Fund:	019-9915 <-	=> SEF GRANT - KINSNER	
BEGINNING UNENCUMBERED CASH	BALANCE =================	>		and the second s		
1710 SUPPLIES/SCIENCE FEE						
1610 ADMISSIONS						
1620 SALES						
1630 DUES AND FEES						
1690 OTHER EXTRA-CURRICULAR REC	EIPTS		٠,			
1820 DONATIONS					7,50	
1833 ATHLETIC ENTRY FEES FOR THE	300 FUND ONLY					
1839 SERVICE TO OTHER FUNDS						
1860 FINES						
1890 OTHER REVENUE						
5100 TRANSFERS IN						
5210 ADVANCES IN				-		
5300 REFUND OF PRIOR YEAR EXPEND	DITURE ,					
OTAL CASH AVAILABLE FOR EXPENDI	ITURES	######################################			<b>\$</b> 7,50	
L11 STIPENDS					A CONTRACT CONTRACT OF THE PARTY OF THE PART	
91 STRS/MEDICARE						
119 PROFESSIONAL and TECHNICAL SI	ERVICES					
39 TRAVEL and MEETING				[	• '	
190 OTHER PURCHASED SERVICES						
10 INSTRUCTIONAL SUPPLIES			÷.			
660 FOOD SUPPLIES and MATERIALS				Ì		
90 SUPPLIES and MATERIALS						
40 EQUIPMENT				ŀ	7,50	
81 SCHOLARSHIPS						
83 MEMORIALS				<u> </u>		
89 AWARDS and PRIZES		•		ļ		
91 OTHER EXPENDITURES				ŀ		
10 TRANSFERS				ŀ		
22 RETURN OF GENERAL FUND ADVAN	NCE		•		·	
OTAL EXPENDITURES ========			The second secon		\$ 7,500	
NDING UNENCUMBERED CASH BALAN	VCE ==============	======>	*		\$	
	4,000					
anature of Advisor or Fiscal Agent		Date	Signature of Superint	endent	Date	
nature of Building Principal	annug Alabaman ay Alabaman ay ang	Date	Signature of Treasure	ſ	Date	

Budget Form for Fur			o Historia and Santa States and Santa		FY 17
Employee Name:	out a action for the control of the			n Number:	
	TRA ADVISOR	Date Prepared:	03/28/16	Account#	300-4134-9633-340
Supply Account or Student Activity?	District Manage	ed - 300 Fund	Fund: 300		9633 Orchestra SMS
BEGINNING UNENCUMBERED CA	SH BALANCE ====		=======>		
1710 SUPPLIES/SCIENCE FEE	: :	!			
1610 ADMISSIONS		•	i		1
1620 SALES		;• · · · · · · · · · · · · · · · · · · ·	<u> </u>		34,00
1630 DUES AND FEES		!	1		*
1690 OTHER EXTRA-CURRICULAR	RECEIPTS	<u> </u>	<u> </u>		10
1820 DONATIONS	,	;	:		2,00
1833 ATHLETIC ENTRY FEES FOR T	THE 300 FUND ONL				
1839 SERVICE TO OTHER FUNDS				<u> </u>	***************************************
1860 FINES	<del>,</del>			† <b>-</b>	. 10
1890 OTHER REVENUE	— . –		7	· · · · · · · · · · · · · · · · · · ·	5,000
5100 TRANSFERS IN				ŀ	6,31
5210 ADVANCES IN			<del></del>	<b> </b> -	-,
5300 REFUND OF PRIOR YEAR EXP	ENDITURE		• · · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	
TOTAL CASH AVAILABLE FOR EXP					\$ 47,51
	AL SERVICES				1,000
119 PROFESSIONAL and TECHNICA 139 TRAVEL and MEETING 190 OTHER PURCHASED SERVICES 510 INSTRUCTIONAL SUPPLIES 560 FOOD SUPPLIES and MATERIA					25,79 2,000
139 TRAVEL and MEETING 190 OTHER PURCHASED SERVICES 510 INSTRUCTIONAL SUPPLIES 560 FOOD SUPPLIES and MATERIA					25,799 2,000
139 TRAVEL and MEETING 190 OTHER PURCHASED SERVICES 510 INSTRUCTIONAL SUPPLIES 560 FOOD SUPPLIES and MATERIA 590 SUPPLIES and MATERIALS					25,79 2,000 ( 1,500
139 TRAVEL and MEETING 190 OTHER PURCHASED SERVICES 510 INSTRUCTIONAL SUPPLIES 560 FOOD SUPPLIES and MATERIA					25,79 2,000 ( 1,500
139 TRAVEL and MEETING 190 OTHER PURCHASED SERVICES 510 INSTRUCTIONAL SUPPLIES 560 FOOD SUPPLIES and MATERIA 590 SUPPLIES and MATERIALS 540 EQUIPMENT					1,000 25,799 2,000 (1,500 12,119
139 TRAVEL and MEETING 190 OTHER PURCHASED SERVICES 510 INSTRUCTIONAL SUPPLIES 560 FOOD SUPPLIES and MATERIA 590 SUPPLIES and MATERIALS 540 EQUIPMENT 181 SCHOLARSHIPS					25,79 2,000 ( 1,500 12,11!
139 TRAVEL and MEETING 190 OTHER PURCHASED SERVICES 1510 INSTRUCTIONAL SUPPLIES 160 FOOD SUPPLIES and MATERIA 1690 SUPPLIES and MATERIALS 1640 EQUIPMENT 181 SCHOLARSHIPS 183 MEMORIALS 189 AWARDS and PRIZES					25,79 2,000 ( 1,500 12,11
139 TRAVEL and MEETING 190 OTHER PURCHASED SERVICES 510 INSTRUCTIONAL SUPPLIES 560 FOOD SUPPLIES and MATERIA 190 SUPPLIES and MATERIALS 190 EQUIPMENT 181 SCHOLARSHIPS 183 MEMORIALS					25,79 2,000 ( 1,500 12,111
139 TRAVEL and MEETING 190 OTHER PURCHASED SERVICES 1510 INSTRUCTIONAL SUPPLIES 160 FOOD SUPPLIES and MATERIALS 160 EQUIPMENT 181 SCHOLARSHIPS 183 MEMORIALS 189 AWARDS and PRIZES 191 OTHER EXPENDITURES	LS				25,79 2,000 ( 1,500 12,111
139 TRAVEL and MEETING 190 OTHER PURCHASED SERVICES 10 INSTRUCTIONAL SUPPLIES 160 FOOD SUPPLIES and MATERIALS 190 SUPPLIES and MATERIALS 140 EQUIPMENT 181 SCHOLARSHIPS 183 MEMORIALS 189 AWARDS and PRIZES 191 OTHER EXPENDITURES	DVANCE				25,79 2,000 (1,500 12,111 100 5,000
139 TRAVEL and MEETING 190 OTHER PURCHASED SERVICES 1510 INSTRUCTIONAL SUPPLIES 1560 FOOD SUPPLIES and MATERIALS 1590 SUPPLIES and MATERIALS 1540 EQUIPMENT 1581 SCHOLARSHIPS 1583 MEMORIALS 1594 AWARDS and PRIZES 1591 OTHER EXPENDITURES 1500 TRANSFERS 1502 RETURN OF GENERAL FUND AU	DVANCE				25,79 2,00 1,50 12,11 10 5,00
139 TRAVEL and MEETING 190 OTHER PURCHASED SERVICES 1510 INSTRUCTIONAL SUPPLIES 1560 FOOD SUPPLIES and MATERIALS 1590 SUPPLIES and MATERIALS 1540 EQUIPMENT 1581 SCHOLARSHIPS 1583 MEMORIALS 1589 AWARDS and PRIZES 1591 OTHER EXPENDITURES 1500 TRANSFERS 1522 RETURN OF GENERAL FUND AL	DVANCE				25,79 2,000 1,500 12,111 100 5,000
139 TRAVEL and MEETING 190 OTHER PURCHASED SERVICES 1510 INSTRUCTIONAL SUPPLIES 1560 FOOD SUPPLIES and MATERIALS 1590 SUPPLIES and MATERIALS 1590 SUPPLIES and MATERIALS 1591 SCHOLARSHIPS 1593 MEMORIALS 1591 OTHER EXPENDITURES 1500 TRANSFERS 1500	US DVANCE	Date	Superintendent		25,79 2,000 1,500 12,11 100 5,000
139 TRAVEL and MEETING 190 OTHER PURCHASED SERVICES 1510 INSTRUCTIONAL SUPPLIES 1560 FOOD SUPPLIES and MATERIALS 1590 SUPPLIES and MATERIALS 1540 EQUIPMENT 1581 SCHOLARSHIPS 1583 MEMORIALS 1594 AWARDS and PRIZES 1591 OTHER EXPENDITURES 1500 TRANSFERS 1502 RETURN OF GENERAL FUND AU	US DVANCE	Date	Superintendent		25,79 2,000 1,500 12,111 100 5,000
139 TRAVEL and MEETING 190 OTHER PURCHASED SERVICES 1510 INSTRUCTIONAL SUPPLIES 1560 FOOD SUPPLIES and MATERIALS 1590 SUPPLIES and MATERIALS 1590 SUPPLIES and MATERIALS 1591 SCHOLARSHIPS 1591 SCHOLARSHIPS 1591 OTHER EXPENDITURES 1591 OTHER EXPENDITURES 1592 RETURN OF GENERAL FUND AI 1593 OTAL EXPENDITURES 1593 OTAL EXPENDITURES 1594 OTAL EXPENDITURES 1595 OTAL EXPENDITURES 1596 OTAL EXPENDITURES 1596 OTAL EXPENDITURES 1597 OTAL EXPENDITURES 1598 OTAL EXPE	US DVANCE	Date	Superintendent		25,79 2,000 1,500 12,11 100 5,000
139 TRAVEL and MEETING 190 OTHER PURCHASED SERVICES 1510 INSTRUCTIONAL SUPPLIES 1560 FOOD SUPPLIES and MATERIALS 1590 SUPPLIES and MATERIALS 1590 SUPPLIES and MATERIALS 1591 SCHOLARSHIPS 1591 SCHOLARSHIPS 1591 OTHER EXPENDITURES 1591 OTHER EXPENDITURES 1592 RETURN OF GENERAL FUND AI 1593 OTAL EXPENDITURES 1593 OTAL EXPENDITURES 1594 OTAL EXPENDITURES 1595 OTAL EXPENDITURES 1596 OTAL EXPENDITURES 1596 OTAL EXPENDITURES 1597 OTAL EXPENDITURES 1598 OTAL EXPE	DVANCE	Date	Superintendent Treasurer		25,799 2,000 (1,500 12,111 100 5,000 \$47,510
139 TRAVEL and MEETING 190 OTHER PURCHASED SERVICES 1510 INSTRUCTIONAL SUPPLIES 160 FOOD SUPPLIES and MATERIALS 160 EQUIPMENT 181 SCHOLARSHIPS 183 MEMORIALS 189 AWARDS and PRIZES 191 OTHER EXPENDITURES 122 RETURN OF GENERAL FUND AI 1 OTAL EXPENDITURES 1 OTHER EXPENDITURES 1 OTAL EXPENDITURES	DVANCE				25,79 2,000 (1,50) 12,11! 100 5,000  Date

<b>Budget Form for Fu</b>	<u>nds 009,</u>	014, 018, 019	, 200 & 30	0	FY 17
Employee Name: CHII	SEU		Board Resolutio	n Number:	
Title:		Date Prepared:	04/14/16	Account #	300-4134-9634-340
Supply Account or Student Activity?	District	Managed - 300 Fund	Fund:	3	00-9634 Band SMS
BEGINNING UNENCUMBERED C	ASH BALANC	E ====================================	>		·
1710 SUPPLIES/SCIENCE FEE		·	Was contracted to the second	HITO - 200100 - 2011111111111111111111111111	Herman Berger and Aberland Street Berger and Art Street Berger and
1610 ADMISSIONS					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
1620 SALES				Ĭ	22,000
1630 DUES AND FEES					1,000
1690 OTHER EXTRA-CURRICULAR	RECEIPTS				2,000
1820 DONATIONS				Ī	
1833 ATHLETIC ENTRY FEES FOR	THE 300 FUN	D ONL'			
1839 SERVICE TO OTHER FUNDS				ſ	100000000000000000000000000000000000000
1860 FINES			•		
1890 OTHER REVENUE					3,485
5100 TRANSFERS IN					2,515
5210 ADVANCES IN					
5300 REFUND OF PRIOR YEAR EXI TOTAL CASH AVAILABLE FOR EX	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
439 TRAVEL and MEETING 490 OTHER PURCHASED SERVICE 510 INSTRUCTIONAL SUPPLIES 560 FOOD SUPPLIES and MATERIA 590 SUPPLIES and MATERIALS 640 EQUIPMENT 881 SCHOLARSHIPS 883 MEMORIALS					20,000 1,000 3,000 2,500
889 AWARDS and PRIZES		-	•		1,000
391 OTHER EXPENDITURES				-	3,000
010 TRANSFERS				-	
22 RETURN OF GENERAL FUND A	DVANCE			-	
OTAL EXPENDITURES ======			=====>i % &		\$ 31,000
NDING UNENCUMBERED CASH	BALANCE ==		=====>	The second of the Head of the second of the	. \$-
				:	
			25		
dvisor or Fiscal Agent		Date	Superintendent	- Communicació Castal Califolista	Date
Building Principal	****	Date	Treasurer	<del>(27.20)</del>	Date



STRONGSVILLE CITY SCHOOL DISTRICT		1	,
<b>Budget Form for Funds 009, 014, 018, 01</b>	9, 200 & 300	)	FY 17
Employee Name: J.R. MUTH / Lisa Foky	Board Resolution	*	MANUFACTOR CONTRACTOR
Title: VOCAL MUSIC ADVISOR Date Prepared		Account #	300-4137-9637-340
Supply Account or Student Activity? District Managed - 300 Fund	Fund:	300-	9637 Vocal Music SMS
BEGINNING UNENCUMBERED CASH BALANCE =========	>		0
1710 SUPPLIES/SCIENCE FEE			
1610 ADMISSIONS			
1620 SALES			51,045
1630 DUES AND FEES			
1690 OTHER EXTRA-CURRICULAR RECEIPTS .			3,100
1820 DONATIONS			400
1833 ATHLETIC ENTRY FEES FOR THE 300 FUND ONL		ĺ	
1839 SERVICE TO OTHER FUNDS		Ì	
1860 FINES		ĺ	
1890 OTHER REVENUE			
5100 TRANSFERS IN	•		9,305
5210 ADVANCES IN			
5300 REFUND OF PRIOR YEAR EXPENDITURE			
TOTAL CASH AVAILABLE FOR EXPENDITURES =========			\$ 63,850
119 PROFESSIONAL and TECHNICAL SERVICES 139 TRAVEL and MEETING			1,000
490 OTHER PURCHASED SERVICES		Ì	30,000
510 INSTRUCTIONAL SUPPLIES		Ì	1,500
660 FOOD SUPPLIES and MATERIALS			The state of the s
590 SUPPLIES and MATERIALS	•		2,000
640 EQUIPMENT			20,000
381 SCHOLARSHIPS			200
883 MEMORIALS			A Common Company Common
889 AWARDS and PRIZES			150
391 OTHER EXPENDITURES			9,000
DIO TRANSFERS	• •		,
22 RETURN OF GENERAL FUND ADVANCE			
OTAL EXPENDITURES ====================================			\$ 63,850
NDING UNENCUMBERED CASH BALANCE ============	======>		\$ -
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
dvisor or Fiscal Agent Date	Superintendent		Date
on the pate	Superintenuent .		Date
uilding Principal	Transmission	·	n t .
Building Principal Date	Treasurer		Date

Budget Form for Fun		t, U10, U19			FY 17
Employee Name: CHAD HUBB			Board Resolution	on Number:	
	IEN ADVISOR	Date Prepared:		Account #	300-4590-9659-340
Supply Account or Student Activity?	District Manag	2/2/A	Fund:	300-96	59 Lettermans Club SMS
BEGINNING UNENCUMBERED CAS	SH BALANCE ===		=======>		(
1710 SUPPLIES/SCIENCE FEE			:		
1610 ADMISSIONS		00 70 4 00° mm 1 200 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			2,000
1620 SALES					26,000
1630 DUES AND FEES		:			` (
1690 OTHER EXTRA-CURRICULAR R	ECEIPTS	55 San Car 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1			5,450
1820 DONATIONS			· · · · · · · · · · · · · · · · · · ·		1,000
1833 ATHLETIC ENTRY FEES FOR TH	HE 300 FUND ON	•			
1839 SERVICE TO OTHER FUNDS					· · · · · · · · · · · · · · · · · · ·
1860 FINES			· · · · · · · · · · · · · · · · · · ·		
1890 OTHER REVENUE		-	to the same to the		. 0
5100 TRANSFERS IN					9,612
5210 ADVANCES IN					
5300 REFUND OF PRIOR YEAR EXPE	NDITURE				
TOTAL CASH AVAILABLE FOR EXPE	NDITURES ====			100 100 100 100 100 100 100 100 100 100	\$ 44,062
190 SALARY/STIPENDS					12,000
419 PROFESSIONAL and TECHNICAL	CEDINCEC				7000
439 TRAVEL and MEETING	SERVICES	<u></u>			0
490 OTHER PURCHASED SERVICES					
510 INSTRUCTIONAL SUPPLIES			*****		7,500
560 FOOD SUPPLIES and MATERIALS			<del></del>		
	<b>-</b> · · · · · · · · · · · · · · · · ·				. 0
590 SUPPLIES and MATERIALS					13,000
640 EQUIPMENT					3,000
881 SCHOLARSHIPS					
883 MEMORIALS		·			0
889 AWARDS and PRIZES					1,200
891 OTHER EXPENDITURES					7,362
010 TRANSFERS 022 RETURN OF GENERAL FUND ADV	MNICE	,		2.557.0400	0
TOTAL EXPENDITURES =======	ANCE				\$ 44,062
NDING UNENCUMBERED CASH BA	LANCE =====				
	:				
dvisor or Fiscal Agent		Date	Superintendent		Date
· :				:	-
uilding Principal	:	Date	Transurar		. A. L.
arranie i inicipat	1	Pare	Treasurer		Date
- · ·					

STRONGSVILLE CITY SCHOOL DISTRICT

Please click on the RED bordered boxes for additional assistance,

Employee Name: Tonya Barba/	Board Resolution Number:				
Tille: Spanish Hor	nor Society Advisors Date Prepared:	11/28/16	Account Number:	200-4141-9913-360	
Supply Account or Student Activity?	Student Managed - 200 Funds	Fund;	200-9913 <=> S	ocledad Honoraria Hispani	
GENERAL PURPOSE OF ACTIVITY	PROGRAM		·		
To provide an Honor Society for S	Sophmores, Juniors and Seniors In	1			
Spanish levels III or higher who i	nave maintained a GPA in	I			
Spanish of 3.3 or higher.		1			
		j			
		.i			
		i			
		-			
		! !			
Note: In the event this activity ar	nd its account were	į .			
to be discontinued, all remaining	funds are to be	 			
transferred to the Strongsville Hi	gh School Public	į			
Support Account #018,		]			
				**************************************	
GOALS / OBJECTIVES OF ACTIVIT	Y PROGRAM				
<ol> <li>Recognize high achievements</li> </ol>	in Spanish by students of SHS	[ [			
<b>.</b>		[			
2. Promote continuity of interest	in Hispanic studies	į			
· · · · · · · · · · · · · · · · · · ·		<u> </u>			
3. Promote Hispanic related ser	vice among students	İ			
4. Will collect dues, fundralse to	support goals of the group and			·	
	or Individuals and will accept	!			
donations.		1			
		ļ			
		1			
		İ			

aspirations, its future goals, and the means through which the goals and aspirations may be achieved.

Any amendment to an approved policy statement should also be approved by the Board of Education. The student group should establish how the revenue of the group is going to be raised and how the group is going to expend these funds to accomplish its goals and aspirations. The budget, as submitted by the activity group, should be approved by the Board of Education as part of the purpose clause.

Signature of Building Principal

Signature of Advisor or Fiscal Agent

By signing this document, you hereby certify that you have read and understood all Board policies as related to student activity programs, deposit of funds, petty cash, expenditure of funds, receipt of funds and any other policies and procedures that may relate to the function of a student activity program.

#### **EXHIBIT G** FISCAL YEAR 2017 ANNUAL APPROPRIATION MEASURE 8-Dec-16

		FY 2017		Carryover		Total FY 2017	-1
Func		Appropriation	Е	incumbrances		Appropriation	Change
001	General	\$ 72,154,894.59	s	988,614.44	\$	73,143,509.03	 Ollange
002	Bond Retirement	4,360,362.50	•	200.00	Y	4,360,562.50	_
003		1,276,318.76		77,224.67		1,353,543.43	_
004		3,229,271.53		16,817,579.62		20,046,851.15	
900	Food Services	1,905,256.27		19,514.21		1,924,770.48	_
009	Uniform School Supplies	436,785.79		-		436,785.79	<del>-</del>
014	Internal Service Rotary Fund	214,528.24		10,023,80		224,552.04	
018	Public School Support	251,428.87		1,131,13		252,560.00	<u>-</u>
019	Other Grant	280,962,38		220,014.90		500,977.28	7,500.00 a
022	OHSAA Tournaments	150,000.00		,		150,000.00	1,000.00 a
023	Liability Self-Insurance	6,000.00		7		6,000.00	
024	Employee Benefits Self-Insurance	10,002,500.00		_		10,002,500.00	_
035	Termination Benefits	995,000.00		-		995,000.00	_
200	Student Managed Activity	362,278.75		_		362,278.75	_
300	District Managed Student Activity	904,956.47		17,503.24		922,459.71	90,622.67 b
401	Auxiliary Services (NPSS)	591,078.19		34,674.81		625,753.00	00,022.07 B
451	Data Communications	40,500.00		- 1,21		40,500.00	-
463	Alternative Schools	50,919.00		1,393.00		52,312.00	_
499	Miscellaneous State Grants	28,000.00		-		28,000.00	_
516	Idea, Part B Special Education	1,277,713.62		15,327.80		1,293,041.42	_
551	Title III - Limited English Proficiency	74,305.34		10,213,95		84,519.29	
572	Title I - Disadvantaged Children	658,792.70		5,763.10		664,555.80	_
587	Idea Preschool Grant for the Handicapped	30,396.63		_		30,396.63	
590	Improving Teacher Quality	 161,335.89		5,015.70		166,351.59	- -
	TOTAL ALL FUNDS	\$ 99,443,585.52	\$	18,224,194.37	\$	117,667,779.89	\$ 98,122.67

Explanations:
a) Adjusted for Kinsner Elementary SEF Makerspace Grant
b) Adjusted to bring budget up to cash levels and/or anticipated revenue for certain Student Activity Programs.

#### MEMORANDUM OF UNDERSTANDING

WHEREAS, the Board and the Union are parties to a collective bargaining agreement ("CBA") and;

WHEREAS, the Union has concerns regarding Article 12 B.2 of the CBA when it comes to early release days and other potential schedule changes; and

WHEREAS, both parties wish to resolve the underlying dispute without the need for further grievance-related proceedings; and

WHEREAS the Union and the Board in good faith agree to resolve the pending issue described above; and

NOW THEREFORE BE IT RESOLVED the Board and the Union in a non-precedent agreement and for consideration of the above, and for the mutually accepted provisions contained herein, agree to the following:

- 1. The following language should be added to Article 12 B.2.
  - a. The thirty (30) minute duty time on the early release or two-hour delay schedules will be no more than thirty (30) minutes prior or thirty (30) minutes after the student day.
- 2. Neither of the parties admits fault and this is a complete and final resolution to Article 12 B.2.

For: Strongsville City School District For: Strongsville Education Association Board of Education

EXHIBIT H Page 2 of 2

By:	Ву:
Board of Education, President	Strongsville Education Association, President
Date:	Date:
By: Superintendent	
Date:	

#### MEMORANDUM OF UNDERSTANDING

WHEREAS, the Board and the Union are parties to a collective bargaining agreement ("CBA") and;

WHEREAS, the Union has concerns regarding Article 5 of the CBA when it comes to the evaluation School Counselors; and

WHEREAS, both parties wish to resolve the underlying dispute without the need for further grievance-related proceedings; and

WHEREAS the Union and the Board in good faith agree to resolve the pending issue described above; and

NOW THEREFORE BE IT RESOLVED the Board and the Union in a non-precedent agreement and for consideration of the above, and for the mutually accepted provisions contained herein, agree to the following:

- 1. For the purpose of evaluation for school counselors, the state OSCES rubric and framework will be utilized effective November 1, 2016.
- 2. School counselors will adhere to all Non-OTES requirements as stipulated in *Article 5 Teacher Evaluation* in the negotiated agreement, except as noted below.
  - a. The formal evaluation cycle will consist of two informal observations (walkthroughs).
  - b. The Final Summative Rating will be based on the OSCES Rubric including a Metric(s) of Student Outcomes.
  - c. School Counselor ratings will be reported in eTPES or any other system required by the state.
- 3. Neither of the parties admits fault and this is a complete and final resolution to Article 5.

For: Strongsville City School District Board of Education

For: Strongsville Education Association

By:	By:
Board of Education, President	Strongsville Education Association, President
Date:	Date:
By:Superintendent	
Date:	

# MEMORANDUM OF UNDERSTANDING BETWEEN THE STRONGSVILLE CITY SCHOOL DISTRICT BOARD OF EDUCATION AND THE

#### STRONGSVILLE EDUCATION ASSOCIATION

The Strongsville City School District Board of Education (hereafter the "Board"), and the Strongsville Education Association (hereafter "SEA"), hereby enter into this Memorandum of Understanding (hereafter "MOU") related to *Article 31-Supplemental Duty Schedule* of the Collective Bargaining Agreement (hereafter "CBA").

WHEREAS, the 2016-2019 CBA is silent on the creation of, and compensation for, the High School Boys Assistant Lacrosse and High School Girls Assistant Lacrosse coaching positions; and

WHEREAS, the Board and the SEA recognize the need to properly compensate these positions in a manner this is commensurate with the job description for these positions and consistent with the current requirements of *Article 31-Supplemental Duty Schedule*; and

WHEREAS, the Board and the SEA wish to amend the provisions of *Article 31-Supplemental Duty Schedule* in order to resolve the aforementioned concerns, the SEA and the Board agree as follows;

1. The contractual provisions of *Article 31-Supplemental Duty Schedule* shall be amended to include the following additions (highlighted in **bold**):

	% of BA base 0-3 years	% of BA base 4-7 years	% of BA base 8-9 years	% of BA base 10 or more years
Assistant Lacrosse Boys	11	12	13	14
Assistant Lacrosse Girls	11	12	13	14

2. The Board and the SEA agree that the changes created to *Article 31-Supplemental Duty Schedule* by the terms of this MOU shall become permanent additions to the 2016-2019 CBA between the parties and shall be binding upon all successor collective bargaining agreements unless the parties mutually agree to the contrary.

DISTRICT BOARD OF EDUCATION	ASSOCIATION
Date:	Date:

## Signature of Agreement to Follow Guidelines of the Interagency Agreement Among

Council for Economic Opportunities in Greater Cleveland – Early Head Start & Head Start

> Cuyahoga County Board of Developmental Disabilities

Cuyahoga County Local Education Agencies

Family and Children First Council of Cuyahoga County

Help Me Grow of Cuyahoga County

Starting Point for Child Care and Early Education

The Centers for Families and Children – Head Start Grantee for Catholic Charities and Ohio Guidestone

## Regarding the Provision of Service Delivery & Transition for Young Children & Families

School District	Carl	,		
Superintendent Name (Print)			, managary	
Superintendent Signature				
Date				

(Please return one signed copy of this signature page to the attention of Kathy Jillson at SST 3, ESSEX Place, 6393 Oak Tree Blvd, Independence, OH 44131 in the enclosed envelope, by FAX: 216-446-3829 or via digital copy to: Kathy.Jillson@esc-cc.org)